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# **RELIGION AND HUMAN RIGHTS**

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## **Competing Claims?**

**CARRIE GUSTAFSON  
PETER JUVILER**  
Editors

# Religion And Human Rights Competing Claims

**Paul M. Taylor**



## **Religion And Human Rights Competing Claims:**

**Religion and Human Rights** Peter Juviler, Carrie Gustafson, 2016-07-01 Much has been written about the issue of religious freedom and church state relations The contributors to this book however take up another side of the question what has been the impact of religion on human rights Representatives from various religious traditions address a broad range of topics from environmental rights to the basic validation of human rights to the rights of women in India and Iran and within Orthodox Judaism to the global imposition of criminal justice to pressures for democratization within the Catholic Church in Latin America The six major essays along with their accompanying replies answer questions and raise issues in a provocative and compelling debate

**Essays on Religion and Human Rights** David Little, 2015-03-26 This collection of essays addresses human rights in relation to the historical settings in which its language was drafted and adopted

*Textual, Comparative, Sociological, and Cognitive Approaches* Peter Antes, Armin W. Geertz, Randi R. Warne, 2008-12-19 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline

**Islam and the Challenge of Human Rights** Abdulaziz Sachedina, 2009-11-05 In 1948 the General Assembly of the United Nations adopted and proclaimed the International Declaration of Human Rights a document designed to hold both individuals and nations accountable for their treatment of fellow human beings regardless of religious or cultural affiliations Since then the compatibility of Islam and human rights has emerged as a particularly thorny issue of international concern and has been addressed by Muslim rulers conservatives and extremists as well as Western analysts and policymakers all have commonly agreed that Islamic theology and human rights cannot coexist Abdulaziz Sachedina rejects this informal consensus arguing instead for the essential compatibility of Islam and human rights He offers a balanced and incisive critique of Western experts who have ignored or underplayed the importance of religion to the development of human rights contending that any theory of universal rights necessarily emerges out of particular cultural contexts At the same time he re examines the juridical and theological traditions that form the basis of conservative Muslim objections to human rights arguing that Islam like any culture is open to development and change Finally and most importantly Sachedina articulates a fresh position that argues for a correspondence between Islam and secular notions of human rights

*New Approaches to the Study of Religion* Peter Antes, Armin W. Geertz, Randi Ruth Warne, 2004

**The World's Religions after September 11** Arvind Sharma, 2008-11-30 This set is an unprecedented examination of religion s influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Convening on the fifth

anniversary of the terrorist attack on the World Trade Center the global congress The World's Religions after September 11 explored the negative and positive possibilities of the religious dimensions of life The presentations from the congress have been pulled together in this set which addresses religion's intersection with human rights spirituality science healing the media international diplomacy globalization war and peace and more This comprehensive set includes contributions from such well known scholars of religion as Arvind Sharma and a host of others from all the world's religious traditions This set is an unprecedented examination of religion's influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Because of the attack on the World Trade Center on September 11 2001 the very concept of religion underwent a paradigm shift Instead of standing for virtue and piety peace and harmony the word religion also came to be inextricably associated with evil aggression and terror People around the world began to question whether the religious and secular dimensions of modern life can be reconciled whether the different religions of the world can ever coexist in harmony Indeed the very future of religion itself has sometimes seemed to be uncertain or at least suspect

*Religion and Politics in the 21st Century* Natalia Vlas, 2013-07-26 Religion and Politics in the 21st Century is composed of a number of articles that were presented during the 2012 international conference on Religion and Politics in the Globalization Era organized by the Centre for Political Analysis in Cluj Napoca Romania With careful attention given to 21st century religious resurgence and its dynamic interactions with political structures and the public sphere the present volume captures a wide variety of perspectives on contemporary religion and politics ranging from theoretical approaches to case studies and from analyzing global facets to exploring local situations Its thematic richness and its careful exploration of not only present realities but also of patterns of past interactions and of possible future directions render this volume a valuable resource for scholars policy makers and the general public as well

**Does Human Rights Need God?** Elizabeth M. Bucar, Barbra Barnett, 2005-08-31 When the Universal Declaration of Human Rights was drafted in 1945 French Catholic philosopher Jacques Maritain observed We agree on these rights providing we are not asked why With the why the dispute begins The world since then has continued to agree to disagree fearing that an open discussion of the divergent rationales for human rights would undermine the consensus of the Declaration Is it possible however that current failures to protect human rights may stem from this tacit agreement to avoid addressing the underpinnings of human rights This consequential volume presents leading scholars activists and officials from four continents who dare to discuss the why behind human rights Appraising the current situation from diverse religious perspectives Jewish Protestant Orthodox Muslim Confucian and secular humanist the contributors openly address the question whether God is a necessary part of human rights Despite their widely varying commitments and approaches the authors affirm that an investigation into the why of human rights need not devolve into irreconcilable conflict Contributors Khaled Abou El Fadl Barbra Barnett Elizabeth M Bucar Jean Bethke Elshtain

