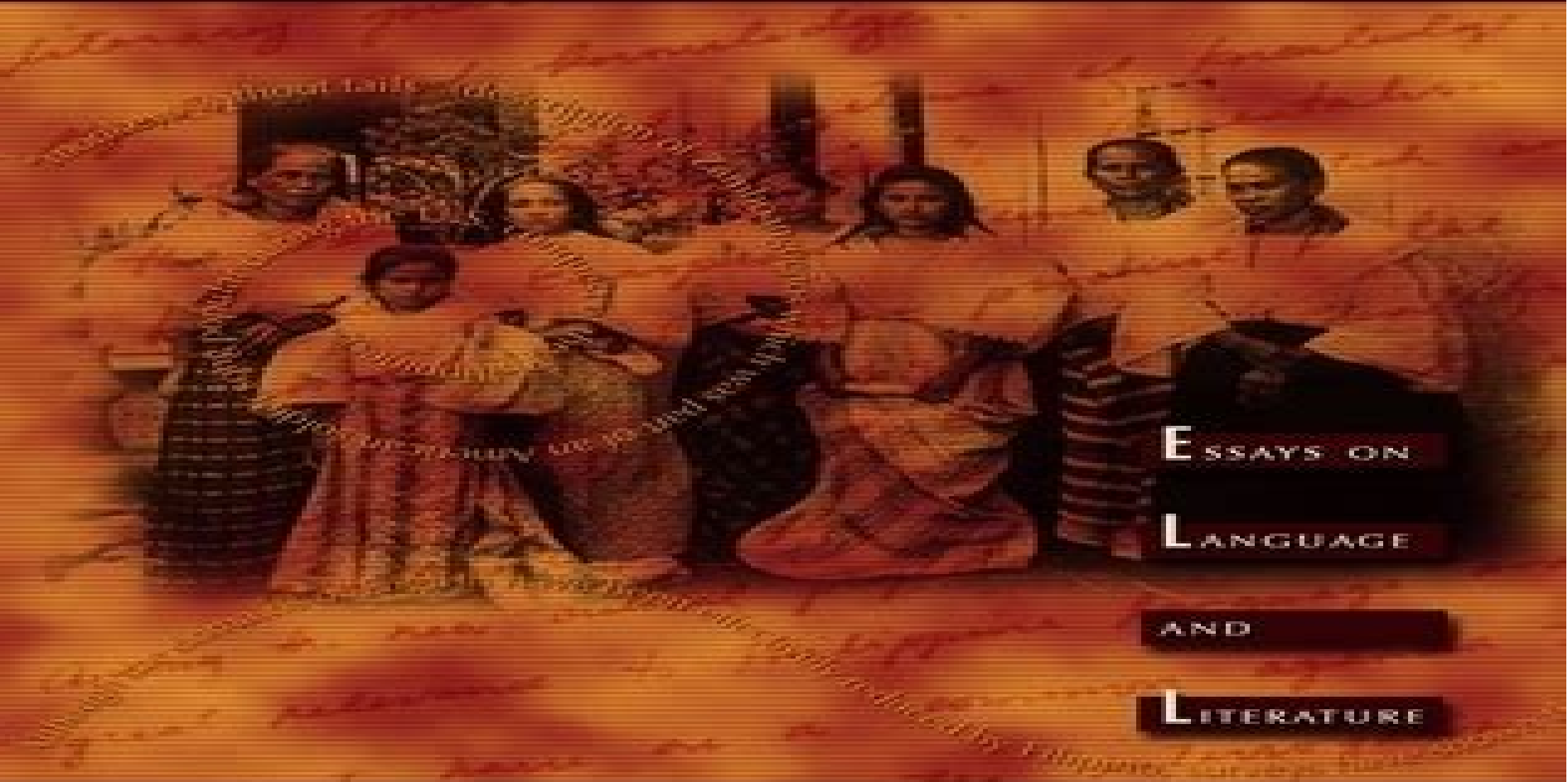


# PHILIPPINE POSTCOLONIAL STUDIES



ESSAYS ON

LANGUAGE

AND

LITERATURE

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# Philippine Postcolonial Studies Ebays On Language And Literature

