

Ancient
Commentators
on Aristotle

GENERAL EDITOR: RICHARD SORABJI

PHILOPONUS:
On Aristotle On
Coming-to-Be and
Perishing 1.1–5

Translated by
C.J.F. Williams
Introduction by Sylvia Berryman

B L O O M S B U R Y



Philoponus On Aristotles On Coming To Be And Perishing 16 24

Philoponus



Philoponus On Aristotles On Coming To Be And Perishing 16 24:

Philoponus: On Aristotle On Coming to be and Perishing 2.5-11 Philoponus, 2014-04-22 Until the launch of this series over ten years ago the 15 000 volumes of the ancient Greek commentators on Aristotle written mainly between 200 and 600 AD constituted the largest corpus of extant Greek philosophical writings not translated into English or other European languages Subjects covered in this the third and last volume of translation of this work include why the elements are four in number what s wrong with Empedocles theory of elements how homogeneous stuffs particularly the tissues of a living body come to be and consist of the elements The volume also contains very important discussions of causes particularly of efficient cause and of necessity in the sphere of generation and corruption It is of interest to students of ancient philosophy and science the commentary draws on earlier philosophical and medical texts of Patristics and Christian Theology it allows comparison of Philoponus later creationist doctrine with his earlier ideas about generation of medieval philosophy this text was known to the Arabs it is used by Avicenna and Averroes and to anyone with interest in the metaphysics of causation emergence necessity and determinism Philoponus: On Aristotle On Coming-to-Be and Perishing 1.1-5 C.J.F. Williams, 2014-04-10 The first five chapters of Aristotle s De Generatione et Corruptione distinguish creation and destruction from mere qualitative change and from growth They include a fascinating debate about the atomists analysis of creation and destruction as due to the rearrangement of indivisible atoms Aristotle s rival belief in the infinite divisibility of matter is explained and defended against the atomists powerful attack on infinite divisibility But what inspired Philoponus most in his commentary is the topic of organic growth How does it take place without ingested matter getting into the same place as the growing body And how is personal identity preserved if our matter is always in flux and our form depends on our matter If we do not depend on the persistence of matter why are we not immortal Analogous problems of identity arise also for inanimate beings Philoponus draws out a brief remark of Aristotle s to show that cause need not be like effect For example what makes something hard may be cold not hard This goes against a persistent philosophical prejudice but Philoponus makes it plausible that Aristotle recognized this truth These topics of identity over time and the principles of causation are still matters of intense discussion **Philoponus on Aristotle's On Coming-to-be and Perishing 1.1-5** John Philoponus, 1999 The first five chapters of Aristotle s De Generatione et Corruptione distinguish creation and destruction from mere qualitative change and from growth But what inspires Philoponus most in his commentary on these chapters is the topic of organic growth How does it take place without ingested matter getting into the same place as the growing body And how is personal identity preserved if our matter is always in flux and our form depends on our matter If we do not depend on the persistence of matter why are we not immortal Analogous problems of identity arise also for inanimate beings These topics of identity over time and the principles of causation are still matters of intense philosophical discussion **On Aristotle on Coming-to-be and Perishing 2.5-11** John Philoponus, 2005 No Marketing Blurb Philoponus: On Aristotle On Coming to be 1.6-2.4

C.J.F. William,2014-04-10 These chapters of Aristotle's treatise are about physical interactions In his innovative commentary Philoponus discusses Aristotle's idea that certain qualities of the elements are basic In what way are they basic he asks To what extent can the other qualities be reduced to the basic ones And if the other qualities depend on the basic ones how is it that they can vary independently of each other when the basic qualities change Philoponus develops the idea that the other qualities merely supervene on the basic ones rather than resulting from them Moreover physical qualities admit of different ranges of variation and so have different thresholds at which they appear or disappear Philoponus also discusses Aristotle's idea that the elements and their basic qualities survive potentially when mixed together He explains this by drawing a third sense of potential out of Aristotle's texts to take the place of the two senses which Aristotle explicitly recognises Philoponus adds further restrictions to Aristotle's principles of causation Black can contaminate white but the black in ebony does not have the right matter for affecting the white of milk He asks why fluids can affect each other more easily than solids In every case Philoponus takes Aristotle's discussions further and his ideas on the dependence of some qualities on others are very relevant to the continuing philosophical debate on the subject