Robert P George, Vigen Guroian, Louis Henkin, Courtney W Howland, David Novak, Sari Nusseibeh, Martin Palou, Robert A Seiple, Max L Stackhouse, Charles Villa Vicencio, Anthony C Yu      Freedom of Religion Paul M. Taylor, 2006-01-12 A critique of the treatment of the right to freedom of religion within the UN and Europe first published in 2005      *Routledge Handbook of Law and Religion* Silvio Ferrari, 2015-03-05 The field of law and religion studies has undergone a profound transformation over the last thirty years looking beyond traditional relationships between State and religious communities to include rights of religious liberty and the role of religion in the public space This handbook features new specially commissioned papers by a range of eminent scholars that offer a comprehensive overview of the field of law and religion The book takes on an interdisciplinary approach drawing from anthropology sociology theology and political science in order to explore how laws and court decisions concerning religion contribute to the shape of the public space Key themes within the book include Religions symbols in the public space Religion and security Freedom of religion and cultural rights Defamation and hate speech Gender religion and law This advanced level reference work is essential reading for students researchers and scholars of law and religion as well as policy makers in the field      Public Theology in Law and Life Paul Babie, Brian Edgar, David Wilson, 2012-08-30 Public theology involves the application of biblical and theological principles outside the confines of the church and assesses their implications for wider society It examines both the theoretical structures of society the nature of secularity government globalisation pluralism and so forth and the myriad specific issues involved in daily life everything from sport to work place relations to economics Public theology is also very importantly a discipline that is practiced by the ordinary Christian as well as the academic and it is done in public with all the scrutiny that entails and in such a way that it communicates to non Christians although it remains a theological endeavour In a real sense it is theology for the world from the Word by the people of God The volume has a variety of contributors and includes an article on the role of public theology in Islam      **State Security Regimes and the Right to Freedom of Religion and Belief** Karen Murphy, 2013 This book analyses the relationship between state security regime changes and the right to religious freedom in the EU It presents a comparative analysis of the impact that changes in security regimes have had on religious freedom politics policies and protections across the EU member states since 2001      *Facilitating Freedom of Religion or Belief: A Deskbook* W. Cole Durham, Tore Sam Lindholm, Bahia Tahzib-Lie, NA Oslo Coalition on Freedom of Religion or Belief, NA Norway, NA Norsk senter for menneskerettigheter, NA Brigham Young University, 2013-12-11 As the world enters the 21st Century the challenges in implementing freedom of religion or belief grow more complex and more acute How can the internationally recognized norms regarding freedom of religion or belief be meaningful for all women and men majorities and minorities established religions and new religious movements parents and children How can tolerance mutual respect and understanding be globally expanded How does freedom of religion or belief relate to other human rights Launched by the Oslo Coalition on Freedom of Religion or Belief this deskbook anthology is designed as a single volume resource for all who

are concerned with facilitating improved global compliance with international standards in this vital area. The varied and diverse topics addressed by over fifty global experts in the field provide a rich weave of many threads. The book addresses historical and philosophical background on religious human rights, applicable international norms and the international procedural mechanisms for safeguarding these norms. It surveys central areas of controversy including registration of religious and belief organizations, emerging debates on religion and gender, parental and children's rights, new religious movements, proselytism and conscientious objection. Other chapters describe practical approaches to promoting tolerance and understanding through education, inter-religious dialogue, joint religious efforts addressing shared social problems and conflict resolution initiatives. The volume also provides practical information regarding networking and other background issues that can help translate understanding of the applicable norms and procedures into action. Appendices provide texts of major international instruments on freedom of religion or belief.

**The Challenge of Religious Discrimination at the Dawn of the New Millennium** Nazila Ghanea-Hercock, 2013-11-11. The themes and issues explored in this book—religion, human rights, politics and society—could not be more relevant to the post-11 September 2001 world. They lie at the heart of global political debate today. The collection explores these issues after the passing of just over two decades from the adoption of the United Nations Declaration on the Elimination of all Forms of Intolerance and Discrimination based on Religion or Belief. That declaration set out minimum international standards for the elimination of such discrimination. Sadly, the challenge of intolerance on the basis of religion or belief continues to plague us and tackling it seems to have become increasingly entrenched. The complexity of this phenomenon requires expertise from different quarters. This collection draws from diplomatic, activist and theological quarters and benefits from the analysis of scholars of law, history, religious studies and sociology. The ten chapters of this collection examine the relationship between human rights law and religion, offer a typology for the study of religious persecution, problematise the consequences flowing from religious establishment in religiously plural society, analyse the implications of the directions being taken by the jurisprudence of the European Court of Human Rights and the protections offered by the European Commission, Council Directive 2000/43/EC outlawing workplace discrimination, study the 1981 Declaration and its promotion through the work of the UN Special Rapporteur on Freedom of Religion or Belief and explore the intricacies of this freedom in detail from within the context of the United Kingdom and The Netherlands.

