lives in France. Scott McConnell's new book fills the gap. This work provides us with considerable detail on the Vietnamese student colony in France in the interwar years from 1919 to 1939, during which time the number of students grew rapidly from 600 in 1925 to 1,700 in 1929. McConnell's account ably places the Vietnamese student migration in the context of French colonial educational policy in Indochina while, at the same time, it gives ample information on some students and their political activities after their return to Vietnam.

McConnell's focus, as the title states, is the Vietnamese students' leftward orientation, a topic previously studied by Professor Hemery of the University of Paris in "Du patriotisme au Marxisme: l'immigration Vietnamienne en France, de 1926 a 1930" (Le Mouvement Social 90 [January—March 1975] pp. 3—54). While Hemery wrote as a historian of Vietnam, McConnell is more concerned with "French attitudes and policies towards the Vietnamese students" (p. xvii).

His principal finding about the Vietnamese students, however, is that after arriving in France, they quickly immersed themselves in the metropolitan political milieu and took up whatever ideologies were popular. It so happened that in France during the late 1920s, communism was not only popular but also willing to support Vietnamese national independence. The French Communist Party, McConnell writes, was the "only major political institution in interwar France that advocated independence for Vietnam" (p. 107). Thus it is hardly a surprise if nationalistic Vietnamese students, who were drawn to communist ideas in France, were ready to turn their "political skills learned in France against French rule" (p. 149) upon their return home.

Trying to reach a more general plane of discussion, McConnell compares the Vietnamese students' experience in France in the 1920s with that of other colonial students coming from various French colonies in the following decades of the 1930s. He found that the later generation was relatively less influenced by Marxist ideas because, in the 1930s, anticolonial activities of the French Communist Party stopped as the French Communists shifted their strategy to the Popular Front.

The main conclusion the author draws from this study is that if Vietnamese nationalism had developed under more pro-Western or neutralist leadership, the Vietnam War could have been avoided. In other words, McConnell believes that if the Communists had not been so influential, it is "unlikely that France would have fought to deny Vietnam independence after World War II. And, of course, the United States would never have fought in Vietnam" (p. 177). I disagree with this conclusion. McConnell seems to have forgotten that, after 1945, French armies returned to Vietnam not to suppress Communism but to deny Vietnam independence from French rule. As for the United States, it chose to side with France as an old and then critical ally rather than to endorse anticolonialism in Vietnam, which then seemed an insignificant pawn on the global chessboard.

TRUONG BUU LAM
University of Hawaii

Philippine Colonial Democracy. Edited by RUBY R. PAREDES. Monograph Series No. 32. New Haven, Conn.: Yale University Southeast Asian Studies, 1988. 165 pp. \$15.00.

For those who care to understand Philippine colonial politics, this is an important book. The essays collected here cover the last two decades of the Spanish regime

Philippine Colonial Democracy Monographs Series No 32

Julian Go

Philippine Colonial Democracy Monographs Series No 32:

The American Colonial State in the Philippines Julian Go, Anne L. Foster, 2003-07-08 Interdisciplinary collection placing the U S imperial project in the Philippines within a global comparative framework The Philippine Economy Arsenio M. Balisacan, Hal Hill, 2003-03-06 This book examines all major facets of the Philippine economy and development policy Contributors to this volume look both to the past and to the future and their approaches are variously descriptive analytical interpretive and comparative The book assesses trends since the 1980s identifies major policy issues and provides a balance sheet of achievements and deficiencies over the past decade and beyond It highlights future challenges that need to be addressed if the country is to embark on a sustainable durable and equitable growth trajectory. The book also offers lessons from the country's development experience which may be relevant for many countries at the present time The volume has particular relevance for the country's policymakers academics and the business community and will also appeal to a broader international audience American Imperial Pastoral Rebecca Tinio McKenna, 2017-01-20 In 1904 renowned architect Daniel Burnham the Progressive Era urban planner who famously Made No Little Plans set off for the Philippines the new US colonial acquisition Charged with designing environments for the occupation government Burnham set out to convey the ambitions and the dominance of the regime drawing on neo classical formalism for the Pacific colony The spaces he created most notably in the summer capital of Baguio gave physical form to American rule and its contradictions In American Imperial Pastoral Rebecca Tinio McKenna examines the design construction and use of Baguio making visible the physical shape labor and sustaining practices of the US s new empire especially the dispossessions that underwrote market expansion In the process she demonstrates how colonialists conducted market making through state building and vice versa Where much has been made of the racial dynamics of US colonialism in the region McKenna emphasizes capitalist practices and design ideals giving us a fresh and nuanced understanding of the American occupation of the Philippines