Alexander of Aphrodisias: On Aristotle On Coming to be and Perishing 2.2-5 Alexander Of Aphrodisias,2014-04-10 This important commentary by Alexander of Aphrodisias on Aristotle's work on biochemistry was previously lost However four chapters of it have been re identified in an Arabic translation by Emma Gannage and are here translated for the first time The chapters were preserved in the writings of an eighth century alchemist Jabir ibn Hayyan In addition to preserving an interesting example of very early cross cultural scientific activity in the Muslim world the newly discovered material is of philosophical importance We learn how Alexander attempted to provide a unified theory that would unite Aristotle's chemistry with his elemental physics As well as an English translation of the text this volume includes a detailed introduction demonstrating the authenticity of the work and discussing its contribution to our understanding of ancient science

Philoponus: On Aristotle Physics 4.10-14 Philoponus,2014-04-22 Philoponus commentary on the last part of Aristotle's Physics Book 4 does not offer major alternatives to Aristotle's science as did his commentary on the earlier parts concerning place vacuum and motion in a vacuum Aristotle's subject here is time and his treatment of it had led to controversy in earlier writers Philoponus does offer novelties when he treats motion round a bend as in one sense faster than motion on the straight over the same distance in the same time because of the need to consider the greater effort involved And he points out that in an earlier commentary on Book 8 he had argued against Aristotle for the possibility of a last instant of time This volume contains an English translation of Philoponus commentary as well as a detailed introduction extensive explanatory notes and a bibliography

On Aristotle's "On Coming to be and Perishing 2.5-11" John Philoponus,2005 Subjects covered in this the third and last volume of translation of Philoponus commentary on Aristotle's On Coming to Be and Perishing include why the elements are four in number what is wrong with Empedocles theory of elements and how homogenous stuffs particularly the tissues of a living body come to be and consist of

the elements This book also contains important discussions of causes particularly of efficient cause and of necessity in the sphere of generation and corruption It will be of interest to students of ancient philosophy and science the commentary draws on earlier philosophical and medical texts of Patristics and Christian theology it allows comparison of Philoponus later creationist doctrine with his earlier ideas about generation of medieval philosophy there are a number of parallels with Averroes commentaries on Aristotle s treatise and to anyone interested in metaphysics of causation emergence necessity and determination

BOOK JACKET Philoponus: On Aristotle Categories 6-15 Michael Share, 2019-10-17 This volume completes starting from chapter 6 the commentary by the young Philoponus on Aristotle s Categories of which chapters 1 5 were previously published in this series Philoponus On Aristotle Categories 1 5 with Philoponus A Treatise Concerning the Whole and the Parts This ancient commentary was the first work in the Aristotelian syllabus after a general introduction to Aristotle by the same author It is influenced by an extant short anonymous record of Philoponus teacher Ammonius lectures on the same work but Philoponus commentary is two and a half times as long as that anonymous record and includes special contributions of Philoponus own for example in philology Christian theology and in disagreements with Aristotle This English translation of Philoponus work is the latest volume in the Ancient Commentators on Aristotle series and makes this philosophical work accessible to a modern readership The translation is accompanied by an introduction comprehensive commentary notes bibliography glossary of translated terms and a subject index

Philoponus: On Aristotle Meteorology 1.4-9, 12 Philoponus, 2014-04-22 Of Philoponus commentary on the Meteorology only that on chapters 1 9 and 12 of the first book has been preserved It is translated in this series in two volumes the first covering chapters 1 3 the second this volume chapters 4 9 and 12 The subjects discussed here include the nature of fiery and light phenomena in the sky the formation of comets the Milky Way the properties of moist exhalation and the formation of hail Philoponus pays special attention to the distinction between the apparent and the real among the sky phenomena he criticises Aristotle s theory of the Milky Way as sublunary and argues for its origin in the heavenly realm gives a detailed exposition of Aristotelian theory of antiperistasis mutual replacement of the hot and the cold as the mechanism of condensation and related processes As in the first volume Philoponus demonstrates scholarly erudition and familiarity with methods and results of post Aristotelian Greek science Despite the fragmented state of the work and the genre of commentary the reader will find the elements of a coherent picture of the cosmos based on a radical re thinking of Aristotelian meteorology and physics

