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# <u>Phenomenological Interpretation Of Kants Critique Of</u> <u>Pure Reason</u>

Joseph W. Long

## Phenomenological Interpretation Of Kants Critique Of Pure Reason:

Phenomenological Interpretation of Kant's Critique of Pure Reason Martin Heidegger, 1997-11-22 The eminent philosopher delivers an illuminating interpretation of Kant's magnum opus in what is itself a significant work of Western philosophy The text of Martin Heidegger's 1927 28 university lecture course on Emmanuel Kant's Critique of Pure Reason presents a close interpretive reading of the first two parts of this masterpiece of modern philosophy In this course Heidegger continues the task he enunciated in Being and Time as the problem of dismantling the history of ontology using temporality as a clue Heidegger demonstrates that the relation between philosophy ontology and fundamental ontology is rooted in the genesis of the modern mathematical sciences He also shows that objectification of beings as beings is inseparable from knowledge a priori the central problem of Kant's Critique He concludes that objectification rests on the productive power of imagination a process that involves temporality which is the basic constitution of humans as beings Interpretation of Kant M. Weatherston, 2002-10-14 Is there any justification for Heidegger's famous violence against Kant's philosophy An independent assessment of the worth of Heidegger's argument is also made all the more pertinent by the evident misgivings Heidegger had about his interpretation of Kant We must ask of Heidegger's interpretation of Kant 1 Is this good Kant and 2 Is this good Heidegger The Grad Student'S Guide to Kant'S Critique of Pure Reason Joseph W. Long, 2016-10-26 While Immanuel Kants Critique of Pure Reason is one of the most important and influential philosophical works in the history of Western thought it is also known for being as inaccessible as it is brilliantan unreadable masterpiece And as a cardinal text for students of philosophy in both the graduate and undergraduate levels Kants first critique and its dense ungainly style can therefore stand as an intimidating and even monumental challenge But for careful students interested in exploring this pivotal work Kants first critique can have profound implications for their understandings of both metaphysics and epistemologyas well as of the history of philosophy in general The Grad Students Guide to Kants Critique of Pure Reason is a valuable resource for students professors and scholars interested in learning more about Kants philosophy It provides definitions for key terms that students of Kants first critique will need to understand such as analytic synthetic a priori and a posteriori It discusses the nature and role of synthetic a priori judgments as well as Kants notion of experience and some of its important components Including an examination of the historical context of the problem at the heart of Kants critique it also explains Kants transcendental idealism the transcendental proof and his so called first antinomy With terse and lucid treatments of Kants categories and principlesas well as a discussion of Kants critical refutation of skepticism idealism and dogmatic rationalismthis guidebook will offer students an illuminating way to make sense of Kants masterwork

**Heidegger's Interpretation of Kant** Morganna Lambeth,2023-06-15 Heidegger has a reputation for reading himself into the philosophers he interprets and his interpretation of Kant has therefore had little uptake in anglophone Kant scholarship In this book Morganna Lambeth provides a new account of Heidegger's method of interpreting Kant arguing that

it is more promising than is typically recognized On her account Heidegger thinks that Kant's greatest insights are located in moments of tension where Kant struggles to articulate something new about his subject matter. The role of the interpreter then is to disentangle competing strands of argument and to determine which strand is most compelling Lambeth traces. Heidegger's interpretive method across his reading of Kant's Critique of Pure Reason and situates Heidegger's reconstruction of Kant's best line of argument against other post Kantian readings. She finally shows how Heidegger's deep engagement with Kant sheds light on Heidegger's own philosophical views. **Transcendental Heidegger** Steven Galt Crowell, Jeff Malpas, 2007. The thirteen original essays in this volume represent the most sustained investigation in any language of the connections between Heidegger's thought both early and late and the tradition of transcendental philosophy

