

Phenomenological Hermeneutics and the Study of Literature

MARIO J. VALDES



Phenomenological Hermeneutics And The Study Of Literature

Barbara Couture



Phenomenological Hermeneutics And The Study Of Literature:

Phenomenological Hermeneutics and the Study of Literature Mario J. Valdés, 1987 Mario Vald s has taken up the challenge of retracing the historical and philosophical background of his own approach to literature the application of phenomenological philosophy to the interpretation of texts **Phenomenological Hermeneutics and the Study of Literature** Mario J. Valdés, 1987 Mario Vald s has taken up the challenge of retracing the historical and philosophical background of his own approach to literature the application of phenomenological philosophy to the interpretation of texts

Phenomenological Hermeneutics and the Study of Literature Mario J. Valdes, Doing Hermeneutic Phenomenological Research Lesley Dibley, Suzanne Dickerson, Mel Duffy, Roxanne Vandermause, 2020-10-21 This practical guide offers an approachable introduction to doing hermeneutic phenomenological research across the health and social sciences Grounded in real world research it integrates philosophy methodology and method in accessible ways helping you realize the potential of using phenomenology to guide research The book maps the complete research process and shows how to apply key philosophical tenets to your project demonstrating the close relationship between philosophy and research practice It Shows step by step how to translate philosophy into research methodology and turn methodology into robust research design Focuses on applied practice illustrating theoretical discussions with examples and case studies Promotes advanced thinking about hermeneutic phenomenology in an easy to understand way Highlights the need for researchers to engage reflexively with the whole research process Hermeneutics of Poetic Sense Mario J. Valdés, 1998 In his earlier books *Shadows in the Cave* 1982 and *Phenomenological Hermeneutics and the Study of Literature* 1987 Mario Vald s laid the foundation for his phenomenological hermeneutic approach to literary criticism With this book he continues the development of his ideas using his views of literature cinema and art to unravel what he calls the imaginative configuration of the world the cultural phenomenon of making sense poetic sense of life The book takes the form of a collection of studies dealing with a variety of key issues in literary theory A central theme is the role of the reader in assigning meaning to written works Literature is understood in its capacity to make sense of certain basic aspects of human experience including the quest for order in the universe personal identity over time a definition of the self with respect to the other and a definition of the self as a member of a cultural community Vald s begins each chapter with a synopsis of leading philosophical and literary theoretical views on the subject at hand then presenting and illustrating his own position through a detailed analysis of one or more literary works primarily by Hispanic and Latin American authors This meticulously constructed phenomenological experiential approach to literature effectively intervenes in a number of major critical controversies Vald s s project begun with his earlier works and continued here has been to rewrite literary history from a cross cultural perspective mediated by educated readers **Toward a Phenomenological Rhetoric** Barbara Couture, 1998 Current rhetorical and critical theory for the most part separates writing from consciousness and presumes relative truth to be the only possible expressive goal

for rhetoric These presumptions are reflected in our tradition of persuasive rhetoric which values writing that successfully argues one person's belief at the expense of another's Barbara Couture presents a case for a phenomenological rhetoric one that values and respects consciousness and selfhood and that restores to rhetoric the possibility of seeking an all embracing truth through pacific and cooperative interaction Couture discusses the premises on which current interpretive theory has supported relative truth as the philosophical grounding for rhetoric premises she argues that have led to constraints on our notion of truth that divorce it from human experience She then shows how phenomenological philosophy might guide the theory and practice of rhetoric reanimating its role in the human enterprise of seeking a shared truth She proposes profession and altruism as two guiding metaphors for the phenomenological activity of truth seeking through interaction Among the contemporary rhetoricians and philosophers who influence Couture are Pierre Teilhard de Chardin Martin Buber Charles Altieri Charles Taylor Alasdair MacIntyre and Jürgen Habermas

The Cambridge History of Literary Criticism: Volume 8, From Formalism to Poststructuralism George Alexander Kennedy, Raman Selden, 1989 Volume 8 of The Cambridge History of Literary Criticism deals with the most influential and hotly debated areas of literary theory those developing in Europe but having their main impact in the Anglo American world of academic literary studies whose course they have fundamentally redirected The structuralism poststructuralism Russian formalism semiotics narratology hermeneutics phenomenology reception theory and speech act theory associated with European writers including Barthes Todorov Derrida and Iser are here described in the context of their original development but with an eye also to their eventual influence and the volume includes a reflective chapter by Richard Rorty on deconstruction Incorporating full bibliographies this volume engages systematically with the history of the twentieth century's most profound and extensive set of cross cultural intellectual movements

