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The Figure of Abraham in John 8 Ruth Sheridan,2020-01-09 In the Gospel of John the character of Jesus repeatedly comes into conflict with a group pejoratively designated as the Jews In chapter 8 of the Gospel this conflict could be said to reach a head with Jesus labeling the Jews as children of the devil 8 44 a verse often cited as epitomizing early Christian anti Judaism Using methods derived from modern and post modern literary criticism Ruth Sheridan examines textual allusions to the biblical figures of Cain and Abraham in John 8 1 59 She pays particular attention to how these allusions give shape to the Gospel s alleged and infamous anti Judaism exemplified in John 8 44 Moreover the book uniquely studies the subsequent reception in the Patristic and Rabbinic literature not only of John 8 but also of the figures of Cain and Abraham It shows how these figures are linked in Christian and Jewish imagination in the formative centuries in which the two religions came into definition

Raised on Christian Milk John David Penniman,2017-01-01 Same essence same food nourishment formation and education in early Christianity The symbolic power of food in the Greco Roman world Mother s milk as ethno religious essence in ancient Judaism Ruminating on Paul s food in the second century Animal vegetable milk Origen s dietary system Gregory of Nyssa at the breast of the bridegroom Milk without growth Augustine and the limits of formation Conclusion

A History of Ancient Philosophy III Giovanni Reale,1985-06-30 Reale s volume supplies a synthesis previously lacking a synthesis in the historical treatment of the great philosophies of the Hellenistic Age the Academy the Peripatos the Stoa the Garden of Epicurus Scepticism and Eclecticism Reale s extensive and fully documented treatment of the major schools of the period is unified by his thesis that the ethics developed by these major schools were secular faiths that sprang from intuitions about the meaning of life first emotionally grasped and then systematically and rationally developed It is for this reason that the teachings of these schools endured almost continuously for about 500 years It is for the same reason that the founders of the schools were considered gods and were actually in a certain sense the saints of secular faiths and religions In this book Reale traces the decline of the philosophical schools of the classical period the post Platonic Academy the post Aristotelian Peripatos and the minor socratic schools The destruction of the polis and the incapacity of the schools to address the concerns of the new age were the fertile grounds from which the new schools developed The Garden of Epicurus the Porch of Zeno and the sceptical movement initiated by Pyrrho form the core of the volume The volume contains a select bibliography and an index of names and Greek terms as well as an index of citations

In Search of the Spirit: Selected Works, Volume Two John R. Levison,2024-09-12 In his trailblazing studies of the spirit in Jewish and Christian antiquity John R Jack Levison shatters theological and exegetical taxonomies Should the spirit be understood as breath or Spirit or both Is the spirit directed to creation or salvation or both Is the spirit a force or an angel or both Does the spirit inspire ecstasy or wisdom or both When Levison transfers the starting point of pneumatology from the New Testament to the Hebrew Bible from Christianity to Judaism questions swell assumptions detonate and expectations flourish Consequently Levison s studies