Kant and the Path of German Idealism Daniel Patrick Kelly, 2024-12-16 Kant's critical philosophy emerged within a philosophical landscape ripe for change and it provided an unprecedented blueprint for how to scientifically ethically and spiritually reconcile subjective experience within the unique realities of modernity Nevertheless Kant's critical system encountered numerous challenges along its path toward influence Drawing upon key texts from the Golden Age of philosophical scholarship from Kant to Hegel Kant and the Path of German Idealism illuminates the trajectory of Kant s critical foundation as it was initially received developed and ostensibly usurped What emerges from Daniel Patrick Kelly s reading of this philosophical period is the fundamental centrality of Kant's discursive account of cognition Kelly contends that the early and steady erosion of the Kantian discursive foundation which is theoretically central to the strength integrity and applicability of the Kantian system was largely due to persistent Neo Spinozist developments misunderstandings of Kant s radical ideas and the inability of Kant himself to sufficiently defend and further explicate his epistemology This book also examines the revisionist developments of the immanent systems of Kant's German Idealist successors presenting their systematic efforts as cautionary tales in their coice to reject Kant's epistemic wisdom **Heidegger's Alternative History** of Time Emily Hughes, Marilyn Stendera, 2024-04-02 This book reconstructs Heidegger's philosophy of time by reading his work with and against a series of key interlocutors that he nominates as being central to his own critical history of time In doing so it explains what makes time of such significance for Heidegger and argues that Heidegger can contribute to contemporary debates in the philosophy of time Time is a central concern for Heidegger yet his thinking on the subject is fragmented making it difficult to grasp its depth complexity and promise Heidegger traces out a history that focuses on the conceptualisations of time put forward by Aristotle Plotinus Augustine Kant Hegel Bergson and Husserl an alternative history of time that challenges how time has been defined and studied within both philosophy and the sciences This book explores what happens when we take seriously Heidegger's claim that these seven figures are essential to any understanding of time setting out what this can tell us about existence possibility and philosophy as a historical discipline Heidegger's Alternative History of Time will appeal to scholars and advanced students working on Heidegger phenomenology the philosophy of time

and the history of philosophy The Heideager-Buber Controversy Haim Gordon, 2001-05-30 The I Thou controversy between these two thinkers is a significant but often overlooked issue in philosophy and theology In one of the first books to truly address the subject Haim Gordon explores the arguments of both Martin Heidegger and Martin Buber regarding the The I Thou relationship and its significance for human existence Gordon's work illuminates Heidegger's complex and enlightening ontology one that describes the everyday life of the human in such a way that there is no place for the I Thou relationship Buber on the other hand argues for the significance of the I Thou relationship within human existence and highlights the ways in which Heidegger's philosophy fails to grasp this important point After examining the fundamental ontology of Heidegger set beside the ontological insights of Buber concerning this relationship Gordon concludes that each of these important twentieth century philosophers was quilty of ignoring the contributions made by the other to the study of ontology and being By exploring the complicated dynamic between Heidegger and Buber Gordon presents the reader with valuable insights and a deeper understanding of human existence and relationships. The implications of both this controversy and its resolution are far reaching for many other philosophical disciplines including social and political philosophy The Fate of Phenomenology William McNeill, 2020-07-17 It can be easily argued that the metaphysics and ethics radical nature and challenge of Heidegger's thinking is grounded in his early embrace of the phenomenological method as providing an access to concrete lived experience or factical life as he called it beyond the imposition of theoretical constructs such as subject and object mind and body Yet shortly after the publication of his groundbreaking work Being and Time Heidegger appeared to abandon phenomenology as the method of philosophy Why Heidegger was conspicuously guiet on this issue Here William McNeill examines the question of the fate of phenomenology in Heidegger's thinking and its transformation into a thinking of Being that regards its task as that of letting be The relation between phenomenology and letting be McNeill argues is by no means a straightforward one It poses the question of whether and to what extent Heidegger's thought of his middle and late periods still needs phenomenology in order to accomplish its task and if so what kind of phenomenology What becomes of phenomenology in the course of Heidegger's thinking Heidegger and Aristotle Michael Bowler, 2010-07-15 Much has been written about Heidegger's reappropriation of Aristotle but little has been said about the philosophical import and theoretical context of this element of Heidegger's work In this important new book Michael Bowler sheds new light on the philosophical context of Heidegger's return to Aristotle in his early works and thereby advances a reinterpretation of the background to Heidegger's forceful critique of the primacy of theoretical reason and his radical reconception of the very nature of philosophical thinking This book offers a detailed analysis of the development of Heidegger's thought from his early enagagement with neo Kantianism and Husserlian phenomenology Through this reading a criticism of the theoretical conception of philosophy as primordial science especially in relation to life and lived experience Erlebnis emerges It is in this context that Bowler examines Heidegger's reappropriation of key aspects of Aristotle's thought

