CHAPTER - I

PHENOMENOLOGICAL PSYCHOLOGY: AN INTRODUCTION

Introduction:

Phenomenological psychology is the study of psychological phenomena in their subjective aspect, regardless of their indebtedness in the objective context of a psychophysical organism.1 Phenomenological psychology has emerged as a discipline with the writings of Edmund Husserl in first quarter of twentieth century and consequently established with the writings of Jean-Paul Sartre and Maurice Merleau-Ponty. Phenomenological psychology is destined to supply the essential insight needed to give meaning and direction to the research presented under the title of 'empirical psychology' as well as plays an important role in philosophy.2 In the field of psychology, it was a reaction against the scientific methods of empirical psychology. Empirical psychology concerns itself with concrete real beings and in this connection it points towards the physical. Husserl contended that empirical psychology moved away from the essential features of psychological phenomena. He further considers that psychology should free itself from the theoretical prejudices. He rejected empirical psychology on the account of its naturalism by pointing out orthodox behaviorism.3 Phenomenological psychology has made a critical intervention in both philosophy and psychology. Phenomenological psychology came into force by filling the gap between philosophy and empirical psychology of early twentieth century.4

Phenomenology is the study of structures of consciousness as experienced by a person. For Husserl as like Kant and Descartes, knowledge is based on intuition and essence precedes empirical knowledge. The essence of phenomenology is to understand consciousness and the objects towards which it is directed. In other words, the essence of

Herbert Spiegelberg, Phenomenology in Psychology and Psychiatry: A Historical Introduction, Evanston: Northwestern University Press, 1972, p.155.

² Joseph J. Kockelmans, Edmand Husserl's Phenomenological Psychology: A Historico-Critical Study, Pittsburgh: Doquesne University Press, 1967, p.5.

³ Joseph J. Kockelmans (ed), Phenomenology: The Philosophy of Edmund Husserl and Its Interpretation, New York: Anchor Books, Doubleday & Company, 1967, pp.424-427.

Op. cit., Edmund Husserl's Phenomenological Psychology: A Historico-Critical Study, p.25.

Phenomenological Psychology An Introduction

Sebastian Luft, Soren Overgaard

Phenomenological Psychology An Introduction:

The Interpreted World Ernesto Spinelli, 2005-01-26 Praise for First Edition This book is highly recommended to a wide range of people as a clear and systematic introduction to phenomenological psychology the book has set the stage for possible new colloquia between the phenomenological and other approaches in psychology Changes As a trainee interested in matters existential I have been put off in the past by the long winded and confusing texts usually available in academic libraries Thankfully here is a text that remedies that situation it provides a readable and insightful account Clinical Psychology Forum Spinelli s classic introduction to phenomenology should be essential reading on all person centred existential and humanistic trainings and any other counselling or psychotherapy course which aims to help students develop an in depth understanding of human lived experience This book is sure to remain a key text for many years to come Mick Cooper Senior Lecturer in Counselling University of Strathclyde This is by far the most monumental erudite comprehensive authoritative case that Existentialism and Phenomenology a have a rightful place in the academy b are tough minded bodies of thought c have rigorous scientific foundations d bequeath a distinctive school of psychotherapy and counselling and e are just as good as the more established systems of psychology Alvin R Mahrer Ph D University of Ottawa Canada Author of The Complete Guide To Experiential Psychotherapy This book s rich insight into the lacunae of modern psychological thinking illustrates the contribution that existential phenomenology can make to founding a coherently mature Psychology that is both fully human e and responsibly scientific in the best sense of that term Richard House Ph D Magdalen Medical Practice Norwich Steiner Waldorf teacher The Interpreted World Second Edition is a welcome introduction to phenomenological psychology an area of psychology which has its roots in notoriously difficult philosophical literature Writing in a highly accessible jargon free style Ernesto Spinelli traces the philosophical origins of phenomenological theory and presents phenomenological perspectives on central topics in psychology perception social cognition and the self He compares the phenomenological approach with other major contemporary psychological approaches pointing up areas of divergence and convergence with these systems He also examines implications of phenomenology for the precepts and process of psychotherapy For the Second Edition a new chapter on phenomenological research has been added in which the author focuses on the contribution of phenomenology in relation to contemporary scientific enquiry He describes the methodology used in phenomenological research and illustrates the approach through an actual research study The Interpreted World Second Edition demystifies an exciting branch of psychology making its insights available to all students of psychology psychotherapy and counselling An Introduction to Phenomenological Psychology Dreyer Kruger, Christopher R. Stones.1981 Phenomenological Psychology Raymond Joseph McCall,1983 An Introduction to Phenomenological Psychology Drever Kruger, 1988 **Phenomenological Psychology** Darren Langdridge, 2007 This is a student friendly and comprehensive introduction to phenomenological theory and methods the study of phenomena rather than the science of