Philoponus: Against Aristotle on the Eternity of the World Christian Wildberg, 2014-06-01 Philoponus treatise Against Aristotle on the Eternity of the World an attack on Aristotle s astronomy and theology is concerned mainly with the eternity and divinity of the fifth element or quintessence of which Aristotle took the stars to be composed Pagans and Christians were divided on whether the world had a beginning and on whether a belief that the heavens were divine was a mark of religion Philoponus claimed on behalf of Christianity that the universe was not eternal His most spectacular arguments were wrung paradox out

of the pagan belief in an infinite past have been wrongly credited by historians of science to a period 700 years later The treatise was to influence Islamic Jewish Byzantine and Latin thought though the fifth element was defended against Philoponus even beyond the time of Copernicus The influence of the treatise was not easy to trace before the fragments were assembled Dr Wildberg has brought them together for the first time and provided a summary which makes coherent sense of the whole He has also studied a Syriac fragment which reveals that the treatise originally contained an explicitly theological section on the Christian expectation of a new heaven and a new earth *Philoponus: On Aristotle on the Soul 1.3-5* Philoponus,2014-04-22 Until the launch of this series over fifteen years ago the 15 000 volumes of the ancient Greek commentators on Aristotle written mainly between 200 and 600 AD constituted the largest corpus of extant Greek philosophical writings not translated into English or other European languages This text by Philoponus rejects accounts of soul or as we would say of mind which define it as moving as cognitive or in physical terms Chapter 3 considers Aristotle s attack on the idea that the soul is in motion This was an attack partly on his teacher Plato since Plato defines the soul as self moving Philoponus agrees with Aristotle s attack on the idea that a thing must be in motion in order to cause motion But he offers what may be Ammonius interpretation of Plato s apparently physicalistic account of the soul in the Timaeus as symbolic What we would call the mind body relation is the subject of Chapter 4 Plato and Aristotle attacked a physicalistic theory of soul which suggested it was the blend ratio or harmonious proportion of ingredients in the body Philoponus attacked the theory too but we learn from him that Epicurus had defended it In Chapter 5 Philoponus endorses Aristotle s rejection of the idea that the soul is particles and of Empedocles idea that the soul must be made of all four elements in order to know what is made of the same elements He also rejects with Aristotle definitions of the soul as moving or cognitive as ignoring lower forms of life He finally discusses Aristotle s rejection of Plato s localisation of parts of the soul in parts of the body but asks if new knowledge of the brain and the nerves do not require some kind of localisation *Philoponus: On Aristotle Physics 2* A.R. Lacey,2014-04-10 Book 2 of the Physics is arguably the best introduction to Aristotle s work both because it explains some of his central concepts such as nature and the four causes and because it asks some gripping questions that are still debated today Is chance something real If so what Can nature be explained by chance necessity and natural selection or is it purposive Philoponus commentary is not only a valuable guide but also a work of Neoplatonism with its own views on causation the Providence of Nature the problem of evil and the immortality of the soul **Philoponus: On Aristotle On the Soul 1.1-2** Philoponus,2014-04-22 This text by Philoponus the sixth century commentator on Aristotle is notable for its informative introduction to psychology which tells us the views of Philoponus of his teacher and of later Neoplatonists on our psychological capacities and on mind body relations There is an unusual account of how reason can infer a universally valid conclusion from a single instance and there are inherited views on the roles of intellect and perception in concept formation and on the human ability to make reasoned decisions celebrated by Aristotle but here

downgraded Philoponus attacks Galen's view that psychological capacities follow or result from bodily chemistry they merely supervene on that and can be counteracted. He has benefited from Galen's knowledge of the brain and nerves but also propounds the Neoplatonist belief in tenuous bodies which after death support our irrational souls temporarily or our reason eternally.