are considered impressive and provocative Review of Biblical Literature delightful engaging Catholic Biblical Quarterly impressive Journal of Ancient Judaism and a significant shift in research on understandings of the spirit in Judaism Journal of Theological Studies with profound ramifications for both Jewish and New Testament Studies Journal of Jewish Studies Now for the first time selections of his breathtaking array of studies are available in three accessible volumes In this volume you will encounter Levison s unprecedented and probing studies of the spirit in early Judaism in the context of Greek and Roman thought from Sirach to the Tosefta from the Dead Sea Scrolls to Philo of Alexandria from Judith to Josephus As they engage readers will understand why Reading Religion A Publication of the American Academy of Religion forecasts that Levison will continue to be at the center of our most fruitful discussions of pneumatology *Genesis and Cosmos* Adam Rasmussen,2019-03-25 In *Genesis and Cosmos* Adam Rasmussen examines how Basil and Origen addressed scientific problems in their interpretations of Genesis 1 For the first time he offers an in depth analysis of Basil s thinking on three problems in Scripture and science the nature of matter the super heavenly water and astrology Both theologians worked from the same fundamental perspective that science is the servant of Christianity useful yet subordinate Rasmussen convincingly shows how Basil used Origen s writings to construct his own solutions Only on the question of the water does Basil break with Origen who allegorized the water Rasmussen demonstrates how they sought to integrate science and Scripture and thus remain instructive for those engaged in the dialogue between religion and science today [Monotheism and Christology in Greco-Roman Antiquity](#) ,2020-08-25 Matthew V Novenson ed *Monotheism and Christology in Greco-Roman Antiquity* is a collection of state of the art essays by leading scholars on views of God Christ and other divine beings in ancient Jewish Christian and classical texts [Cyril of Alexandria's Trinitarian Theology of Scripture](#) Matthew R. Crawford,2014-08-28 More exegetical literature survives from the hand of Cyril of Alexandria than nearly any other Greek patristic author yet this sizable body of work has scarcely received the degree of attention it deserves In this work Matthew R Crawford reconstructs the intellectual context that gave rise to this literary output and highlights Cyril s Trinitarian theology received as an inheritance from the fourth century as the most important defining factor Cyril s appropriation of pro Nicene Trinitarianism is evident in both of his theology of revelation and his theology of exegesis the two foci that comprise his doctrine of Scripture Revelation in his understanding proceeds from the Father through the Son and in the Spirit following the order of Trinitarian relations Moreover this pattern applies to the inspiration of Scripture as well insofar as inspiration occurs when the Son indwells human authors by the Spirit and speaks the words of the Father Although Cyril s interpretation of revelation may consequently be called Trinitarian it is also resolutely Christological since the divine and incarnate Son functions as the central content and mediator of all divine unveiling Corresponding to this divine movement towards humanity in revelation is humanity s appropriation of divine life according to the reverse pattern in the Spirit through the Son unto the Father Applied to exegesis this Trinitarian pattern implies that the Spirit directs the reader of Scripture to a

Christological interpretation of the text through which the believer beholds the incarnate Son the exemplar of virtue and the perfect image of the Father and accordingly advances in both virtue and knowledge This process continues until the final eschatological vision when the types and riddles of Scripture will be done away with in light of the overwhelming clarity of the Christologically mediated Trinitarian vision

Paul in the Greco-Roman World: A Handbook J. Paul Sampley, 2016-10-06 This landmark handbook written by distinguished Pauline scholars and first published in 2003 remains the first and only work to offer lucid and insightful examinations of Paul and his world in such depth Together the two volumes that constitute the handbook in its much revised form provide a comprehensive reference resource for new testament scholars looking to understand the classical world in which Paul lived and work Each chapter provides an overview of a particular social convention literary of rhetorical topos social practice or cultural mores of the world in which Paul and his audiences were at home In addition the sections use carefully chosen examples to demonstrate how particularly features of Greco Roman culture shed light on Paul s letters and on his readers possible perception of them For the new edition all the contributions have been fully revised to take into account the last ten years of methodological change and the helpful chapter bibliographies fully updated Wholly new chapters cover such issues as Paul and Memory Paul s Economics honor and shame in Paul s writings and the Greek novel

Godly Fear or Ungodly Failure? Michael Kibbe, 2016-05-10 A cursory glance at Hebrews critique of Israel s fear at Sinai in Heb 12 18 29 suggests that the author has misunderstood or manipulated his sources In the Pentateuch the appointment of Moses as Israel s mediator receives explicit approval Exod 19 9 Deut 5 28 while Heb 12 25 labels their request for mediation a refusal to heed the word of God This book argues that Hebrews use of the Sinai narratives resides on a complex trajectory established by four points the Sinai covenant according to Exodus the reenactment of that covenant according to Deuteronomy the call for a NEW covenant according to Jeremiah and the present reality of that covenant established by God and mediated by Jesus Christ The basis for Hebrews critique arises from its insight that while Israel s request established covenant from a distance Jesus demonstrates that true covenant mediation brings two parties into a single space The purpose for Hebrews critique lies in its summons to Zion the mountain on which Jesus sits at the right hand of God as the high priestly mediator of the new covenant

