

# Radical Sects of Revolutionary New England

Marini, Stephen A.

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# Radical Sects Of Revolutionary New England

**Sheila L. Skemp**



## **Radical Sects Of Revolutionary New England:**

**Radical Sects of Revolutionary New England** Stephen A. Marini, 1982 During the late eighteenth century radical religious sects in the backwoods of New England created a mass movement in dissent which broke the grip of a monolithic religious culture and helped lay the foundation for a new style of diversity in religion and ultimately in politics In this comparative study of the Shakers Universalists and Freewill Baptists Stephen Marini analyzes beliefs leadership social structures and rituals in order to decipher their appeal and explain the larger effects These three sects arose during the American Revolution in response to a complex crisis of religious revival frontier migration and political changes By 1815 they represented one fourth of rural New Englands churches Their rejection of basic Calvinist beliefs and practices such as predestination and original sin presented the first large scale popular challenge to the dominant religious norms in New England As Americas earliest indigenous religions they created alternative theologies polities and liturgies which expressed a new emphasis on free will equality and community Utilizing the concepts and techniques of social history anthropology and sociology Marinis work traces the development of these new religious cultures as an integral element of Revolutionary New England The Loyalist Problem in Revolutionary New England Thomas N. Ingersoll, 2016-10-24 The Loyalist Problem in

Revolutionary New England begins with a snapshot of the region on the eve of the Boston Tea Party The colonists Republican tradition helped them spark the Revolution but their special history also threatened the unity of the United States throughout the Revolutionary War for Loyalists tried to discredit New Englanders as a naturally rebellious people Yet Ingersoll shows that the rebels never sought to drive the dissenters out of the new nation and accorded them a remarkable degree of liberal toleration with the great majority of Loyalists ultimately becoming citizens of the new states *Gnostic Wars* Stefan

Roszbach, 2019-08-07 Stefan Roszbach reminds us of the philosophical and spiritual underpinnings of the Cold War era drawing on the traditions of apocalypticism millenarianism and Gnostic spirituality **The Language of Liberty**

**1660-1832** J. C. D. Clark, 1994 This book creates a new framework for the political and intellectual relations between the British Isles and America in a momentous period which witnessed the formation of modern states on both sides of the Atlantic and the extinction of an Anglican aristocratic and monarchical order Jonathan Clark integrates evidence from law and religion to reveal how the dynamics of early modern societies were essentially denominational In a study of British and American discourse he shows how rival conceptions of liberty were expressed in the conflicts created by Protestant dissent s hostility to an Anglican hegemony The book argues that this model provides a key to collective acts of resistance to the established order throughout the period The book s final section focuses on the defining episode for British and American history and shows the way in which the American Revolution can be understood as a war of religion American Religion:

Literary Sources and Documents David Turley, 2020-12-17 This set offers a wide range of primary source material spanning several centuries of religious experience in the United States The material is grouped thematically and chronologically with a

critical apparatus which includes a substantial introductory essay giving an overview of the subject a chronology and bibliographies

*Quakers and Baptists in Colonial Massachusetts* Carla Gardina Pestana, 2004-03-18 A comparative study of the Quaker meeting in Salem and the Baptist church in Boston

*Conservative Revolutionaries* John S. Oakes, 2018-01-01 Boston Congregationalist ministers Charles Chauncy 1705 1787 and Jonathan Mayhew 1720 1766 were significant political as well as religious leaders in colonial and revolutionary New England Scholars have often stressed their influence on major shifts in New England theology and have also portrayed Mayhew as an influential preacher whose works helped shape American revolutionary ideology and Chauncy as an active leader of the patriot cause Through a deeply contextualised re examination of the two ministers as men of their times Oakes offers a fresh comparative interpretation of how their religious and political views changed and interacted over decades The result is a thoroughly revised reading of Chauncy s and Mayhew s most innovative ideas

*Conservative Revolutionaries* unearths strongly traditionalist elements in their belief systems focussing on their shared commitment to a dissenting worldview based on the ideals of their Protestant New England and British heritage Oakes concludes with a provocative exploration of how their shifting theological and political positions may have helped redefine prevailing notions of human identity capability and destiny

