

Phenomenology, Role,
and Reason: Essays on
the Coherence and
Deformation of Social
Reality

Natanson, Maurice Alexander

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Lester Embree, Michael D. Barber



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Phenomenology, Role, and Reason Maurice Natanson, 1974 **Sociology, Ethnomethodology and Experience** Mary F. Rogers, 1983-11-25 In this volume first published in 1983 Professor Rogers examines the usefulness of a phenomenological approach to sociology Her broad purpose is to demonstrate the theoretical and methodological advantages phenomenological sociology holds Thus she offers a selective introductory exposition of phenomenology highlighting its relevance for social scientists and undercutting the notion of phenomenology as a non scientific subjective or esoteric method of study **The Golden Age of Phenomenology at the New School for Social Research, 1954-1973** Lester Embree, Michael D. Barber, 2017-09-11 This collection focuses on the introduction of phenomenology to the United States by the community of scholars who taught and studied at the New School for Social Research from 1954 through 1973 During those years Dorion Cairns Alfred Schutz and Aron Gurwitsch all former students of Edmund Husserl came together in the department of philosophy to establish the first locus of phenomenology scholarship in the country This founding trio was soon joined by three other prominent scholars in the field Werner Marx Thomas M Seebohm and J N Mohanty The Husserlian phenomenology that they brought to the New School has subsequently spread through the Anglophone world as the tradition of Continental philosophy The first part of this volume includes original works by each of these six influential teachers of phenomenology introduced either by one of their students or in the case of Seebohm and Mohanty by the thinkers themselves The second part comprises contributions from twelve leading scholars of phenomenology who trained at the New School during this period The result is a powerful document tracing the lineage and development of phenomenology in the North American context written by members of the first two generations of scholars who shaped the field Contributors Michael Barber Lester Embree Jorge Garc a G mez Fred Kersten Thomas M T Luckmann William McKenna J N Mohanty Giuseppina C Moneta Thomas Nenon George Psathas Osborne P Wiggins Matthew M Seebohm and Richard M Zaner The Participating Citizen Michael D. Barber, 2012-02-01 Winner of the 2007 Edward Goodwin Ballard Book Prize in Phenomenology presented by the Center for Advanced Research in Phenomenology with interest from a fund raised from Professor Ballard s family students and friends Vienna born philosopher and social scientist Alfred Schutz 1899 1959 is primarily responsible for applying to the social sciences the resources of phenomenology the prominent philosophical movement begun by Edmund Husserl in the early twentieth century Drawing on previously unavailable letters this biography depicts Schutz s childhood adolescence first visit to the United States struggle to secure asylum for family and friends after the Austrian Anschluss family and business life and connections with phenomenologists worldwide the New School for Social Research and close friends As a philosophical biography it examines the ethical dimensions of his philosophical work including its resistance to ethical theory and shows how during the civil rights movement he articulated a standard for assessing democracy in terms of ability to facilitate individual citizen participation *Communication Yearbook 3* Dan Nimmo, 1979-01-01 **Handbook of**

Phenomenological Aesthetics Hans Rainer Sepp, Lester Embree, 2010-03-11 Historically phenomenology began in Edmund Husserl's theory of mathematics and logic went on to focus for him on transcendental first philosophy and for others on metaphysics philosophical anthropology and theory of interpretation The continuing focus has thus been on knowledge and being But if one began without those interests and with an understanding of the phenomenological style of approach one might well see that art and aesthetics make up the most natural field to be approached phenomenologically Contributions to this field have continually been made in the phenomenological tradition from very early on but so to speak along the side The situation has been similar with phenomenological ethics A great deal of thought about art and aesthetics has nevertheless accumulated during a century and a handbook like the present one is long overdue The project of this handbook began in conversations over dinner in Sepp's apartment in Baden Baden at one evening of the hot European summer in the year 2003 As things worked out he knew more about whom to ask and how much space to allocate to each entry and Embree knew more about how to conduct the inviting preliminary editing and prodding of contributors who were late returning their criticized drafts and copyedited entries and was able to invest the time and other resources from his endowed chair That process took longer than anticipated and there were additional unfortunate delays due to factors beyond the editors' control

Prolegomena to a Carnal Hermeneutics Hwa Yol Jung, 2014-08-14 Prolegomena to a Carnal Hermeneutics introduces the importance of body politics from both Eastern and Western perspectives Hwa Yol Jung begins with Giambattista Vico's anti Cartesianism as the birth of the discipline He then explores the homecoming of Greek mime performing arts which included oral poetry dance drama and music Mikhail Bakhtin's dialogical body politics the making of body politics in Hannah Arendt Emmanuel Levinas and Luce Irigaray Marshall McLuhan's transversal and embodied philosophy of communication and transversal geophilosophy This tour de force will be an engaging read for anyone interested in the above thinkers as well as for students and scholars of comparative philosophy communication theory environmental philosophy political philosophy or continental philosophy