Christ-faith and Abraham in Galatians 3-4 Johnathan F. Harris, 2023-09-25 On what basis are Gentile Christians justified and full inheriting members of Abraham s family By being circumcised and keeping the Torah Paul answers by reinterpreting the Abraham narrative in light of the Christ event as a story of two siblings True Abrahamic children are those whose Spirit wrought life arises as God promised Abraham from the event of Christ faith Like Isaac they receive the life giving power of the Spirit that is tethered to God s promise and the event of eschatological faith By contrast those who like Ishmael are related to Abraham only by means of the flesh are slaves and not heirs

The Social Worlds of Ancient Jews and Christians , 2022-11-21 This volume contains fifteen essays in honor of L Michael White whose work has been influential in exploring the social histories of ancient Jews

and Christians within the Graeco Roman world Following an introduction that highlights some of White s main scholarly contributions the essays are grouped into three topic areas Paul and his Legacy Social Relations and Material Culture The essays are united by an interest in reconstructing the social worlds of ancient Jews and Christians through careful analysis of literary sources and material culture in their most precise ancient contexts [The Rise of the Early Christian Intellectual](#) Lewis Ayres,H. Clifton Ward,2020-05-05 The study of the growth of early Christian intellectual life is of perennial interest to scholars This volume advances discussion by exploring ways in which Christian writers in the second century did not so much draw on Hellenistic intellectual traditions and models as they were inevitably embedded in those traditions The volume contains papers from a seminar in Rome in 2016 that explored the nature and activity of the emergent Christian intellectual between the late first century and the early third century The papers show that Hellenistic scholarly cultures were the milieu within which Christian modes of thinking developed At the same time the essays show how Christian thinkers made use of the cultures of which they were part in distinctive ways adapting existing traditions because of Christian beliefs and needs The figures studied include Papias from the early part of the second century Tatian Irenaeus and Clement of Alexandria from the later second century One paper on Eusebius of Caesarea explores the Christian adaptation of Hellenistic scholarly methods of commentary Christian figures are studied in the light of debates within Classics and Jewish studies *The Pattern and the Image* David Vopřada,Markéta Dudziková,Viacheslav V. Lytvynenko,2025-06-02 One of Plato s best known ideas is that the sensible world is an image of the intelligible pattern The book examines the second life of this concept in late antiquity especially in the Hellenistic Jewish and Christian milieu It opens with the discussion of the key features of the pattern image concept in Plato and Plotinus and then focuses on the adoption of this concept in the works of Philo of Alexandria and the early Christian authors Clement of Alexandria Origen Eusebius Athanasius Gregory Nazianzus Didymus the Blind Ambrose of Milan and Pseudo Athanasius The collected papers illuminate various aspects of the topic including the importance of the visible world and art in Platonism allegorical and Christological interpretations of the biblical account of creation and relation of the intelligible pattern in the Logos to the world The authors analyze the Jewish and Christian reinterpretations of the pattern image structure by looking into the ontological dignity of the image its similarity and dissimilarity to the pattern and the mutual chronology of the pattern and the image Combining theological philosophical and philological approaches the book offers a complex view of the pattern image relationship in various contexts *Ways of Reading Scripture* Frances Young,2018-05-03 This volume consists of previously published articles by Frances Young a scholar of early Christianity well known for her work Biblical Exegesis and the Formation of Christian Culture together with a few newly composed additions The studies collected here are concerned with the New Testament but their approach is often not in the modern historico critical mode Rather they bring new insight through being informed by the author s patristic specialism by methodological enquiries by her interest in doctrinal and theological reading and by exploration of the very