being *Phenomenology in Psychology and Psychiatry* Herbert Spiegelberg,1972-02 Phenomenology in Psychology and Psychiatry is a historical introduction to phenomenology in psychology working from the general to the details of the subject

Transcendental Phenomenological Psychology Jon L. James, 2011-06 From the Preface to the Revised Edition Since its publication in 2007 Transcendental Phenomenological Psychology has been sold on every continent except Antarctica and is in the collections of research libraries in North America Europe and Asia Even so its presentation to the academic community rightly provoked many comments corrections suggestions and criticisms Such input while mostly welcome provided the impetus to publish a revised edition A phenomenological explanation of human consciousness has long been sought in regions of psychology since the discipline was first carved out of philosophical concepts and theories about the human condition In its earliest years Western psychology was faced with two possible directions for this explanation an empirical naturalistic approach along with physics and biology or a non empirical eidetic approach along with logic and mathematics Edmund Husserl took up the latter His phenomenological tradition of inquiry successfully spanned nearly forty years until suddenly stopped and largely suppressed during the Second World War This book recovers Husserl s revolutionary approach toward the human sciences just as it was developed and just as it is presented for further study Here the author systematically gathers what Husserl calls the leading clues in the phenomenological method proper for a psychology of affective inner experience and then for the first time applies Husserl's own methodology for introducing a phenomenological psychology in the transcendental register of human consciousness Unlike contemporary phenomenological psychology in the existential register transcendental phenomenological psychology is presented as an eidetic non empirical act psychology in Husserl's mature genetic phenomenology This novel approach takes in the full range of solipsistic and transcendental subjectivity in Husserl's theories of human consciousness and follows Husserl's lead in presenting phenomenological psychology as an applied geometry of intentional experience within a step wise theory of inquiry This book is unique in human science today not only in its presentation of the development and applications of Husserl s key concepts for the discipline of psychology but also for introducing a psychology that could be intuitively grasped as self evidently valid wherever one s interest might lie Existential-Phenomenological Psychology Eugene Mario DeRobertis, 2012-08-02 The purpose of this small text is to provide instructors with a tool for introducing existential phenomenological psychology to advanced college students or graduate students Chapter one briefly argues in favor of the need for a phenomenological viewpoint by exposing some of the difficulties inherent to causal empiricism and rationalism Chapter two lays out the most fundamental aspects of the phenomenological approach to data analysis and provides examples of phenomenological research results taken from the psychology of verbal aggression Chapter three demonstrates how a descriptive interpretive viewpoint like phenomenology can be used to illuminate the distinctly human way of being Chapter four What Phenomenology is Not was included to dispel any misconceptions the reader might have or come across regarding what

phenomenology is Chapter five is a demonstration of how phenomenology has been used to clarify the meanings of anxiety which is fundamental for anyone with clinical proclivities Chapters six and seven show how phenomenology can be applied to two topics that are extremely confusing to any student of psychology the nature nurture debate and the unconscious These topics are especially confusing for the student of phenomenology as the literature on these topics has never been particularly conducive to existential phenomenological thought **Phenomenological Psychology** Eugene Mario DeRobertis,1996-10-10 To find more information on Rowman Littlefield titles please visit us at www rowmanlittlefield com

