

# Lord Stanhope and Kaspar Hauser's opponents

Posted by [Terry Boardman](#) on Aug 14, 2024 in [in german.](#), [kaspar hauser.](#), [most recent.](#) | [0 comments](#)

*This lecture by Terry M. Boardman was read at the biennial Kaspar Hauser Festival in Ansbach, Germany on August 1, 2020 by Eckart Boehmer, the festival's artistic director.*

In different cultures, people give lectures in different ways. In Japan, for example, it is not common to start a lecture with a joke or something light-hearted. In England, on the other hand, it is very common - to "break the ice", as the British say, the ice that is believed to already be somewhat cold between the speaker and the audience. No wonder the British are considered "cold fish" by other peoples! In fact, such a habit is an example of "soft manipulation" aimed at securing a warm welcome for the British speaker before his thoughts are even heard by the audience.

However, I would first like to thank Eckart Böhmer for inviting me to give another contribution to the festival, and also for reading my un-German-sounding contribution to you at this event. I will follow this thanks with two apologies that I must make at the beginning: firstly, an apology for not being here to give my lecture myself - I will explain the reason for this in a moment - and secondly, that this contribution must be read out because my German is not good enough to speak freely. You may therefore also hear a number of unnatural German expressions and grammatical errors, for which I am of course solely to blame, and for which I ask for your understanding and patience.

The reason I am not here today is indirectly related to the subject of my talk. Although I was very much looking forward to coming to the Kaspar Hauser Festival, as always, I have decided not to attend this year because I refuse to travel from England to Germany and back wearing a face mask. Under the current circumstances, I think it is completely unjustified. Not only have face masks been shown to be unhealthy - there is plenty of evidence to support this - but there is no need for the public to wear them in this so-called coronavirus "crisis". The gross overreaction of most governments to COVID-19 has led them to take extreme measures, authoritarian measures that would have astonished us all if we had been told at the beginning of this year that such measures would be in place within three or four months. We would have thought it absurd. However, if we had read the report published by the Rockefeller Foundation in May 2010 (title of the report: "Scenarios for the Future of Technology and International Development"), which describes four scenarios for the near future up to 2025, one of which is called "Lockstep" in the report, we would not have been surprised, because this Lockstep scenario describes almost exactly what happened in this year 2020: a global pandemic followed by authoritarian responses by governments. This authoritarian "lockdown" - a term borrowed from the American prison system - occurred in most countries and was only slowly lifted. The media repeatedly tells us that the danger will not pass until we all undergo a vaccination made available by Bill Gates, Oxford University and some Anglo-American companies.

I will now come to the point that connects the corona events with the theme of Lord Stanhope and Kaspar Hauser: the authoritarian control of society in the interests of small oligarchic groups.

For European society itself after the Congress of Vienna in 1815 was also, so to speak, "locked down". It was politically locked down in terms of the suppression of free speech and the political rights of the citizens by the aristocrats and oligarchs. These were people who wanted to return to the *status quo ante* of 1789, or as close to it as possible, before the French Revolution. People like Prince Klemens von Metternich, then Chancellor of Austria, like King Louis XVIII of France, and Lord Liverpool, the British Prime Minister, and Lord Castlereagh, the British Foreign Secretary. They were men of the 18th century who, in the new 19th century, were trying to hold back the inexorably growing forces of democracy and nationalism that had been unleashed by the French Revolution and the Napoleonic Wars that followed. But these forces did not originate in the French Revolution and Napoleon. They had been growing slowly but steadily since the 15th century, since the time of Jan Hus, Joan of Arc and later Martin Luther, and were only given a greater impetus by the volcanic events of the French Revolution and those that followed. They were the forces of individual consciousness asserting themselves against the old hereditary and blood-based aristocratic forces of privilege and hierarchy that had condemned whole groups of people to lifelong subservience for millennia.

History shows us many examples of polar forces occurring in close relationship, either simultaneously or in close sequence. Today, the forces of democratic individual consciousness that emerged in the 15th century are stronger

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