

A Philosophical Daybook

**Post-Critical
Investigations**

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With this reading, however, a book that, at the time, writing had seen, process seemed hardly a book at all had, of a sudden, become something very different. It was not a book of any sort, but a post-critical dwelling place, into which with all the rhetorical flourish I thought to lure my readers, a place that I myself must now, once and for all, forswearing my previous commitment to inhabit.

As the meaning of this new environment gradually became clearer, the ironies of my place became more apparent. Every notion of *real life* became problematic. From the new dwelling place provided by Polanyian thought it could be seen that what I had taken for "real life" was crusted over and skewed by uncritically held ideas deriving from uncriticized Enlightenment criticism; and, at the same time, was discredited in principle. That is, life that is potent with the unacknowledged configurations of meaning, coherence, order, and articulation was never the outcome of a skeptically induced inquiry—mandatory since the *Discourse* of the Enlightenment and therefore could not command the authority and epistemological weight—or even the interest—of the reader. The philosophical investigation of the day's work was increasingly undefendable and the new ground had to be taken.

William H. Poteat

What I began to do in 1987, about two weeks after turning in my fortieth and last set of year-end grades, was to sit down in my study every morning and, in a leather-bound book of blank pages, write down my reflections on whatever philosophical perplexity was made to surface as I tried to learn what my way of thinking had become.

Sometimes the day's work amounted to a single grudging paragraph. On others it issued in a more or less extended *étude* of a thousand words, fitting neatly into the shape of the morning and the shape of the pages.

Philosophical Daybook Post Critical Investigations

Dale W. Cannon, Ronald L. Hall



Philosophical Daybook Post Critical Investigations:

A Philosophical Daybook William H. Poteat, 1990 It was the invention and dissemination of alphabetic literacy some twenty six hundred years ago that produced the Enlightenment that became our philosophical tradition Descartes consolidated in his mind body dualism the values and images of literacy that Western intellectuals embraced But literacy was not without price according to William H Poteat in a world of printed words and discarnate readers nihilism and cultural insanity reign Poteat strikes through the veil of our literate imaginations to an archaic but still active reality that antedates literacy the intractable and substantial actuality of the lively words we speak and hear spoken In the medium of printed words he seeks the philosophic import of our ongoing oral aural life which has been obscured and denigrated by the images and values we have learned as readers By every available rhetorical strategy therefore this must be an anti book It must strive to defeat our centuries old habituation to the book as spectacle in order that we may be brought to dwell in the immediacies of our lively selves in the world as we do in our oral aural life **A Philosophical Daybook Post Critical Investigations** sets out to induce a radical and irreversible transformation in the way we apprehend the world and our being in it With journal entries written over fifteen months Poteat attempts the impossible In a world threatened by our own false conception of our nature and our place in the world Poteat by a feat of philosophical archaeology seeks still intact within ourselves the ground for a new philosophy of the human *Recovering the Personal* Dale W. Cannon, Ronald L. Hall, 2016-09-14 Modernity has radically challenged the assumptions that guide our ordinary lives as persons in ways we are not normally aware We live our concrete lives taking for granted that personal decisions desires relationships actions aspirations values and knowledge are central to our existence But in modernity we think of these matters as private idiosyncratic and subjective even irrational This modern conception of ourselves and the associated way of reflection known as modern critical thinking came to dominate our thinking is culminates in the dualistic philosophy of Ren Descartes This dualism has spawned a reductionist view of persons and tainted the personal with connotations of bias partiality and privacy leaving us with the presumption that if we seek to be objective and intellectually respectable we must expunge the personal William H Poteat s work in philosophical anthropology has confronted this concern head on He undertakes a radical critique of the various forms of mind body dualism and materialist monism that have dominated Western intellectual concepts of the person In a unique style that Poteat calls post critical he uncovers the staggering incoherencies of these dualisms and shows how they have resulted in a loss of the personal in the modern age He also formulates a way out of this modern cultural insanity This constructive dimension of his thought is centered on his signature concept of the mindbody the pre reflective ground of personal existence The twelve contributors in this collection explore outgrowths and implications of Poteat s thought *Recovering the Personal* will be of interest to a broad range of intellectual readers with interests in philosophy psychology theology and the humanities *The Primacy of Persons and the Language of Culture* William H. Poteat, 1993