The Prism of the Self S.G. Crowell, 2013-03-09 This volume contains sixteen essays written by his students and colleagues in honor of Maurice Natanson The essays explore some of the diverse themes Professor Natanson has pursued through forty years of teaching and philosophizing in the tradition of existential phenomenology Because it also includes a lengthy biographical and philosophical interview where one can find an absorbing account of Natanson's Lebenslauf in his own words there is no need to detail that polypragmatic career here Suffice to say that even passing acquaintance with the man and the work will reveal that Edmund Husserl's self description holds equally of his distinguished interpreter I seek not to instruct but only to lead to point out and describe what I see I claim no other right than that of speaking according to my best lights principally before myself but in the same manner also before others as one who has lived in all its seriousness the fate of a philosophical existence I For Natanson as the diversity of the contributions to this volume attest such seriousness involves something other than that narrow technical vision for which a topic is the more

philosophical the less it has to do with anything else In Natanson's pages to say nothing of his teaching and conversation there are no men of straw but living breathing human beings with hirn philosophy's tentacles are ubiquitous The Penumbra of Personhood G.V. Loewen,2020-09-17 The drive to overcome nature is a projection of the anxiety about succumbing to our own nature Inevitably this conflict creates a vicious circle For in subduing nature to our technical goals themselves arranged so that our human frailty is to be overcome we end up destroying the world in which we must live Of late we have begun to recognize this viciousness both in our acts and more profoundly in our thoughts Yet the attempt to lose our nature by losing Nature holds an even deeper conflict The most effective means of escaping spiritual trial is to become spiritless and the sooner the better If only taken care of in time everything takes care of itself Kierkegaard 1844 Social philosopher G V Loewen is the author of forty books on ethics education aesthetics religion health and social theory and more recently metaphysical adventure fiction He was a professor in the interdisciplinary human sciences for two decades The Penumbra of Personhood is not only the cumulative effect and expression of the primordial characters of Dasein flung along with my being into the world writes the author it is also the most graceful and eloquent response to the unknown that we possess It is in its own thrown essence the fullest divergence from any violence of the reactionary or technique of the manager It is objectively what we are and thus what we have to offer our own time Ironically the State has to contend not with history the writing of which it mainly controls but rather morality part of the pre State metaphysics and a version of collective human vanity that also claims to be timeless If it is at first striking that even in our time morality has retained such a hold on second glance it is at least not surprising It has ironically become the weapon of the private person and this is very much against its own cosmogonical backdrop Morality is shared as is belief that the one stems from the other and in this they are quite unlike either ethics or opinion also having become the pedestal upon which any demagogue can be placed The uttering of a higher law betrays the moralist at every turn Even if the State can delicately navigate these potentially dangerous currents while affording to ignore mere moral editorializing an inevitable whirlpool in any democracy at least if enough private people recognize that their misgivings are shared morality can once again assume a vestige of its former mantle It becomes a rip tide of conventional wisdom against which this or that elected regime may ride or be ridden over If this is the most vulgar expression of Dasein's will to life and even ontically will to freedom then it cannot be ignored by the reflective person It is the final avenue of appeal in a rationalist social organization Equipped with its own divinity morality finds that it still has some suasion in the courts certainly within many families and in the schools It is society's back door man to use an old Blues phrase to point up its consistent vulgarity National Library of Medicine Current Catalog National Library of Medicine (U.S.),1971 First multi year cumulation covers six years 1965 70 **A Celebration of Demons** Bruce Kapferer,2021-01-07 The Sinhalese exorcism rituals are perhaps the most complex and the most magnificent in performance still extant For this second edition the author has written a new preface and introduction in which he argues that the

techniques of healing in Sri Lanka and the aesthetics of this healing cannot be reduced to Western psychoanalytic or psychotherapeutic terms and develops new and original approaches to ritual and the aesthetic in general

Order and Agency in Modernity Kwang-ki Kim, 2012-02-01 In this unique analysis of three prominent theorists of modern sociology theory is understood as implicitly but importantly reflecting especially modern problems of individual and social life From the grand theoretical systems of Talcott Parsons to the unique symbolic interactionism of Erving Goffman and the radically mundane ethnomethodology of Harold Garfinkel a wide variety of noted sociological theories have addressed central issues of sociology against the backdrop of modern society When this modern backdrop is brought into the foreground of analysis sociological theories assume new depth and breadth and new historical significance The author outlines features of the modern experience drawing upon neglected cultural theorists of modernity and then shows how these features of modernity are reflected and incorporated in the scholarship of Parsons Goffman and Garfinkel The result is an original and eclectic analysis that illuminates previously overlooked dimensions to modern sociological theory and suggests new possibilities for meaningful and rewarding comparisons between theoretical traditions

