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Selected Studies in Phenomenology and Existential Philosophy 19

Phenomenology, Interpretation, and Community

Edited by Lenore Langsdorf
and Stephen H. Watson
with E. Marya Bower

Phenomenology Interpretation And Community

Kenneth C. Bessant



Phenomenology Interpretation And Community:

Phenomenology, Interpretation, and Community Lenore Langsdorf, Stephen H. Watson, E. Marya Bower, 1996

Phenomenology World-Wide Anna-Teresa Tymieniecka, 2014-11-14 Phenomenology is the philosophy of our times

Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl. Now its seminal ideas have been handed over to a new era. The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers. It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world, our actions toward others and our lives. Phenomenology's universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics. There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them. This is the aim of the present book: resourcement and reinvigoration. It is meant to be not only a reference work but also a guide for research and study. To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl's project of a universal science, unpacking all its creative capacities. In the three parts of this work there are traced the stages of this philosophy's progressive uncovering of the grounding levels of reality: ideal structures, constitutive consciousness, the intersubjective lifeworld, and beyond. The key concepts and phases of Husserl's thought are here exfoliated. Then the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated. Phenomenology's geographic spread is reviewed. We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life-significant issues phenomenology addresses and to how it has enriched the human sciences. Lastly, the phenomenological project's new horizons on the plane of life are limned: horizons with so powerful a draw that they may be said not to beckon but to summon. Here is the movement's vanguard. This collection has 71 entries. Each entry is followed by a relevant bibliography. There is a helpful Glossary of Terms and an Index of Names.

Phenomenological Interpretations of Ancient Philosophy Kristian Larsen, Pål Rykkja Gilbert, 2021-05-03 Ancient philosophy has from the outset inspired phenomenological philosophers in a special way. Phenomenological Interpretations of Ancient Philosophy offers fresh perspectives on the manner in which ancient Greek thought has influenced phenomenology and traces the history of this reception. Unlike various related treatments, the present volume offers a broad account of this topic that includes chapters on Edmund Husserl, Martin Heidegger, Hans Georg Gadamer, Jacob Klein, Hannah Arendt, Eugen Fink, Jan Patočka, Emmanuel Levinas, and Jacques Derrida. This collection of essays, edited by Kristian Larsen and Pål Rykkja Gilbert, is addressed to students of ancient philosophy and the phenomenological tradition as well as to readers who have a general interest in the fascinating yet complex connection between ancient Greek thought and phenomenological philosophy. Contributions by Jussi Backman, Pål Rykkja Gilbert, Burt

Hopkins Filip Karf k Alexander Kozin Kristian Larsen Arnaud Mac Claudio Majolino Hans Ruin Thomas Schwarz Wentzer Vigdis Songe M ller Tanja Staehler Morten S Thaning and Charlotta Weigelt **Alfred Schutz on Phenomenology and Social Relations** Alfred Schutz,1970 Phenomenological foundations The cognitive setting of the life world Acting in the life world The world of social relationships Realms of experience The province of sociology *Community, Communitas, and Cosmos* Gilbert I. Bond,2002 This book presents three liturgical rights within an Afro Baptist oral tradition of worship the Wednesday night prayer meeting the Deacon s devotion and the Congregational worship This examination provides one foundational study necessary to the creation of a liturgical theology of African American Christianity through the study of sacred ritual within the lived experience of members of a community of traditional orality and contemporary literacy which together create a unique collective encounter of the Holy **A Guide to the Phenomenology of Religion** James L. Cox,2006-06-15 The phenomenological method in the study of religions has provided the linchpin supporting the argument that Religious Studies constitutes an academic discipline in its own right and thus that it is irreducible either to theology or to the social sciences This book examines the figures whom the author regards as having been most influential in creating a phenomenology of religion Background factors drawn from philosophy theology and the social sciences are traced before examining the thinking of scholars within the Dutch British and North American schools of religious phenomenology