**Axel Gasquet, Rocío Ortuño Casanova**



## **Philippine Postcolonial Studies Ebays On Language And Literature:**

Philippine Post-colonial Studies Cristina Pantoja-Hidalgo, Priscelina Patajo-Legasto, 1993 *Postcolonialism and Filipino Poetics* J. Neil C. Garcia, 2004 Language and the Land David B. Lat, 1996 *Post-colonial Discourses in Francisco Sionil José's Rosales Saga* Hergen Albus, 2012 This book is the translation of a dissertation in the field of English Literature at the Freie Universität Berlin. The approach of this book is to challenge the situation of the postcolonial theory as seen at the time of writing the book with five novels written by a Philippine author of national importance together forming the Rosales Saga. These five novels cover a period of hundred years of Philippine history focusing on social, cultural and political matters in the context of family and social relations. Based on Epifanio San Juan's stance, Philippine Reality vs Postcolonial Theory, topics and motifs found in the novels are used to question and challenge the basic and general terms and concepts of postcolonial theory from Hybridity, Liminality, Race, Center and Periphery to Feminism and Class. **Transnational Philippines** Axel Gasquet, Rocío Ortuño Casanova, 2024 A study of Philippine literary production that attempts to break the nation's isolation from broader Spanish literature. **The Postcolonial Perverse: Cobbled thoughts on the CCP tragedy** **The postcolonial perverse : hybridity, desire, and the Filipino Nation in Federico Licsi Espino Jr.'s Lumpen** J. Neil C. Garcia, 2014 **Savagery and Docility** Nerissa S. Balce-Cortes, 2002 After 1898, Puerto Rico and the Philippine Islands became colonial territories of the United States and this moment signaled a new but also familiar chapter in the history of the American nation. The dissertation argues that after 1898 a new American Other was introduced in the American popular imagination: the Filipino native as colonial Other. At the turn of the twentieth century, the annexation of the Philippine Islands was the generative moment in the construction of racial and gendered discourses about the Filipino. These discourses represented the Filipino as a savage and as a small black boy, thereby recalling the racial idioms of earlier stereotypes of American Indians and African Americans from the nineteenth century. This moment of Empire was both the continuation and the rupture of earlier racialized and gendered grammars that constructed images of the American nation's domestic Others in nineteenth-century discourses on red savagery and black inferiority. The study focuses on the material culture of the U.S. Empire by examining two theoretical issues. First, that the U.S. Empire was practiced by and through violence and racialization that resulted in the construction of the Filipino native's black body, a body that was imagined as both savage and docile. The second theoretical idea explores the tropes of Filipino savagery and docility as key constructs of American imperial discourse and as literary devices appropriated by American and Filipino American writers. My study of the American Empire focuses on images of the Filipino in American imperial texts from the moment of Empire mainstream and Negro newspapers, editorial cartoons, photographs and travel writing by white women who lived in the Philippines. The language of Empire includes literature by Filipino American writers who contest and appropriate the image of the Filipino savage in their novels. The Introduction begins with a genealogy of the idea of an American Empire and a discussion of postcolonial theory.

and the language of Empire Chapter One is a discussion of archival photographs as indexes and icons of Empire The second chapter focuses on lynching and Empire as tropes of American writing The chapter analyzes mainstream and Negro newspapers from the period of the Philippine American War Chapter Three discusses travel writing by Anglo or white women who lived in the Philippines during the first decade of U S rule These are Helen Wilson s A Massachusetts Woman in the Philippines 1903 Emily Bronson Conger s An Ohio Woman in the Philippines 1904 and Mrs Campbell Dauncey s An Englishwoman in the Philippines 1906 In Chapter Four we examine tropes of history in Filipino American fiction The novels analyzed are Ninotchka Rosca s State of War 1989 Jessica Hagedorn s Dogeaters 1990 and Carlos Bulosan s The Cry and the Dedication 1995 The dissertation ends with an Afterword that discusses new meanings of Empire in the twenty first century and how Filipino Americans engage with the legacies of the U S Empire *Motherless Tongues* Vicente L. Rafael,2016