Philoponus: On Aristotle Posterior Analytics 1.19-34, 2014-04-22 Aristotle described the scientific explanation of universal or general facts as deducing them through scientific demonstrations that is through syllogisms that met requirements of logical validity and explanatoriness which he first formulated. In Chapters 19-23 he adds arguments for the further logical restrictions that scientific demonstrations can neither be indefinitely long nor infinitely extendible through the interposition of new middle terms. Chapters 24-26 argue for the superiority of universal over particular demonstration of affirmative over negative demonstration and of direct negative demonstration over demonstration to the impossible. Chapters 27-34 discuss different aspects of sciences and scientific understanding allowing us to distinguish between sciences and between scientific understanding and other kinds of cognition especially opinion. Philoponus comments on these chapters are interesting especially because of his metaphysical analysis of universal predication and his understanding of the notion of subordinate sciences. We learn from his commentary that Philoponus believed in Platonic Forms as inherent in and posterior to the Divine Intellect but ascribed to Aristotle an interpretation of Plato's Forms as independent substances prior to the Demiurgic Intellect. A very important notion from Aristotle's Posterior Analytics is that of the subordination of sciences i.e. the idea that some sciences depend on higher ones for some of their principles. Philoponus goes beyond Aristotle in suggesting a taxonomy of sciences in which the subordinate science concerns the same scientific genus as the superordinate but a different species. This volume contains the first English translation of Philoponus commentary as well as a detailed introduction, extensive explanatory notes and a bibliography.

An Approach to Aristotle's Physics David Bolotin, Aristotle, 1998-01-01 Argues that Aristotle's writings about the natural world contain a rhetorical surface as well as a philosophic core and shows that Aristotle's genuine views have not been refuted by modern science and still deserve serious attention.

The World of Ion of Chios Victoria Jennings, Andrea Katsaros, 2007 Sixteen international contributors offer the first comprehensive examination of the life works and reception of Ion of Chios the prolific and innovative fifth century BC writer variously prose and poetry on classical Greek mythology history and society.

Philoponus: On Aristotle Physics 4.1-5 Keimpe Algra, Johannes van Ophuijsen, 2014-04-22 Aristotle's account of place in which he defined a thing's place as the inner surface of its nearest immobile container was supported by the Latin Middle Ages even 1600 years after his death though it had not convinced many ancient Greek philosophers. The sixth century commentator Philoponus took a more common sense view. For him place was an immobile three dimensional extension whose essence did not preclude its being empty even if for other reasons it had always to be filled with body. However Philoponus reserved his own definition for an excursus already translated in this series. The Corollary on Place. In the text translated here he wanted instead to explain

Aristotle's view to elementary students The recent conjecture that he wished to attract young fellow Christians away from the official pagan professor of philosophy in Alexandria has the merit of explaining why he expounds Aristotle here rather than attacking him But he still puts the students through their paces for example when discussing Aristotle's claim that place cannot be a body or two bodies would coincide This volume contains an English translation of Philoponus commentary as well as a detailed introduction extensive explanatory notes and a bibliography *Simplicius: On Aristotle On the Heavens 1.2-3* Simplicius, 2014-04-22 One of the arguments in Aristotle's *On the Heavens* propounds that the world neither came to be nor will perish This volume contains the pagan Neoplatonist Simplicius of Cilicia's commentary on the first part of this important work The commentary is notable and unusual because Simplicius includes in his discussion lengthy representations of the Christian John Philoponus' criticisms of Aristotle along with his own frequently sarcastic responses This is the first complete translation into a modern language of Simplicius' commentary and is accompanied by a detailed introduction extensive explanatory notes and a bibliography **Philoponus: On Aristotle On the Soul 2.7-12** Philoponus, 2014-04-22 In this one of the most original ancient texts on sense perception Philoponus the sixth century AD commentator on Aristotle considers how far perceptual processes are incorporeal Colour affects us in the same way as light which passing through a stained glass window affects the air but colours only the masonry beyond Sounds and smells are somewhat more physical travelling most of the way to us with a moving block of air but not quite all the way Only the organ of touch takes on the tangible qualities perceived because reception of sensible qualities in perception is cognitive not physical Neither light nor the action of colour involves the travel of bodies Our capacities for psychological activity do not follow nor result from the chemistry of our bodies but merely supervene on that On the other hand Philoponus shows knowledge of the sensory nerves and he believes that thought and anger both warm us This argument is used elsewhere to show how we can tell someone else's state of mind

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