Husserlian Phenomenology and Contemporary Political Realism Michael F. Hickman,2023-04-21 Drawing on Husserl s concepts of communalization and intersubjectivity this book aspires to an orientation in which human beings are understood in the context of their full blooded concrete existence the life world Michael F Hickman offers a fresh return to the raw experience of politics through the contemporary realist idea of radical disagreement as the circumstances of politics He surpasses realist limitations through the acknowledgment of the constitution of the world as an achievement of the intersubjective community while crucially asserting that the political horizon is distinguishable from but coterminous with the life world itself Through the use of hypotheticals an unprecedented phenomenological account of political experience is offered in which three major themes of political subjectivity are explored belonging and possession authority and foreignness and political others Finally a multi phase analysis of legitimacy is conducted which taking into account universal human rights and concretely identifiable expressions of acceptance is nonetheless rooted in a source the life world that reaches beyond any mere collectivity of ego acts Utilizing an expanded philosophical universe Husserlian Phenomenology and Contemporary Political Realism offers a path forward from the ideological stalemates in which liberal theory seems hopelessly locked It will appeal to scholars involved in the study of political theory and philosophy international relations intercultural studies human rights and phenomenology **The Routledge Handbook of Phenomenology and Phenomenological Philosophy** Daniele De Santis,Burt C. Hopkins,Claudio Majolino,2020-08-24 Phenomenology was one of the twentieth century s major philosophical movements and it continues to be a vibrant and widely studied subject today with

relevance beyond philosophy in areas such as medicine and cognitive sciences The Routledge Handbook of Phenomenology and Phenomenological Philosophy is an outstanding guide to this important and fascinating topic Its focus on phenomenology's historical and systematic dimensions makes it a unique and valuable reference source Moreover its innovative approach includes entries that don't simply reflect the state of the art but in many cases advance it Comprising seventy-five chapters by a team of international contributors the Handbook offers unparalleled coverage and discussion of the subject and is divided into five clear parts Phenomenology and the history of philosophy Issues and concepts in phenomenology Major figures in phenomenology Intersections Phenomenology in the world Essential reading for students and researchers in philosophy studying phenomenology The Routledge Handbook of Phenomenology and Phenomenological Philosophy is also suitable for those in related disciplines such as psychology religion literature sociology and anthropology

The Relational Fabric of Community Kenneth C. Bessant, 2018-04-10 Theoretical and philosophical work on community has yielded multifold definitions and analytical frameworks Kenneth C Bessant reflects on the inherent complexity and diversity of this deeply intersubjective aspect of lived social experience He explores the relational underpinnings of early and more contemporary approaches to the study of community with a particular emphasis on their core assumptions concepts and tenets Each of these perspectives offers a relatively distinct interpretation of community while also revealing the intrinsically relational fabric of its perpetual emergence dynamism and transformation The being-with of relational social existence is the fundamental basis upon which all conceptions of community are built and this is the epicenter around which the book revolves Community is born of exists within and brings forth social relations It is a living expression of relational willing thinking and acting

Husserl's Phenomenology of Intersubjectivity Frode Kjosavik, Christian Beyer, Christel Fricke, 2018-12-07 This collection examines the instrumental role of intersubjectivity in Husserl's philosophy and explores the potential for developing novel ways of addressing and resolving contemporary philosophical issues on that basis This is the first time Iso Kern offers an extensive overview of this rich field of inquiry for an English speaking audience Guided by his overview the remaining articles present new approaches to a range of topics and problems that go to the heart of its core theme of intersubjectivity and methodology Specific topics covered include intersubjectivity and empathy intersubjectivity in meaning and communication intersubjectivity pertaining to collective forms of intentionality and extended forms of embodiment intersubjectivity as constitutive of normality and finally the central role of intersubjectivity in the sciences The authors' perspectives are strongly influenced by Husserl's own methodological concerns and problem awareness and are formed with a view to applicability in current debates be it within general epistemology analytic philosophy of language philosophy of mind meta ethics or philosophy of science With contributions written by leading Husserl scholars from across the Analytic and Continental traditions Husserl's Phenomenology of Intersubjectivity is a clear and accessible resource for scholars and advanced students interested in Husserl's phenomenology and the relevance of intersubjectivity to philosophy