In Aristotle's notions of movement life and activity proper praxis Heidegger perceives a new approach to the dilemma presently facing philosophy namely how philosophy is situated within life and human existence **Kant & Phenomenology** Tom Rockmore, 2011-01-22 Phenomenology together with Marxism pragmatism and analytic philosophy dominated philosophy in the twentieth century and Edmund Husserl is usually thought to have been the first to develop the concept His views influenced a variety of important later thinkers such as Heidegger and Merleau Ponty who eventually turned phenomenology away from guestions of knowledge But here Tom Rockmore argues for a return to phenomenology s origins in epistemology and he does so by locating its roots in the work of Immanuel Kant Kant and Phenomenology traces the formulation of Kant's phenomenological approach back to the second edition of Kant's Critique of Pure Reason In response to various criticisms of the first edition Kant more forcefully put forth a constructivist theory of knowledge This shift in Kant s thinking challenged the representational approach to epistemology and it is this turn Rockmore contends that makes Kant the first great phenomenologist He then follows this phenomenological line through the work of Kant's idealist successors Fichte and Hegel Steeped in the sources and literature it examines Kant and Phenomenology persuasively reshapes our conception of both of its main subjects Historical Dictionary of Heidegger's Philosophy Frank Schalow, Alfred Denker, 2010-08-20 By the time Martin Heidegger passed away on May 26th 1976 he had become the most important and controversial philosopher of his age While many of his former students had become important philosophers and thinkers in their own right Heidegger also inspired countless others like Jacques Derrida Michel Foucault and Jean Paul Sartre The second edition of the Historical Dictionary of Heidegger's Philosophy is an historical perspective on the development of Heidegger's thought in all its nuances and facets Schalow and Denker cast light on the historical influences that shaped the thinker and his time through a chronology an introductory essay a bibliography appendixes that include German and Greek to English glossaries of terms and a complete listing of Heidegger's writings lectures courses and seminars and a cross referenced dictionary section offering over 600 entries on concepts people works and technical terms This volume is an invaluable resource for student and scholar alike **The Kantian Mind** Sorin Baiasu, Mark Timmons, 2023-07-20 The thought of Immanuel Kant is fundamental to understanding Western philosophy Spanning epistemology metaphysics ethics and religion the sheer scope and originality of Kant s ideas have decisively shaped the history of modern philosophy The Kantian Mind is an outstanding guide and reference source to Kant's thought and a major new publication in Kant scholarship Comprising forty five chapters by a stellar team of contributors the collection is divided into four clear parts Background to the Critical Philosophy Transcendental Philosophy Critique and Doctrine Posthumous Writings and Lectures Kant and Contemporary Kantians In addition to coverage of Kant's main works the volume contains chapters on a broad range of topics including Kant's views on logic mathematics the natural sciences anthropology religion politics and education The concluding chapters cover the influence of Kant's thought on contemporary analytic and continental philosophy