Sugarlandia Revisited Ulbe Bosma, Juan A. Giusti-Cordero, G. R. Knight, 2007 Sugar was the single most valuable bulk commodity traded internationally before oil became the world's prime resource From the sixteenth to the eighteenth century cane sugar production was pre eminent in the Atlantic Islands the Caribbean and Brazil Subsequently cane sugar industries in the Americas were transformed by a fusion of new and old forces of production as the international sugar economy incorporated production areas in Asia the Pacific and Africa Sugar's global economic importance and its intimate relationship with colonialism offer an important context for probing the nature of colonial societies This book questions some major assumptions about the nexus between sugar production and colonial societies in the Caribbean and Southeast Asia especially in the second post 1800 colonial era

Central Banking as State Building Yusuke Takagi, 2016-03-21 From its creation in 1949 until the 1960s the Central Bank of the Philippines dominated industrial policy by means of exchange controls becoming a symbol of nationalism for a newly independent state The pre war Philippine National Bank was closely linked to

the colonial administration and plaqued by corruption scandals As the country moved toward independence ambitious young politicians colonial bureaucrats and private sector professionals concluded that economic decolonization required a new bank at the heart of the country's finances in order to break away from the individuals and institutions that dominated the colonial economy Positioning this bank within broader political structures Yusuke Takagi concludes that the Filipino policy makers behind the Central Bank worked not for vested interests associated with colonial or neo colonial rule but for structural reform based on particular policy ideas Civil Society in the Philippines Gerard Clarke, 2013-01-17 Drawing on qualitative and quantitative research this book provides a path breaking account of civil society in the Philippines It challenges the widespread belief in political science and development studies literature that civil society in developing countries is an institutional arena in which the poor can challenge and reverse their social economic and political marginalization. The book goes on to argue that Philippine civil society is a captive of organised elite interests and anti-developmental in its impacts helping elites to oppose the initiatives of reform minded governments and to protect their interests In contrast to literature suggesting that the character of civil society is a function of regime type and hence evolves in a path dependent manner the book explores the history of Philippine civil society between 1571 and 2010 and suggests that civil society is primarily a function of the evolving political economy of a country and the resulting social structure It argues that civil society in nascent democracies such as the Philippines develops in a distinctly non linear manner largely independently of regime type or regime development As a result it argues democratization in low income countries does not lead inevitably to broader participation and empowerment through civil society expansion as many academics activists and donor representatives suggest The book is of interest to students and scholars of Southeast Asian history and politics as well as those interested in the study of Non Governmental Organizations NGOs and social movements and in the statistical capture of civil society

Patterns of Empire Julian Go,2011-09-30 Patterns of Empire comprehensively examines the two most powerful empires in modern history the United States and Britain Challenging the popular theory that the American empire is unique Patterns of Empire shows how the policies practices forms and historical dynamics of the American empire repeat those of the British leading up to the present climate of economic decline treacherous intervention in the Middle East and overextended imperial confidence A critical exercise in revisionist history and comparative social science this book also offers a challenging theory of empire that recognizes the agency of non Western peoples the impact of global fields and the limits of imperial power

In the Shadow of Violence Douglass C. North, John Joseph Wallis, Steven B. Webb, Barry R. Weingast, 2013 This book explains how political control of economic privileges is used to limit violence and coordinate coalitions of powerful organizations

American Empire and the Politics of Meaning Julian Go, 2008-03-14 An assessment of Americans efforts to provide the elite of Puerto Rico and the Philippines an education in self government in the early years of U S colonial rule