The Philippine Temptation Epifanio San Juan,1996 In this incisive and polemical book E San Juan Jr the leading authority on Philippines U S literary studies goes beyond fashionable postcolonial theory to bring to our attention the complex history of Philippines U S literary interactions In sharp contrast to other works on the subject the author presents Filipino literary production within the context of a long and sustained tradition of anti imperialist insurgency and foregrounds the strong presence of oppositional writing in the Philippines After establishing the historical context of U S intervention and Filipino resistance San Juan examines the work of two very significant writers The first Carlos Bulosan a journalist and union activist became in the author s words a tribune of the people Bulosan s writings which combine critique and prophecy do not allow us to forget the atrocities inflicted on the Filipino people The other Jos Garcia Villa lapsed into premature obscurity on account of the complexity of his writings about the Filipino predicament Read through San Juan s eyes these writers are revealed as multifaceted thinkers and activists not stereotypical ethnic artists San Juan goes beyond literary studies and contemporary debates about nationalism and politics to point the way to a new direction in radical transformative writing He uncovers hidden agendas in many previous accounts of U S Philippine relations and this book exemplifies how best to combine activist scholarship with historically grounded cultural commentary Author note E San Juan Jr is Fellow of the Center for the Humanities and Visiting Professor of English Wesleyan University and Director of the Philippines Cultural Studies Center He was recently chair of the Department of Comparative American Cultures Washington University and Professor of Ethnic Studies at Bowling Green State University Ohio He received the 1999 Centennial Award for Literature from the Philippines Cultural Center His most recent books are *Beyond Postcolonial Theory From Exile to Diaspora After Postcolonialism and Racism and Cultural Studies* *At Home in Unhomeliness* J. Neil C. Garcia,2007 Nationalism and Literature Shirley Lim,1993 Filipinas Everywhere Epifanio San Juan,2017 E San Juan is remarkable for his commitment to literature and culture as vital areas of contemporary social life Prof Fredric Jameson Duke University E San Juan is one of the world s most distinguished progressive critics He is undoubtedly the leading authority on Filipino American literary

relations Prof H Bruce Franklin Rutgers University In this epoch of disastrous neoliberal globalization E San Juan s critique seizes the crisis in neocolonial Philippines as a point of intervention As current Philippine President Duterte s timely war on drugs and corruption rages E San Juan highlights the facticity that Filipinos are once more confronted with the barbaric legacy of U S domination legitimized today as civilizing humanitarianism This wide ranging discourse by a Filipino radical scholar interrogates the apologetic use of postcolonial dogmas Saussurean semiology versus Peircean semiotics Kafka s allegory on torture Edward Said s use of Gramsci and the postconceptual view of photography Overall the author seeks to deploy a historical materialist perspective in elucidating the dialectical interplay of contradictory forces symbolized in art and diverse cultural texts In the process he delineates the contexts of events with the end view of generating revolutionary transformations in the Asian Pacific islands marked by the prevalence of U S imperial hegemony in the global system Series Critical Voices Subject Politics Literature Media Studies Cultural Studies Sociology Post Colonialism **Tao Te Ching E. San Juan, Jr.,**2015-08-15 A translation into Filipino the national language of the Philippines of TAO TE CHING based on the verbatim translation of the original Chinese text and compared with previous translations and adaptations This is a revised version of LANDAS AT KAPANGYARIHAN published in 2012 by Popular Bookstore Quezon City Philippines It will be included in a forthcoming collection of new poems in Filipino WALA to be published by the Creative Writing Center Polytechnic University of the Philippines Manila Philippines **Essays on Philippine Language and Literature** Elynia S. Mabanglo,2010 **Paradox of Identity** Rebekah Rifareal,2018 The Philippines lies at the intersection of two global empires having been under Spanish colonial rule from 1521 1898 and American colonial rule from 1899 1945 As a country that expresses a melange of cultures both on the global and local level Filipino national identity is constantly in debate This thesis examines how literature in the Philippines can play a role in establishing a national identity in relation to the ways in which Filipinos of both the home country and the Filipino diaspora negotiate language Analyzing Jos Rizal s Noli Me Tangere 1887 alongside Jessica Hagedorn s Dogeaters 1990 through the theoretical framework of the contact zone a rejection of the third space and deterritorialization shows that Filipino culture consumes imposing foreign cultures dismantling even their label as foreign Thus the interaction between Filipino culture and colonial culture is a rich example of how to decentralize the Western gaze in postcolonial literary analysis **Philippine Studies on Language and Linguistics and Related Areas (English, Pilipino and Spanish)** National Committee to Liaise with the SEAMEC Regional English Language Centre at Singapore,1970 *Foreign Forms* Dan Donovan Abella,2022 Following modernist studies broad aims to respond to the methodological and epistemological challenges of globalization including reconceptualizing transnational and plural modernisms critiquing the limitations of world literature and redefining its most basic critical vocabulary this dissertation argues that the corpus of early Anglophone Philippine literature provides both a rich supplement to the expanding canon of global modernism and a persistent challenge to the discipline s assumptions about the influence and diffusion of modernist

forms from so called centers in Europe and the United States Drawing from contemporary formalist and narrative theory postcolonial studies and scholarship on the nation state this dissertation reads between the overdetermined canon of Anglo European modernism and an under examined Anglophone Philippine literature to intervene in the ongoing evaluation of modernism as a meaningful category of transnational and comparative literary studies Motivating each primary reading is an inquiry regarding the value and limitations of historicizing literature s relationship with their imperial and colonial contexts both the violence they commit and the generative possibilities they enable

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