sociology and psychology *Ethical Experience* Nicolle Zapien, Susi Ferrarello, 2018-10-18 *Ethical Experience* provides a unique phenomenological dialogue between psychology and philosophy This novel approach focuses on lived experiences that belong to daily practical life such self identity and ethical decision making This practical focus enables the reader to explore how ethics relates to psychology and how the ethical agent determines herself within her surrounding community and world Using Husserl's ethics the authors present a phenomenological approach moral psychology that offers an alternative to cognitive and neuroscientific theories This is a practical and theoretically rigorous textbook that will be of use to those researching and studying ethics morality psychology and religion *A Phenomenology of Indigenous Religions* James L. Cox, 2022-02-24 This book compiles James L Cox's most important writings on a phenomenology of Indigenous Religions into one volume with a new introduction and conclusion by the author Cox has consistently exemplified phenomenological methods by applying them to his own field studies among Indigenous Religions principally in Zimbabwe and Alaska but also in Australia and New Zealand Included in this collection are his articles in which he defines what he means by the category religion and how this informs his precise meaning of the classification Indigenous Religions These theoretical considerations are always illustrated clearly and concisely by specific studies of Indigenous Religions and their dynamic interaction with contemporary political and social circumstances This collection demonstrates the continued relevance of the phenomenological method in the study of religions by presenting the method as dynamic and adaptable to contemporary social contexts and as responsive to intellectual critiques of the method **Phenomenology of the Political** Kevin Thompson, Lester Embree, 2013-03-14 This volume is a collection of phenomenological investigations of the political domain Its aim is to present recent examinations of political matters and to foster a renewal of this sort of inquiry in phenomenology generally Although it has often gone unrecognized investigations of this sort have been a part of the phenomenological project since its inception Two phases can be identified the first governed primarily by the methods of realistic and constitutive phenomenology and the second under the guidance of existential and hermeneutical approaches Standard accounts of the history of phenomenology begin of course with the publication of Husserl's *Logische Untersuchungen* 1900 1901 in which for the first time he publicly developed and applied his distinctively descriptive approach the so called method of eidetic analysis with its unique emphasis on the concept of evidence understood as intention fulfillment to the fields of logical and mathematical systems But those around him in Gottingen quickly saw the innovative character of this method and began employing it in a wide variety of other areas of research literature sociology ethics action theory and even theology for example **Philosophical Semiotics** Yiheng Zhao, 2022-09-14 This book attempts to solve the question whether semiotics is a methodology as is generally held and if the studies of meaning and the mind can shed light on a series of metaphysical issues so that the edifice of semiotics could be erected on a philosophical ground It proposes that a philosophical semiotics is by necessity a semiotic phenomenology about the construction of the world of meaning by signs and any discussion about

semiotics has to proceed around two core issues meaning and the mind This book particularly exemplifies the semiotic connections in various schools of traditional Chinese philosophies In the Pre Imperial Age before BC 300 there emerged an abundance of semiotic thinking in China from Yijing the first sign system that aims to explain everything in the world to the Namists s subtle argument about the form of meaning from the Yin Yang five elements of the Han to the Things are non existent while mind is non non existent principle of the Vij ptim trat siddhi School of Buddhism in the Tang and from the Sudden Revelation of Chan Buddhism to the Nothing outside the mind endorsed by the Mindist Confucianism in the Ming The mighty trend of philosophical heritage provides rich food to our understanding of the form of meaning

Strangers in a Familiar Land James A. Blumenstock, 2020-04-28 Throughout history many Christians have existed on the margins of society deviants and strangers in lands they call home To survive they have had to construct alternate identities that not only make sense of their religious experiences and beliefs but also equip them to successfully negotiate their social worlds In Thailand a nation where social identities are thoroughly intertwined with Buddhist religious adherence Christians must come to terms with such a marginalized existence By leaving Buddhism and adopting what is considered a foreign faith Christian converts become deviants to normal Thai identity and belonging In response they have discovered creative solutions for traversing this complex terrain of marginalization This book presents a deep exploration of the phenomenon of marginalization as experienced by Thai Christian converts In it readers will follow participants through the heights of transformative religious experience the lows of severe social displacement the tensions of managing two disparate lifeworlds and two conflicting selves and the comfort and joy of finding a new place to call home In the end the reader will gain deep insight into what it is like to successfully navigate a minority religious identity on the margins of society

Toward a Phenomenological Rhetoric Barbara Couture, 1998 Current rhetorical and critical theory for the most part separates writing from consciousness and presumes relative truth to be the only possible expressive goal for rhetoric These presumptions are reflected in our tradition of persuasive rhetoric which values writing that successfully argues one person s belief at the expense of another s Barbara Couture presents a case for a phenomenological rhetoric one that values and respects consciousness and selfhood and that restores to rhetoric the possibility of seeking an all embracing truth through pacific and cooperative interaction Couture discusses the premises on which current interpretive theory has supported relative truth as the philosophical grounding for rhetoric premises she argues that have led to constraints on our notion of truth that divorce it from human experience She then shows how phenomenological philosophy might guide the theory and practice of rhetoric reanimating its role in the human enterprise of seeking a shared truth She proposes profession and altruism as two guiding metaphors for the phenomenological activity of truth seeking through interaction Among the contemporary rhetoricians and philosophers who influence Couture are Pierre Teilhard de Chardin Martin Buber Charles Altieri Charles Taylor Alasdair MacIntyre and J rgen Habermas