Including suggestions for further reading at the end of each chapter The Kantian Mind is essential reading for all students and scholars of Kant and contemporary Kantian thought It will also be extremely helpful to those in related humanities and social sciences disciplines such as religion history politics and literature Heidegger's 'Being and Time' William Blattner, 2006-01-01 A Reader's Guide to one of the most influential and complex texts of the twentieth century the Event François Raffoul, 2020-05-05 The author of The Origins of Responsibility presents a major contribution to philosophical scholarship on the very idea of the event Edward S Casey author of The World on Edge In Thinking the Event continental philosopher Fran ois Raffoul explores the question of what constitutes an event as an event not what happens or why it happens but what happening means If it's true that nothing happens without a reason as Leibniz famously posited then does this principle of reason have a reason Bringing together philosophical insights from Martin Heidegger Jacques Derrida Jean Luc Nancy and Jean Luc Marion Raffoul shows how the event in its disruptive unpredictability always exceeds causality subjectivity and reason He then goes on to examine the inappropriability of this pure event and how this inappropriability may inform ethical and political considerations In the wake of the exhaustion of traditional metaphysics the notion of the event comes to the fore with key implications for philosophy ontology ethics and theories of selfhood Raffoul's Thinking the Event is essential reading on this fascinating topic Stretching the Limits of Productive Imagination Saulius Geniusas, 2018-05-30 How has the concept of productive imagination been developed in post Kantian philosophy This important and innovative volume explores this question with particular focus on hermeneutics phenomenology and neo Kantianism The essays in this collection demonstrate that imagination is productive not only because it fabricates non existent objects but also because it shapes human experience and co determines the meaning of the experienced world The authors show how imagination forms experience at the kinaesthetic pre linguistic poetic historical artistic social and political levels The volume offers both a thematic and a historical overview of productive imagination understood as Kant originally wanted us to understand it Neo-Kantianism in Contemporary Philosophy Rudolf A. Makkreel, Sebastian Luft, 2009-11-20 This comprehensive treatment of Neo Kantianism discusses the main topics and key figures of the movement and their intersection with other 20th century philosophers With the advent of phenomenology existentialism and the Frankfurt School Neo Kantianism was deemed too narrowly academic and science oriented to compete with new directions in philosophy These essays bring Neo Kantianism back into contemporary philosophical discourse They expand current views of the Neo Kantians and reassess the movement and the philosophical traditions emerging from it This groundbreaking volume provides new and important insights into the history of philosophy the scope of transcendental thought and Neo Kantian influence on the sciences and intellectual culture Meaning Takes Time to Unfold: Towards a Heideggerian Ontology of Temporal Differentiation Renxiang Liu, 2025-03-29 This book proposes a reconsideration of the intertwinement of time meaning and the piecemeal unfolding of things It gives a phenomenological ontological account of the time horizon at work

in each being s manifestation explores the notion of time as a productive resistance in this manifestation and redefines human finitude and subjectivity accordingly to enable an attentive mode of waiting for meaning The discussion is significantly informed by but not limited to the works of Martin Heidegger and thus responds to the guestion of the turn in Heidegger's career by suggesting a systematic framework centered upon a generalized finitude of Being as such which may have consistently underlain Heidegger's thinking before and after the turn As subjectivity receives a qualified affirmation in the book in contrast to both subjectivist voluntarism and impersonalism this text also opens up the possibility to think of the plurality of human beings as essential to being human While the book is a continuation of a few traditions in continental philosophy which takes time philosophically seriously it is distinctive in not considering time abstractly but always situating its conceptualization in the context of what it means for a thing or an event to be Instead of a mere measure of change an itself invariant structure of happening or a new metaphysical absolute time is interpreted here as the way beings are The interpretation comes from and seeks to do justice to the basic experience of time bringing about wonder fulfillment or disappointment The book appeals to students and researchers working on Heidegger scholarship phenomenology and more generally the philosophy of time and subjectivity It inspires a patience for meaning in mortal transience to find dignity and beauty in what will eventually expire that is in life as such Toward a Theory of Radical Origin John David Pizer,1995-01-01 This provocative book addresses one of the central and most controversial branches of Western thought the philosophy of origin In light of recent poststructuralist principles such as alterity diff rance and dissemination the philosophy of origin seems to exemplify the repressive reactionary tendencies of much of the Western philosophical tradition John Pizer aims to overturn this recent antipathy to the philosophy of origin He ably summarizes poststructuralist critiques of that earlier philosophical tradition then turns to five German thinkers Nietzsche Benjamin Rosenzweig Heidegger and Adorno who developed philosophies of origin that effectively anticipate and counter poststructuralist attacks These are thinkers who in one way or another influenced recent generations of poststructuralist thinkers Pizer argues however that rather than do away with the notion of origin altogether as in the works of the most thoroughgoing poststructuralists these philosophers developed theories in which origin is always multiple and plurivalent In the writings of these seminal German thinkers origin becomes origins and authentic origins are inherently plural and divergent A valuable engrossing account of a wide range of thinkers and their complex relations Pizer's book recovers the notion of origin for an intellectual world that has come to value multiplicity openness and diversity Continental Realism and Its Discontents Marie-Eve Morin, 2017-06-23 Speculative realism challenges philosophical approaches and traditions for supposedly failing to do justice to the real world Taking this realist challenge seriously Continental Realism and Its Discontents refuses to discard the philosophical contributions of Kant Schelling Merleau Ponty Derrida and Nancy without closer scrutiny Instead the contributors turn to these thinkers to meet the challenge of realism in contemporary philosophy

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