Phenomenology Stephan Käufer, Anthony Chemero, 2021-05-28 A classic in its field this comprehensive book introduces the core history of phenomenology and assesses its relevance to contemporary psychology philosophy of mind and cognitive science It provides a jargon free explanation of central themes in the works of Husserl Heidegger Sartre and Merleau Ponty From artificial intelligence to embodiment and enactivism K ufer and Chemero go on to trace how phenomenology has produced a valuable framework for analyzing cognition and perception whose impact on contemporary psychological and scientific research and philosophical debates continues to grow New to this second edition are a treatment of nineteenth century precursors of experimental psychology a detailed exploration of Husserl's analysis of the body and a discussion of the work of Aron Gurwitsch and other philosophers and psychologists who explored the intersection of phenomenology and Gestalt psychology The new material also includes an expanded consideration of enactivism and an up to date examination of current work in phenomenologically informed cognitive science. This is an ideal introduction to phenomenology and cognitive science for the uninitiated and will shed new light on the topic for experienced readers showing clearly the contemporary relevance and influence of phenomenological ideas **Phenomenological Psychology** Edmund Husserl, 2012-12-06 THE TEXT In the summer semester of 1925 in Freiburg Edmund Husserl delivered a lecture course on phenomenological psychology in 1926127 a course on the possibility of an intentional psychology and in 1928 a course entitled Intentional Psychology In preparing the critical edition of Phiinomeno logische Psychologie Husserliana IX I Walter Biemel presented the entire 1925 course as the main text and included as supplements significant excerpts from the two subsequent courses along with pertinent selections from various research manuscripts of Husserl He also included as larger supplementary texts the final version and two of the three earlier drafts of Husserl s Encyclopedia Britannica article Phenomenology2 with critical comments and a proposed formulation of the Introduction and Part I of the second draft by Martin Heidegger3 and the text of Husserl's Amsterdam lecture Phenomenological Psychology which was a further revision of the Britannica article Only the main text of the 1925 lecture course Husserliana IX 1 234 is translated here In preparing the German text for publication Walter Biemel took as his basis Husserl's original lecture notes handwritten in shorthand and I Hague Nijhoff 1962 1968 The second impression 1968 corrects a number of printing mistakes which occur in the 1962 impression 2 English translation by Richard E Palmer in Journal o the British Society or Phenomenology II 1971 77 90 3 Heidegger's part of the second draft is