**Civil Religion, Human Rights and International Relations** Helle Porsdam, 2012-01-01. This groundbreaking book discusses whether human rights can be forged into a common set of transcendent principles against which actions of every nation can be judged and whether such a common understanding or civil religion could one day become a vehicle for global peace. Eminent international scholars of history, political science, international relations, human rights and civil religion argue both sides of this debate. In Part One, the theoretical issues relating to why human rights have come about and whether they should be fought for are discussed. Part Two focuses on the reality of actions brought about by human

rights ideas with illuminating case studies showing that human rights ideas and practice are generated from both the bottom up and top down by individual actors and institutions The unique book will be of great interest to scholars in the field of history human rights international relations and political science in general Gender and Justice in Multicultural Liberal States Monique Deveaux,2006-11-30 Gender and Justice in Multicultural Liberal States explores the challenges that culturally plural liberal states face when they hold competing political commitments to cultural rights and sexual equality and advances an argument for resolving such dilemmas through democratic dialogue and negotiation Exploring recent examples of gendered cultural conflicts in South Africa Canada and Britain this book shows that there is an urgent need for workable strategies to mediate the antagonisms between the cultural practices and arrangements of certain ethno cultural and religious groups and the norms and constitutional rights endorsed by liberal states Yet such strategies will be successful only insofar as they can resolve conflicts without either reinforcing women s subordination within cultural communities or unjustly dismissing calls for cultural recognition and forms of self governance To this end the book develops an approach to mediating cultural tensions that takes seriously the demands of justice by cultural and religious minorities in liberal democratic states Grounded in an argument for democratic legitimacy this approach invokes norms of political inclusion and democratic dialogue and highlights negotiation and compromise as the best vehicles for arriving at resolutions to conflicts of cultural value However it also reconceives the basis of democratic legitimacy so as to include not merely formal expressions of political consent but also a range of non formal democratic activity that occur in the private and social spheres from acts of cultural reinvention and subversion to outright expressions of dissent and cultural refusal Freedom of Religion Or Belief Heiner Bielefeldt,Nazila Ghanea-Hercock,Michael Wiener,2016 This commentary on freedom of religion or belief provides a comprehensive overview of the pressing issues of freedom of religion or belief from an international law perspective

**International Handbook of the Religious, Moral and Spiritual Dimensions in Education** Marian de Souza,Gloria Durka,Kathleen Engebretson,Robert Jackson,Andrew McGrady,2007-06-04 In today s pluralistic world many cultures feel a shift in the relationship of people with religious traditions A corresponding movement is a resurgence of interest in human spirituality This Handbook presents the views of education scholars who engage these concepts every day in a collection of essays reflecting the international state of the discipline Out of these rises a vision for the emergence of a just and peaceful world *The Cultural Defense* Alison Dundes Renteln,2004-01-15 In what ways and to what extent should cultural background be taken into consideration in response to legal problems The first book length study of the topic The Cultural Defense provides a comprehensive overview of the debate surrounding the admissibility of cultural evidence in the courtroom Documenting an extraordinary range of cases in which individuals have attempted to invoke a cultural defense this book provides an in depth look at the complexities of invoking cultural arguments in the diverse bodies of law under which the cases fall Cases considered include homicide and rape prosecutions child abuse cases drug use cases the treatment of

animals and custody battles Disputing current practices Renteln contends that the cultural defense should in both criminal and civil matters be given formal recognition      **Freedom of Religion Under Bills of Rights** Paul Babie, Neville Rochow, 2012 The Australian Constitution contains no guarantee of freedom of religion or freedom of conscience Indeed it contains very few provisions dealing with rights in essence it is a Constitution that confines itself mainly to prescribing a framework for federal government setting out the various powers of government and limiting them as between federal and state governments and the three branches of government without attempting to define the rights of citizens except in minor respects Whether Australia should have a national bill of rights has been a controversial issue for quite some time This is despite the fact that Australia has acceded to the ICCPR as well as the First Optional Protocol to the ICCPR thereby accepting an international obligation to bring Australian law into line with the ICCPR an obligation that Australia has not discharged Australia is the only country in the Western world without a national bill of rights 4 The chapters that follow in this book debate the situation in Australia and in various other Western jurisdictions From Foreword by The Hon Sir Anthony Mason AC KBE Human Rights and Courts



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