**The Interrelation of the Great Awakening and Harvard College** George J. Gatgounis, 2022-10-11 The Interrelation of the Great Awakening and Harvard College by the Rev Dr George Gatgounis Esq examines the history of Harvard College from its founding as a training center for Puritan preachers in 1642 through the Great Awakening and its gradual decline as a major spiritual force at Harvard Gatgounis a Harvard alumnus relies on documents in the college s archives to document how evangelist George Whitfield concerned about the decline in spirituality among the student body stirred up the campus on his first visit in 1741 but was denounced by the administration as a dangerous zealot on his return in 1744

*The Public Universal Friend* Paul B. Moyer, 2015-09-04 Amid political innovation and social transformation Revolutionary America was also fertile ground for religious upheaval as self proclaimed visionaries and prophets established new religious sects throughout the emerging nation Among the most influential and controversial of these figures was Jemima Wilkinson Born in 1752 and raised in a Quaker household in Cumberland Rhode Island Wilkinson began her ministry dramatically in 1776 when in the midst of an illness she announced her own death and reincarnation as the Public Universal Friend a heaven sent prophet who was neither female nor male In *The Public Universal Friend* Paul B Moyer tells the story of Wilkinson and her remarkable church the Society of Universal Friends Wilkinson s message was a simple one humankind stood on the brink of the Apocalypse but salvation was available to all who accepted God s grace and the authority of his prophet the Public Universal Friend Wilkinson preached widely in southern New England and Pennsylvania attracted hundreds of devoted followers formed them into a religious sect and by the late 1780s had led her converts to the backcountry of the newly formed United States where they established a religious community near present day Penn Yan New York Even this remote spot did not provide a safe

haven for Wilkinson and her followers as they awaited the Millennium Disputes from within and without dogged the sect and many disciples drifted away or turned against the Friend After Wilkinson s second and final death in 1819 the Society rapidly fell into decline and by the mid nineteenth century ceased to exist The prophet s ministry spanned the American Revolution and shaped the nation s religious landscape during the unquiet interlude between the first and second Great Awakenings The life of the Public Universal Friend and the Friend s church offer important insights about changes to religious life gender and society during this formative period The Public Universal Friend is an elegantly written and comprehensive history of an important and too little known figure in the spiritual landscape of early America **Ira Allen** J. Kevin

Graffagnino,2024-09-13 Land speculator revolutionary pamphleteer politician and empire builder Ira Allen 1751 1814 was a key figure on the Green Mountain frontier In a remarkable Vermont pioneer generation that included such noteworthy leaders as Ethan Allen Thomas Chittenden Moses Robinson Isaac Tichenor and Stephen Row Bradley Ira Allen stood out for his extraordinary energy vision and accomplishments He helped create and sustain the independent State of Vermont held such important state offices as treasurer surveyor general and member of the Governor s Council published hundreds of pages defending Vermont against a host of internal and external enemies and represented Vermont in negotiations with the British Empire other American states and Congress As an entrepreneur Allen amassed a Champlain Valley land portfolio of 120 000 acres and dreamed of developing the commercial and industrial potential of northwestern Vermont to establish profitable trade networks with Canada England and France When his financial reach exceeded his grasp in the 1790s he devised an audacious plan for a French Canadian rebellion against British authority that he hoped would restore his fortunes and turn his dreams into reality At the end of his life alone and destitute in Philadelphia Allen remained true to his revolutionary roots throwing his support behind an ill fated filibustering expedition against Mexican control of what two decades later became Texas J Kevin Graffagnino s biography ably details Ira Allen s extraordinary life As the first published examination of Allen s career in nearly a century this book shines new light on Allen and his prominent role in Vermont s formative decades **Judith Sargent Murray** Sheila L. Skemp,1998-02-15 An accomplished essayist playwright and poet