available in English as Martin Heidegger The Idea of Phenomenology tr John N Deely and Joseph A **Existence and Therapy** Ulrich Sonnemann, 1954 Designed to be tough practical and good value for money the Rough Guide maps aim to forge a new standard in city maps Apart from travel information and the city's sites monuments and attractions the map shows every shop restaurant bar and hotel listed in the Rough Guide travel guide to Morocco together with their opening times and in many cases phone numbers The map covers the main areas of Morocco on one side and an enlarged downtown city centre map on the reverse The scale of the map makes it large enough for exploring off the beaten track as well as route The Routledge Companion to Phenomenology Sebastian Luft, Soren Overgaard, 2013-07-03 Phenomenology was planning one of the twentieth century s major philosophical movements and continues to be a vibrant and widely studied subject today The Routledge Companion to Phenomenology is an outstanding guide and reference source to the key philosophers topics and themes in this exciting subject and essential reading for any student or scholar of phenomenology Comprising over fifty chapters by a team of international contributors the Companion is divided into five clear parts main figures in the phenomenological movement from Brentano to Derrida main topics in phenomenology phenomenological contributions to philosophy phenomenological intersections historical postscript Close attention is paid to the core topics in phenomenology such as intentionality perception subjectivity the self the body being and phenomenological method An important feature of the Companion is its examination of how phenomenology has contributed to central disciplines in philosophy such as metaphysics philosophy of mind moral philosophy aesthetics and philosophy of religion as well as disciplines beyond philosophy such as race cognitive science psychiatry literary criticism and psychoanalysis Introduction to Husserlian Phenomenology Rudolf Bernet, Iso Kern, Eduard Marbach, 1993-04-29 This comprehensive study of Husserl s phenomenology concentrates on Husserl's emphasis on the theory of knowledge The authors develop a synthetic overview of phenomenology and its relation to logic mathematics the natural and human sciences and philosophy The result is an example of philology at its best avoiding technical language and making Husserl's thought accessible to a variety of readers The Schutzian Theory of the Cultural Sciences Lester Embree, 2015-04-22 This work is devoted to developing as well as expounding the theory of the cultural sciences of the philosopher Alfred Schutz 1899 1959 Drawing on all of Schutz's seven volumes in English the book shows how his philosophical theory consists of the reflective clarifications of the disciplinary definitions basic concepts and distinctive methods of particular cultural sciences as well as their species and genus The book first expounds Schutz s own theories of economics jurisprudence political science sociology and psychology It then extends his approach to other disciplines offering new theories of archaeology ethnology and psychotherapy in his spirit in order to stimulate the development of Schutzian theories in these and other disciplines The second part of the book contains complementary philosophical chapters devoted to culture groups ideal types interdisciplinarity meaning relevance social tension and verification The Husserlian Mind Hanne Jacobs, 2021-07-20 Edmund Husserl 1859 1938 is widely regarded as the principal founder of phenomenology one of the most important movements in twentieth century philosophy His work inspired subsequent figures such as Martin Heidegger his most renowned pupil as well as Jean Paul Sartre and Maurice Merleau Ponty all of whom engaged with and developed his insights in significant ways His work on fundamental problems such as intentionality consciousness and subjectivity continues to animate philosophical research and argument The Husserlian Mind is an outstanding reference source to the full range of Husserl's philosophy Forty chapters by a team of international contributors are divided into seven clear parts covering the following areas major works phenomenological method phenomenology of consciousness epistemology ethics and social and political philosophy philosophy of science metaphysics Contained in these sections are chapters on many of the key aspects of Husserl's thought including intentionality transcendental philosophy reduction perception time self and subjectivity personhood logic psychology ontology and idealism Offering an unparalleled guide to the enormous range of his thought The Husserlian Mind is essential reading for students and scholars of Husserl phenomenology and the history of twentieth century philosophy It will also be of interest to those in related fields in the humanities social sciences and psychology and the cognitive sciences **Educational Research in Action** Tom O'Donoghue, Keith Punch, 2003-08-29 Anyone conducting qualitative research in education will be heartened and inspired by this collection and will also find in it invaluable guidance Person-Centred Psychotherapy and Counselling, 2024-09-05 Written by a diverse range of expert contributors unified by a relational ethics based reading of person centred theory and practice this seminal text is the most in depth and comprehensive guide to person centred therapy Divided into four parts it examines the theoretical philosophical and historical foundations of the person centred approach the fundamental principles of person centred practice as well as new developments in and applications of person centred clinical work explorations of how person centred conceptualisations and practices can be applied to groups of clients who bring particular issues to therapy such as bereavement or trauma and professional issues for person centred therapists such 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Dreyfus, Mark A. Wrathall, 2009-04-20 A Companion to Phenomenology and Existentialism is a complete guide to two of the dominant movements of philosophy in the twentieth century Written by a team of leading scholars including Dagfinn F llesdal J N Mohanty Robert Solomon Jean Luc Marion Highlights the area of overlap between the two movements Features longer essays discussing each of the main schools of thought shorter essays introducing prominent themes and problem oriented

chapters Organised topically around concepts such as temporality intentionality death and nihilism Features essays on unusual subjects such as medicine the emotions artificial intelligence and environmental philosophy Introduction to Phenomenology Dermot Moran,2002-06-01 Introduction to Phenomenology is an outstanding and comprehensive guide to phenomenology Dermot Moran lucidly examines the contributions of phenomenology s nine seminal thinkers Brentano Husserl Heidegger Gadamer Arendt Levinas Sartre Merleau Ponty and Derrida Written in a clear and engaging style Introduction to Phenomenology charts the course of the phenomenological movement from its origins in Husserl to its transformation by Derrida It describes the thought of Heidegger and Sartre phenomonology s most famous thinkers and introduces and assesses the distinctive use of phenomonology by some of its lesser known exponents such as Levinas Arendt and Gadamer Throughout the book the enormous influence of phenomenology on the course of twentieth century philosophy is thoroughly explored This is an indispensible introduction for all unfamiliar with this much talked about but little understood school of thought Technical terms are explained throughout and jargon is avoided Introduction to Phenomenology will be of interest to all students seeking a reliable introduction to a key movement in European thought

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