

## NEO-PHILOBIBLON:

### *Ruminations on Manuscript Collecting*

The title of this Feldman Lecture is chosen with some care. The treatise *Philobiblon*, composed in 1345 by Richard Aungerville, bishop of Durham (called Richard "de Bury" after his birthplace, Bury St. Edmunds), describes how he collected his remarkable library and the way it should be cared for. *Philobiblon* is the most popular work on the subject ever written. About forty-five manuscript copies exist, and after its first printing in 1473 at least thirty editions have appeared. Many book lovers have collected these editions. Myriad others have been inspired by this handbook for bibliophiles and have benefited from the common sense and intrinsic interest of the medieval bishop's advice.

Few modern bibliophiles have stopped to realize that Richard de Bury never saw a book in the modern sense, for he died a century before the first book was printed from type in Europe. By "biblon" or "liber" the bishop meant bound manuscripts. He was a fanatic collector of manuscripts because he believed fanatically in the importance of a learned clergy. Thus when the bishop complains of students with dripping noses and black fingernails,<sup>1</sup> who eat fruit and cheese over the open pages, or who scribble in the margins, he is writing of divinity students and ecclesiastical texts. So, too, when he quotes approvingly from Chapter 12 of Ecclesiastes: "Of making many books there is no end," he is urging the transcribing of new copies to multiply the number of texts available.

Today we may consider some of de Bury's methods of col-

<sup>1</sup>*Philobiblon*, chapter 17.

# Philobiblon Limited Edition

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