Judith Sargent Murray 1751 1820 was America s first notable feminist This brief study of her life and work takes a novel topical approach to provide a window on the gender issues that were being debated in the United States and Europe during the late eighteenth and early nineteenth centuries In the first half of the book nine thematic chapters examine Murray s experience of and pronouncements on marriage motherhood religion women s education writing and the construction of gender in American society The biography is followed by fifteen primary documents letters poems and essays many of which have never been published before that give readers firsthand access to Murray s views A chronology a bibliography and an index are also included BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

The Market Revolution in America Melvin Stokes,Melvyn Stokes,Stephen Conway,1996 The last decade has seen a major

shift in the way nineteenth century American history is interpreted and increasing attention is being paid to the market revolution occurring between 1815 and the Civil War This collection of twelve essays by preeminent scholars in nineteenth century history aims to respond to Charles Sellers's *The Market Revolution* reflecting upon the historiographic accomplishments initiated by his work while at the same time advancing the argument across a range of fields

**Against Popery** Evan Haefeli, 2020-12-15 Although commonly regarded as a prejudice against Roman Catholics and their religion anti popery is both more complex and far more historically significant than this common conception would suggest As the essays collected in this volume demonstrate anti popery is a powerful lens through which to interpret the culture and politics of the British American world In early modern England opposition to tyranny and corruption associated with the papacy could spark violent conflicts not only between Protestants and Catholics but among Protestants themselves Yet anti popery had a capacity for inclusion as well and contributed to the growth and stability of the first British Empire Combining the religious and political concerns of the Protestant Empire into a powerful if occasionally unpredictable ideology anti popery affords an effective framework for analyzing and explaining Anglo American politics especially since it figured prominently in the American Revolution as well as others Taking an interdisciplinary approach written by scholars from both sides of the Atlantic working in history literature art history and political science the essays in *Against Popery* cover three centuries of English Scottish Irish early American and imperial history between the early sixteenth and early nineteenth centuries More comprehensive inclusive and far reaching than earlier studies this volume represents a major turning point summing up earlier work and laying a broad foundation for future scholarship across disciplinary lines Contributors Craig Gallagher New England College Tim Harris Brown University Clare Haynes Independent Researcher Susan P Liebell St Joseph's University Brendan McConville Boston University Anthony Milton University of Sheffield Andrew R Murphy Virginia Commonwealth University Gregory Smulewicz Zucker Rutgers University New Brunswick Laura M Stevens University of Tulsa Cynthia J Van Zandt University of New Hampshire Peter W Walker University of Wyoming

Early American Histories

Colonial America and the Early Republic Philip N. Mulder, 2017-05-15 Reflecting the best recent scholarship of Early America and the Early Republic the articles in this collection study the many dimensions of American political history The authors explore Native American interests and encounters with settlers diplomatic endeavors environmental issues legal debates and practiced law women's citizenship and rights servitude and slavery and popular political activity The geographical perspective is as expansive as the topical with strong representation of trans Atlantic and continental interests of many nations and peoples The international and interdisciplinary perspectives illustrate the dynamic transformations of America during this era of settlement conquest development revolution and nation building

Liberty Tree Alfred F Young, 2006-11-06 The renowned historian offers a subtle complex and bold reassessment of the American Revolution in this acclaimed essay collection Howard Zinn author of *A People's History of the United States* In *Liberty Tree* Alfred F Young presents a selection of his

seminal writing as well as two provocative never before published essays Together they take the reader on a journey through the American Revolution exploring the role played by ordinary women and men called at the time people out of doors in shaping events during and after the Revolution their impact on the Founding generation of the new American nation and finally how this populist side of the Revolution has fared in public memory Drawing on a wide range of sources which include not only written documents but also material items like powder horns and public rituals like parades and tarring and featherings Young places ordinary Americans at the center of the Revolution Moreover Young interrogates standard historical narratives through close examination of Revolutionary icons such as the pamphleteer Thomas Paine and Boston s Freedom Trail For decades Young s path breaking work has shed light on ordinary people of the Revolutionary era seamlessly blending sophisticated analysis with compelling prose From his award winning work on mechanics or artisans in the seaboard cities of the Northeast to the all but forgotten liberty tree a major popular icon of the Revolution explored in depth for the first time Young continues to astound readers as he forges new directions in the history of the American Revolution