Who One Is J.G. Hart, 2009-04-21 If I am asked in the framework of Book 1 Who are you

I in answering might say I don't know who in the world I am. Nevertheless, there is a sense in which I always know what I refers to and can never not know even if I have become e.g. amnesiac. Yet in Book 2, 'Who are you' has other senses of oneself in mind than the non-sortal myself. For example, it might be the pragmatic context as in a bureaucratic setting but 'Who are you' or 'Who am I' might be more anguished and be rendered by 'What sort of person are you' or 'What sort am I'. Such a question often surfaces in the face of a limit situation such as one's death or in the wake of a shameful deed where we are compelled to find our centers, what we also will call Existenz. Existenz here refers to the center of the person. In the face of the limit situation, one is called upon to act unconditionally in the determination of oneself and one's being in the world. In this Book 2, we discuss chiefly one's normative personal moral identity which stands in contrast to the transcendental I where one's non-sortal unique identity is given from the start. This moral identity requires a unique self-determination and normative self-constitution which may be thought of with the help of the metaphor of vocation. We will see that it has especial ties to one's Existenz as well as to love. This Book 2 claims that the moral personal ideal sense of who one is is linked to the transcendental who through a notion of entelechy. The person strives to embody the I-ness that one both ineluctably is and which however points to who one is not yet and who one ought to be. The final two chapters tell a philosophical/theological likely story of a basic theme of Plotinus. We must learn to honor ourselves because of our honorable kinship and lineage.

Yonder [The Oxford Handbook of Hegel](#) Dean Moyar, 2017-05-15. The Oxford Handbook of Hegel is a comprehensive guide to Hegel's philosophy from his first published writings to his final lectures. There are six chapters each on the Phenomenology of Spirit and The Science of Logic in depth analyses of the Encyclopedia and essays on the major parts of the Philosophy of Right. Several chapters cover the many newly edited lecture series from the 1820s bringing new clarity to Hegel's conception of aesthetics, the philosophy of religion and the history of philosophy. The concluding part focuses on Hegel's legacy from his role in the formation of Marx's philosophy to his importance for contemporary liberal political philosophy. The Handbook includes many essays from younger scholars who have brought new perspectives and rigor to the study of Hegel's thought. The essays are marked by close engagement with Hegel's difficult texts and by a concern to highlight the ongoing systematic importance of Hegel's philosophy.

Encyclopedia of Phenomenology Lester Embree, 2013-06-29. This encyclopedia presents phenomenological thought and the phenomenological movement within philosophy and within more than a score of other disciplines on a level accessible to professional colleagues of other orientations as well as to advanced undergraduate and graduate students. Entries average 3,000 words. In practically all cases, they include lists of works for further study. The Introduction briefly chronicles the changing phenomenological agenda and compares phenomenology with other 20th Century movements. The 166 entries are about matters of seven sorts: 1. the four broad tendencies and periods within the phenomenological movement; 2. twenty-three national traditions of phenomenology; 3. twenty-two philosophical sub-disciplines including those referred to with the formula 'the philosophy of x'; 4. phenomenological tendencies within twenty-one non

philosophical disciplines 5 forty major phenomenological topics 6 twenty eight leading phenomenological figures and 7 twenty seven non phenomenological figures and movements of interesting similarities and differences with phenomenology Conventions Concerning persons years of birth and death are given upon first mention in an entry of the names of deceased non phenomenologists The names of persons believed to be phenomenologists and also for cross referencing purposes the titles of other entries are printed entirely in SMALL CAPITAL letters also upon first mention In addition all words thus occurring in all small capital letters are listed in the index with the numbers of all pages on which they occur To facilitate indexing Chinese Hungarian and Japanese names have been rearranged so that the personal name precedes the family name

Phenomenology and the Political S. West Gurley, Geoff Pfeifer, 2016-10-12 This timely volume brings together a diverse group of expert authors in order to investigate the question of phenomenology's relation to the political These authors take up a variety of themes and movements in contemporary political philosophy Some of them put phenomenology in dialogue with feminism or philosophies of race others with Marxism and psychoanalysis while others look at phenomenology's historical relation to politics The book shows the ways in which phenomenology is either itself a form of political philosophy or a useful method for thinking the political It also explores the ways in which phenomenology falls short in the realm of the political Ultimately this collection serves as a starting point for a groundbreaking dialogue in the field about the nature of the relationship between phenomenology and the political It is a must read for anyone who is interested in phenomenology or contemporary social and political philosophy

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