Ethnographic Empire Daniel Pei Siong Goh, 2005

The Philippines and Japan in America's Shadow Kiichi

Fujiwara, Yoshiko Nagano, 2011 Japan and the Philippines both spent part of the 20th century under American rule and the experience left an indelible imprint on both societies The authors in this volume examine the issue from a wide range of perspectives and suggest a different interpretation Booty Capitalism Paul D. Hutchcroft, 2019-04-15 In the early postwar years the Philippines seemed poised for long term economic success within the region only Japan had a higher standard of living By the early 1990s however the country was dismissed as a perennial aspirant to the ranks of newly industrializing economies unable to convert its substantial developmental assets into developmental success Major reforms of the mid 1990s bring new hope explains Paul D Hutchcroft but accompanying economic gains remain relatively modest and short lived What has gone wrong The Philippines should have all the ingredients for developmental success tremendous entrepreneurial talents a well educated and anglophone workforce a rich endowment of natural resources a vibrant community of economists and development specialists and abundant overseas assistance Hutchcroft attributes the laggard economic performance to long standing deficiencies in the Philippine political sphere The country's experience he asserts illuminates the relationship between political and economic development in the modern Third World Through careful examination of interactions between the state and the major families of the oligarchy in the banking sector since 1960 Hutchcroft shows the political obstacles to Philippine development Booty capitalism he explains emerged from relations between a patrimonial state and a predatory oligarchy Hutchcroft concludes by examining the capacity of recent reform efforts to encourage transformation toward a political economic order more responsive to the developmental needs of the Philippine nation as a whole Park Chung Hee Era Byung-Kook Kim, Ezra F. Vogel, 2013-03-11 In 1961 South Korea was mired in poverty By 1979 it had a powerful industrial economy and a vibrant civil society that led to democracy eight years later This volume examines the transformation as a study in the politics of modernization contextualizing many historical ambiguities in South Korea s trajectory toward sustainable economic growth **Philippine Political Science Journal**, 2001 The Filipino Americans Barbara M. Posadas, 1999-11-30 In the year 2000 Filipino Americans will be the largest Asian American group This volume is the first detailed historical study of the major post 1965 immigration of Filipinos to the United States It provides comprehensive coverage of the recent Filipino American experience from the pivotal Immigration and Nationality Act of 1965 under which most Filipinos entered this country to their values and customs economic and political status organizational affiliations and contemporary issues and problems Students and interested readers will be rewarded with a rich portrayal of individual immigrants and their stories Filipino Americans emigrated from a nation that has a special relationship with the United States dating from 1898 to 1946 when the Philippines was a U S colony After a brief account of Philippine history The Filipino Americans introduces a diverse immigrant population with accounts of students sailors war brides and nurses who arrived before 1965 Legislation in 1965 encouraged immigration of professionals predominantly physicians and nurses and permitted them to bring relatives Posadas shows how these new Americans attempted to retain Philippine values and

customs amid American economic political and cultural life Family issues discussed include education and the model minority gangs divorce and aging in a different culture In addition future immigration is an important topic as many kin are left behind The final chapter on Filipino American identity has particular relevance with today s multicultural debates Tables photos a glossary and biographical profiles complement this outstanding look at these new Americans Coercion and Governance Muthiah Alagappa, 2001 This far ranging volume offers both a broad overview of the role of the military in contemporary Asia and a close look at the state of civil military relations in sixteen Asian countries It discusses these relations in countries where the military continues to dominate the political realm as well as others where it is disengaging **Kinship Politics in Postwar Philippines** Mina Roces, 2001 The Embarrassment of Slavery Michael from politics Salman, 2003-12 This book examines the salience of slavery and abolition in the history of American colonialism and Philippine nationalism The author explains the link between the globalization of nationalism and the spread of antislavery as a hegemonic ideology in the modern world book jacket The Foundations of the Modern Philippine State Leia Castañeda Anastacio, 2016-08-22 This book examines how the colonial Philippine constitution weakened the safeguards that shielded liberty from power and unleashed a constitutional despotism Social Change in South East Asia Jacques Hersh, Johannes Dragsbaek Schmidt, Niels Fold, 2018-10-08 Provides a comprehensive and in depth examination of the ongoing process of development and societal transformation in a dynamic region of the Third World Written by a team of specialists from the fields of development studies sociology and political economy the book looks at some of the fundamental problems facing South East Asia by addressing the following issues the social constellations class culture and political legitimation and industrialisation and labour regulation

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