Building upon the scholarship of Michael Polanyi William Poteat has dedicated himself to offering an alternative model to the Cartesian dichotomy of mind and matter that has dominated Western thought for centuries These essays collected by James Nickell and James Stines cover a wide range of subjects from Poteat s analysis of the epistemological crisis brought on by the Cartesian program to his first attempts at formulating an alternative to the mind body dichotomy These essays relentlessly diagnose the present situation of Western thought by making explicit the philosophical presuppositions to which it is committed They include theological affirmations reflections on epistemology conceptual analyses as well as dialogues with other writers in the field of cultural criticism and linguistic theory such as George Steiner Noam Chomsky and Walker Percy Most significant is Poteat s bold affirmation of the primacy of persons and his analysis and critique of our cultural misconstructions of human awareness The Primacy of Persons and the Language of Culture provides an excellent introduction to the scholarship of William Poteat It should be of particular interest to scholars of philosophy and theology as well as others who share Poteat s deep concern for the state of human culture *Journal of Moral Theology, Volume 2, Number 1* Christopher McMahon,2013-12-20 Christology Volume 2 Number 1 January 2013 Edited by Christopher McMahon and David Matzko McCarthy Christology and the Christian Life Paul J Wadell Christology and Moral Theology Paulinus Ikechkwu Odozor C S Sp The Light Burden of Discipleship Embodying the New Moses and Wisdom in the Gospel of Matthew Patricia Sharbaugh Paul and the Cruciform Way of God in Christ Michael J Gorman Modern Pluralism or Divine Plenitude Toward a Chritological Ontology Elizabeth Newman Christ Globalization and the Church Neil Ormerod Body Work and the Work of the Body Jey P Bishop Review Essay Beyond the Historical Jesus Embracing Christology in Scripture Doctrine and Ethics Christopher McMahon Radical Embodiment David H Nikkel,2011-05-26 Radical embodiment refers to an epistemology and anthropology fundamentally rooted in our bodies as always in correlation with our natural and social environments All human rationality meaning and value arise not only instrumentally but also substantively from this embodiment in the world Radical embodiment reacts against Enlightenment mind body dualism as well as its monistic offshoots including the physicalism that reduces everything to component matter energy at the expense of subjectivity and meaning It also rejects certain forms of postmodernism that reinscribe modern dualisms David H Nikkel develops and explores this perspective of radical embodiment by examining varieties of modern and postmodern theology and the nature and role of tradition in terms of linguistic and non linguistic experience the religion and science dialogue on the nature of consciousness and the immanent and transcendent aspects of God **Divine Abundance** Elizabeth Newman,2018-08-14 It s time to say a good word for the ten o clock scholar The recovery of a flourishing academic culture which is not the same as being a major research center lies in the recovery of leisure The heart of this practice is contemplation and Divine worship It names furthermore our lives as being in communion with others the cosmos and ultimately with God True leisure reconfigures our compartmentalized space and distorted time allowing us to experience Divine abundance that opens a path