**From the Outside Looking In** Reid L. Neilson, Matthew J. Grow, 2016 This book contains fifteen essays from leading historians and religious studies scholars each originally presented as the annual Tanner lecture at the conference of the Mormon History Association Approaching Mormon history from a variety of angles such as gender identity creation American imperialism and globalization these scholars all experts in their fields but new to the study of Mormon history itself ask intriguing questions about Mormonism s past and future and analyze familiar sources in unexpected ways

**Bennington and the Green Mountain Boys** Robert E. Shalhope, 2020-03-24 In this lively study Robert E Shalhope supplies a fascinating microcosmic view of the rise and triumph of liberal individualism in America and explores its impact on political culture Selected by Choice Magazine as an Outstanding Academic Title Originally published in 1996 Americans who lived between the Revolution and Civil War felt the brunt of resounding and sometimes frightening changes which together eventually influenced the political culture of early America In this lively study Robert E Shalhope examines one of the changes most difficult to gauge and most controversial among students of the period the rise and triumph of liberal individualism in America and explores its impact on political culture Taking Bennington Vermont and its environs as a case study Shalhope untangles the clash among three competing elements in the community the egalitarian communalism of the Strict Congregationalists the democratic individualism of the revolutionary Green Mountain Boys and the hierarchical authority of the community s Federalist gentlemen of property and standing None of these players anticipated and indeed did not wish for the result the emergence of democratic liberalism Shalhope writes of class tension economic competition and religious differences and ultimately of cultural conflict and political partisanship and yet throughout uses individual life experiences to give the narrative piquancy and to emphasize the significance of seemingly small personal decisions Shalhope thus demonstrates how the private lives of ordinary people played a role in the settlement of public issues As an account of a

single town and how its residents responded to change Bennington and the Green Mountain Boys supplies a fascinating microcosmic view of the larger story of how liberal America came to be

**The Market Revolution** Charles Sellers, 1994-05-19 In *The Market Revolution* one of America's most distinguished historians offers a major reinterpretation of a pivotal moment in United States history Based on impeccable scholarship and written with grace and style this volume provides a sweeping political and social history of the entire period from the diplomacy of John Quincy Adams to the birth of Mormonism under Joseph Smith from Jackson's slaughter of the Indians in Georgia and Florida to the Depression of 1819 and from the growth of women's rights to the spread of the temperance movement Equally important he offers a provocative new way of looking at this crucial period showing how the boom that followed the War of 1812 ignited a generational conflict over the republic's destiny a struggle that changed America dramatically Sellers stresses throughout that democracy was born in tension with capitalism not as its natural political expression and he shows how the massive national resistance to commercial interests ultimately rallied around Andrew Jackson An unusually comprehensive blend of social economic political religious and cultural history this accessible work provides a challenging analysis of this period with important implications for the study of American history as a whole It will revolutionize thinking about Jacksonian America

**Crucible of the Millennium** Michael Barkun, 1986-08-01 During the nineteenth century apocalyptic and utopian fervor blazed across much of the northeastern United States nowhere with greater intensity than in part of upstate New York called the Burned over District The Millerites religiously inspired believed that the Second Coming of Christ was imminent it was confidently predicted for some time in 1843 or 1844 and they actively sought converts to their belief Other groups following the doctrines of Robert Owen Mother Ann Lee Charles Fourier and John Humphrey Noyes separated from society which they perceived as imperfect and sinful to establish new social patterns in utopian communities Michael Barkun examines all the leading millennial movements of New York in the 1840s showing intricate linkages among social reformers community builders and revivalists In its discussion of the origins organizational and intellectual styles and significance of the various millenarian movements *Crucible of the Millennium* adds to our understanding of the richly textured fabric of American social and religious experimentation even to the present day

**A People So Favored of God, Second Edition** George W. Harper, 2007-12-01 This book is intended for all those with an interest in New England Puritanism American evangelicalism the history of revivalism or the history of pastoral ministry



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