Policing and the Poetics of Everyday Life Jonathan M. Wender, 2008 A former police sergeant draws on philosophy literature and art to reveal the profound indeed poetic significance of police citizen encounters

Current Catalog National Library of Medicine (U.S.), 1974 First multi year cumulation covers six years 1965 70

Beyond Caring Daniel F. Chambliss, 2024-05-31 Vividly documenting the real world of the contemporary hospital its nurses and their moral and ethical crises Dan Chambliss offers a sobering revelation of the forces shaping moral decisions in our hospitals Based on more than ten years field research Beyond Caring is filled with eyewitness accounts and personal stories demonstrating how nurses turn the awesome into the routine It shows how patients many weak and helpless too often become objects of the bureaucratic machinery of the health care system and how ethics decisions once the dilemmas of troubled individuals become the setting for political turf battles between occupational interest groups The result is a compelling combination of realism and a powerful theoretical argument about moral life in large organizations

Nosotros Alvin O. Korte, 2012-03-01 Much knowledge and understanding can be generated from the experiences of everyday life In this engaging study Alvin O Korte examines how this concept applies to Spanish speaking peoples adapted to a particular locale specifically the Hispanos and Hispanas of northern New Mexico Drawing on social philosopher Alfred Schutz s theory of typification Korte looks at how meaning and identity are crafted by quotidian activities Incorporating phenomenological and ethnomethodological strategies the author investigates several aspects of local Hispano culture including the oral tradition leave taking death and remembrances of the dead spirituality and the circle of life Although avoiding a social problems approach the book devotes necessary attention to mortification the death of the self desmadre chaos and disorder and mancornado cuckoldry Nosotros is a vivid and insightful exploration with applications in numerous fields

Politics, Death, and the Devil Harvey Goldman, 2023-09-01 This sequel to Harvey Goldman s well

received Max Weber and Thomas Mann continues his rich exploration of the political and cultural critiques embodied in the more mature writings of these two authors Combining social and political thought intellectual history and literary interpretation Goldman examines in particular Weber's Science as a Vocation and Politics as a Vocation and Mann's The Magic Mountain and Doctor Faustus Goldman deals with the ways in which Weber and Mann sought an antidote to personal and cultural weakness through practices for generating strength mastery and power drawing primarily on ascetic traditions at a time when the vitality of other German traditions was disappearing Power and mastery concerned both Weber and Mann especially as they tried to resolve problems of politics and culture in Germany Although their resolutions of the problems they confronted seem inadequate they show the significance of linking social and political thought to conceptions of self and active worldly practices Trenchant and illuminating Goldman's book is essential reading for anyone interested in political theory social thought and the intellectual history of Germany This sequel to Harvey Goldman's well received Max Weber and Thomas Mann continues his rich exploration of the political and cultural critiques embodied in the more mature writings of these two authors Combining social and political thought intell *Reintroducing the Past* G.V. Loewen, 2022-05-10 We have established what our general expectations of the past are to be given that it is our creation and thus it owes something or other to us It is at first motivated by resentment tends toward reification and divulges reconciliation It has the character of a space it is something more moral than we and is also possessed of the variety of other traits including it being a space of acts rather than action and also of the mystery of hiddenness The past is in its essence something occlusive and worthy of inspection along this line alone The query that begins all of it at this moment is simply why did this occur To comprehend the presence of the past in this more radical manner the object especially if it is art objects to us and thus as well to all of our nostalgic and romantic desires of it we find we must engage in both memorial imagination as well as memorial recollection From the book In this first volume of a three part study a phenomenology of how we understand the presence of time in the world begins with the question How do we understand the concept of the past This question has a number of aspects to it What is the past How does the past retain its presence in the present What is the temporal character of that which no longer fully exists And so on This analysis attempts to capture the curious amalgam of memory biography and history and subject it to the objection of the present Herein the dead must answer to the living inasmuch as the inverse has also ever been the case

"Why Ask My Name?" Adele Reinhartz, 1998-11-12 Unnamed characters such as Lot's wife Jephthah's daughter Pharaoh's baker and the witch of Endor are ubiquitous in the Hebrew Bible and appear in a wide variety of roles Adele Reinhartz here seeks to answer two principal questions first is there a poetics of anonymity and if so what are its contours Second how does anonymity affect the reader's response to and construction of unnamed biblical characters The author is especially interested in issues related to gender and class seeking to determine whether anonymity is more prominent among mothers wives daughters and servants than among fathers husbands sons and kings and whether the anonymity of female characters

functions differently from that of male characters

The Modern Schoolman ,1975

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