to the true restoration of the life of the mind **Encyclopedia of Rhetoric and Composition** Theresa Enos,2013-10-08
 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company **Attending to the Wounds on Christ's Body** Elizabeth Newman,2013-02-28 The disunity of the church is a social and theological scandal for it betrays the prayer of Jesus that we will be one so that the world will believe John 17 21 As a Baptist whose academic background focused on the Orthodox Church and whose teaching has included Catholic and Protestant contexts this division is for Elizabeth Newman personal and professional Attending to the Wounds on Christ s Body rests on the conviction that the broad tradition of Christianity already contains resources to heal the church namely the saints of the church Newman examines especially how Teresa of Avila 1515 1582 speaks to the whole church today in the midst of political economic and ecclesial brokenness Teresa s reliance upon three scriptural figures dwellings marriage and pilgrimage helps make sense of an ecclesial way of life that is inherently unitive a unity that stands in contrast to that of the nation state or the global market Teresa s scriptural journey offers an alternative at once liturgical political and economic This Doctor of the Church provides *Can These Bones Live?* Barry Harvey,2008-08 A Baptist theologian shows how all churches including the free churches will benefit from deeper roots in the broad catholic Christian tradition **Worship, Tradition, and Engagement** David S. Dockery,James Earl Massey,Robert Smith Jr.,2018-04-20 Worship Tradition and Engagement is designed to honor the life scholarship and influence of Timothy George the founding dean of Beeson Divinity School Timothy George is one of the premier evangelical scholars and leading statesmen of this generation This volume reflects on the many themes of Dean George s life and ministry including theology church history gospel church worship tradition and engagement The book edited by David S Dockery James Earl Massey and Robert Smith Jr includes essays by some of the most notable scholars and leaders of our day including Kevin Vanhoozer Robert P George Albert Mohler Graham Cole Gerald Bray Elizabeth Newman Richard Mouw Thomas Guarino Will Willimon and several others Each author makes a distinctive and significant contribution to this important project bringing depth and breadth to this thematic volume designed to honor scholar and Christian leader Timothy George **Baptists and the Catholic Tradition** Barry Harvey,2020-02-18 Barry Harvey provides a doctrine of the church that combines Baptist distinctives and origins with an unbending commitment to the visible church as the social body of Christ Speaking to the broader Christian community Harvey updates streamlines and recontextualizes the arguments he made in an earlier edition of this book Can These Bones Live This new edition offers a style of ecclesial witness that can help Christian churches engage culture The author suggests new ways Baptists can engage ecumenically with Catholics and other Protestants offers insights for Christian worship and practice and shows how the fragmented body of Christ can be re membered after Christendom Paths to the Personal R. Melvin Keiser,2024-03-29 In this age of electronic noise political antagonism and general discontent Paths to the Personal delivers to the spiritually hungry a delicious feast of peaceful promise Walter Gulick Professor Emeritus of Philosophy Humanities and Religious Studies Montana State University Billings

Paths to the Personal Thinkers on the Way to Postcritical and Theopoetic Depths seeks to define and explore the dimension of the personal underlying all knowing doing being and religion Using a lens combining Michael Polanyi s postcritical and Stanley Hopper s theopoetic thought which carries the author into and beyond their explorative depths of the personal Keiser asks to what degree the personal is present in the thinking of Augustine Tillich H R Niebuhr Fritz Buri Freud Mircea Eliade Merleau Ponty William Poteat Hopper and Polanyi The immersive issues in these pages are how we know how words symbols metaphors myths and religious talk work contributions of philosophy to justice and peace making and the nature of religious thinking and being While not focused on Quaker thought and spirituality the author s Quaker perspective undergirds these inquiries

God, Reason and Religions Eugene Thomas Long,2012-12-06 The first issue of the International Journal for the Philosophy of Religion appeared in the Spring 1970 This collection of essays is presented in celebration of the twenty fifth anniversary of the journal Contributors to the volume are to be counted among today s leading philosophers of religion They represent different approaches to the philosophical consideration of religion and their published work is helping shape discussions of the philosophy of religion as we approach the beginning of the twenty first century Considered by some to be terminal at mid century the philosophy of religion has undergone a renaissance during the second half of the century And the journal may be said to provide some of the explanation for this development A special debt of gratitude is owed to Edgar Henderson Robert Leet Patterson and Henry Sprinkle founders of the journal Without their vision and determination it would not have come into existence

Untamed Hospitality (The Christian Practice of Everyday Life) Elizabeth Newman,2007-04-01 Christian hospitality is more than a well set table pleasant conversation or even inviting people into your home Christian hospitality according to Elizabeth Newman is an extension of how we interact with God It trains us to be capable of welcoming strangers who will challenge us and enhance our lives in unexpected ways readying us to embrace the ultimate stranger God In Untamed Hospitality Newman dispels the modern myths of hospitality as a superficial commodity that can be bought and sold at The Pottery Barn and restores it to its proper place within God s story as displayed most fully in Jesus Christ Worship she says is the believer s participation in divine hospitality a hospitality that cannot be sequestered from our economic political or public lives This in depth study of true hospitality will be of interest to professors students and scholars looking for a fresh take on a timeless subject