nature and function of sacred scriptures The significance of this volume lies in the way it exemplifies the extraordinarily interesting changes which have taken place in biblical hermeneutics during the last 50 60 years Many of the essays could be useful not only to research specialists but to advanced undergraduates as well as clergy and preachers **Clement and Scriptural Exegesis** H. Clifton Ward,2022-06-16 How might one describe early Christian exegesis This question has given rise to a significant reassessment of patristic exegetical practice in recent decades and H Clifton Ward makes a new contribution to this reappraisal of patristic exegesis against the background of ancient Greco Roman education In tracing the practices of literary analysis and rhetorical memory in the ancient sources Clement and Scriptural Exegesis argues that there were two modes of archival thinking at the heart of the ancient exegetical enterprise the grammatical archive a repository of the textual practices learned from the grammarian and the memorial archive the constellations of textual memories from which meaning is constructed In a new treatment of the theological exegesis of Clement of Alexandria the first study of its kind in English scholarship this study suggests that an assessment of the reading practices that Clement employs from these two ancient archives reveals his deep commitment to scriptural interpretation as the foundation of a theological imagination Clement employs various textual practices from the grammatical archive to navigate the spectrum between the clarity and obscurity of Scripture resulting in the striking conclusion that the figurative referent of Scripture is one twofold mystery bound up in the incarnation of Christ and the higher knowledge of the divine life This twofold scriptural mystery is discovered in an act of rhetorical invention as Clement reads Scripture to uncover the constellations of texts about God Christ and humanity that frame its entire narrative Qumranica Minora II Florentino García Martínez,2007-05-31 Qumranica Minora II Thematic Studies on the Dead Sea Scrolls brings together fourteen previously published studies of Florentino García Martínez on a variety of thematic topics from the Dead Sea Scrolls including English translations of essays that were hitherto only available in French or Spanish The studies range from essays on the interpretation of the biblical texts in the Scrolls to more general studies on topics such as priestly functions in a community without temple Messianism magic wisdom sonship between the Old and the New Testament and the other in the Dead Sea Scrolls or at Qumran *Jewish Traditions in Early Christian Literature, Volume 5 The Didache* H.W.M. van den Sandt,David Flusser,2002-01-01 This volume demonstrates that we should understand nascent Christianity and early Judaism as sharing to a large extent the same traditions It throws fresh light on the Jewishness of the Two Ways teaching in Didache 1 6 as it presents a cautious reconstruction of the Jewish prototype of the Two Ways and traces the Jewish life situation in which the instruction could flourish In the field of liturgical studies a significant contribution is made to the discussion of Didache 7 10 It improves our understanding of the Jewish provenance and historical development of Baptism and Eucharist The book also presents an intriguing look into the ministry of itinerant apostles and prophets Didache 11 15 considering the larger environment of Jewish religious and cultural history **Galilean Spaces of Identity** Joseph Scales,2024-02-12 We understand the world

around us in terms of built spaces. Such spaces are shaped by human activity and in turn affect how people live. Through an analysis of archaeological and textual evidence from the beginnings of Hasmonean influence in Galilee until the outbreak of the First Jewish War against Rome, this book explores how Judaism was socially expressed, bodily, communally, and regionally. Within each expression, certain aspects of Jewish identity operate, these being purity, conceptions, communal gatherings, and Galilee's relationship with the Hasmoneans, Jerusalem, and the Temple in its final days.

Theology and Ethics in Paul and His Interpreters Eugene H. Lovering Jr., Jerry L. Sumney, 2017-09-12. This significant volume draws together an exceptional list of contributors to honor the life and work of Victor Paul Furnish. Doing credit to the focus and character of Furnish's career as a scholar, educator, and churchman, the individual essays and the volume as a whole have been written in a way that renders them accessible to seminary students in the classroom and that builds substantially on Furnish's own work. The book is structured in three parts: 1. Theology and Ethics in Paul, focusing on individual Pauline texts and on the broader themes, foundations, and context of Paul's theological and ethical thought; 2. Theology and Ethics in Paul's Earliest Interpreters, both in the NT and in the church, which came to accept Paul's letters as canonical; and 3. Paul in Contemporary Theology and Ethics, engaging Furnish's own work as well as that of his colleagues and students in the area of Pauline theology and ethics.

Imitate Me as I Imitate Christ H. H. Drake Williams III, 2025-02-20. What did the Corinthians think that Paul meant when he urged them to imitate him as he imitates Christ? Exploring 1 Corinthians, Romans 1, Clement, and early Christian texts, it is likely that the Corinthians knew more of Jesus's teachings and lifestyle. Using the fruit of collective memory studies, this study approximates a collective memory about Jesus. It then compares this approximated memory with the surrounding context of 1 Cor 4:16 and 11:1, finding much agreement.

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