Vijayanagara Voices William J. Jackson,2016-03-03 The Vijayanagara Empire flourished in South India between 1336 and 1565 Conveying the depth and creativity of Hindu religious and literary expression during that time Vijayanagara Voices explores some of the contributions made by poets singer saints and philosophers Through translations and discussions of their lives and times Jackson presents the voices of these cultural figures and reflects on the concerns of their era looking especially into the vivid images in their works and their legends He examines how these images convey both spiritual insights and physical experiences with memorable candour The studies also raise intriguing questions about the empire s origins and its response to Muslim invaders its Hinduness and reasons for its

ultimate decline Vijayanagara Voices is a book about patterns in history literature and life in South India By examining the culture s archetypal displays by understanding the culture in its own terms and by comparing associated images and ideas from other cultures this book offers unique insights into a rich and influential period in Indian history *Tradition and Authenticity in the Search for Ecumenic Wisdom* Thomas Langan,1992 Br Tradition and Authenticity in the Search for Ecumenic Wisdom by Langan Thomas Terms of use Our emerging world system is bringing the great traditions and cultures it has spawned into ever more intimate and dangerous contact Langan argues that we must struggle toward a unity of discourse respectful of genuine experiences of varying civilizations if we are to live peacefully on one planet Descriptive content provided by Syndetics a Bowker service

Embodiment and Education Marjorie O'Loughlin,2006-06-27 This book brings together some of the most important philosophical works on the body These are then subjected to a critical analysis of what bodies do and have done to them in contemporary social life and particularly in education The author acknowledges the importance of discursive bodies while focusing attention on the active experiencing body and its anchoring in the creatural Thinking in these terms the author argues can better situate human beings in their environment thus emphasizing a kind of ecological notion of subjectivity in which place based existence is understood anew Hermeneutics and Criticism Richard Boulton,24-10-18 Hermeneutics and criticism explores the status of ideals in contemporary society It demonstrates how ideals have become less meaningful over time and questions the role of critical theory in their decline To unpick the relationship between hermeneutics ideals and criticism the book reengages the traditional methods of dialectic and rhetoric It challenges the claims of recent critical theory such as the ontological turn and new materialism realism that reality can be speculated upon aside from ideals The author argues that speculation on reality without ideals becomes self fulfilling the more that conceptions of reality are detached from ideals the more disaffirming those understandings of reality become Critical reengagement with ideals is imperative to give consequence to the meaning of ethics morality and discussions of what society and humanity should resemble The hermeneutic method that the book employs revitalises ideals without regressing to idealism verses realism The book reconceptualises contrast as a means to reinstate the consequences of ideals without distortion It s a vital read for those daring to challenge the status quo of critical theory whilst incorporating their relevance to the philosophy of communication

Analogous Uses of Language, Eucharistic Identity, and the 'Baptist' Vision Aaron B James,2014-09-01 The author argues that Baptist theologian James William McClendon Jr s articulation of the baptist vision entails an account of the real presence of Christ s body and blood that is internally faithful to that vision Furthermore such an account of real presence suggests that the baptist vision is itself a contribution of Baptists to ecumenical Christianity The argument is set in the context of some contemporary Baptist engagement with ecumenical Christianity particularly historic Catholic Christianity COMMENDATION Aaron James shows how an ecumenically minded Baptist theologian can take up this theme with creativity grace and an inspiring desire to lift up our hearts toward the

wondrous sacrament of unity and sacrament of charity He powerfully reminds us why this may well be the most important conversation that Christians can have today Matthew Levering University of Dayton Ohio USA Recycling the Past or Researching History? Philip E. Thompson, Anthony R. Cross, 2007-10-01 Recycling the Past or Researching History brings together an international group of Baptist scholars who explore various issues in Baptist historiography and myths Contributors examine and re examine areas of Baptist life and thought about which either little is known or the received wisdom is in need of revision Historiographical studies include the date Oxford Baptists joined the Abingdon Association the death of the Fifth Monarchist John Pendarves eighteenth century Calvinistic Baptists and the political realm confessional identity and denominational institutions Baptist community ecclesiology the priesthood of all believers soteriology Baptist spirituality Strict and Reformed Baptists the role of women among British Baptists while various myths challenged include the nature of high Calvinism in eighteenth century England baptismal anti sacramentalism episcopacy and Baptists and change The common theme tying these studies together is that research into Baptist history should deal with the primary sources and not as has too often been the case rely uncritically on the scholarship of previous generations

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