Cultural Hermeneutics Mario Valdes, 2016-04-06 In Cultural Hermeneutics Mario J Vald s offers a synthesis of the hermeneutic philosophies of Miguel de Unamuno and Paul Ricoeur a dialectical method that has formed the basis for many of Vald s own studies in comparative literature As Vald s explains in these insightful essays what Unamuno and Ricoeur shared in their hermeneutic studies was a theory of interpretation in which the meaning of a work of art comes into existence through the dialectical relationship between its creator and its readers listeners or viewers Contextualizing this hermeneutic concept as it appears in the works of both philosophers Cultural Hermeneutics presents the basis for a profound understanding of the arts

A Phenomenological Understanding of Certain Liturgical Texts Allan M. Savage, 2001 This book examines the philosophical premises underlying the language used in liturgical prayers Scholastic philosophy the dominant philosophical perspective in the West is no longer satisfactory for contemporary religious formulation Phenomenological philosophy appears to be replacing scholastic philosophy in forming and understanding personal and communal religious beliefs The Collects of the Anglican and Roman Catholic Eucharistic liturgies for Advent and Lent were examined re written and field tested The focus group for field testing was composed of individuals who

formally engage in research into spirituality and religious experiences A Phenomenological Understanding of Certain Liturgical Texts encourages further investigation into the growing use of phenomenology in liturgical understanding based on a discernible trend in this direction *Beyond Postmodernism* Klaus Stierstorfer, 2012-05-02 After the veritable hype concerning postmodernism in the 1980s and early 1990s when questions about when it began what it means and which texts it comprises were apt to trigger heated discussions the excitement has notably cooled down at the turn of the century Voices are now beginning to be heard which seem to suggest a new episteme in the making which points beyond postmodernism while it remains at the same time very uncertain whether what appears as newness is not rather a return to traditional concepts theoretical premises and authorial practices Contributors to this volume propose to explore new openings and recent developments in anglophone literatures and cultural theories which engage with issues seen to be central in the construction of a postmodern paradigm but deal with them in ways that promise new openings or a new Zeitgeist Theory of Literature Paul H. Fry, 2012-04-24 Bringing his perennially popular course to the page Yale University Professor Paul H Fry offers in this welcome book a guided tour of the main trends in twentieth century literary theory At the core of the book s discussion is a series of underlying questions What is literature how is it produced how can it be understood and what is its purpose Fry engages with the major themes and strands in twentieth century literary theory among them the hermeneutic circle New Criticism structuralism linguistics and literature Freud and fiction Jacques Lacan s theories the postmodern psyche the political unconscious New Historicism the classical feminist tradition African American criticism queer theory and gender performativity By incorporating philosophical and social perspectives to connect these many trends the author offers readers a coherent overall context for a deeper and richer reading of literature Literature, Theory and the History of Ideas Arshad Ahammad A., Nada Rajan, 2021-06-02 The papers in this book covering a wide range of themes such as history globalisation colonialism trauma ecology cinema science post humanism feminisms and alternative sexualities explore the structures of power that bring about and contour the prevailing stereotypical and hegemonic notions of identity gender and culture The focal point of these interactions is the perpetual dissemination of ideas which stimulate the knowledge system with its roots spread across diverse scholarly disciplines This collection will be of great interest to academicians scholars researchers and students as it explores various discourses in literature cultural studies literary theory and film studies

Encyclopedia of Phenomenology Lester Embree, 2013-06-29 This encyclopedia presents phenomenological thought and the phenomenological movement within philosophy and within more than a score of other disciplines on a level accessible to professional colleagues of other orientations as well as to advanced undergraduate and graduate students Entries average 3 000 words In practically all cases they include lists of works For Further Study The Introduction briefly chronicles the changing phenomenological agenda and compares phenomenology with other 20th Century movements The 166 entries are a baut matters of seven sorts 1 the faur broad tendencies and periods within the phenomenological

movement 2 twenty three national traditions of phenomenology 3 twenty two philosophical sub disciplines including those referred to with the formula the philosophy of x 4 phenomenological tendencies within twenty one non philosophical disciplines 5 forty major phenomenological topics 6 twenty eight leading phenomenological figures and 7 twenty seven non phenomenological figures and movements of interesting similarities and differences with phenomenology Conventions Concerning persons years of birth and death are given upon first mention in an entry of the names of deceased non phenomenologists The names of persons believed to be phenomenologists and also for cross referencing purposes the titles of other entries are printed entirely in SMALL CAPITAL letters also upon first mention In addition all words thus occurring in all small capital letters are listed in the index with the numbers of all pages on which they occur To facilitate indexing Chinese Hungarian and Japanese names have been rearranged so that the personal name precedes the family name

Comparative Poetics Earl Roy Miner, 1990-10-23 Comparative literature Earl Miner writes clearly involves something more than comparing two great German poets and something different from a Chinese studying French literature or a Russian studying Italian literature But what would a true intercultural poetics be This work proposes various ways to study something other than what are all things considered the short and simple annals of one cultural parish at one historic moment The first developed account of theories of literature from an intercultural standpoint the book shows that an originative or foundational poetics develops in cultures with explicit poetics when critics define the nature and conditions of literature in terms of the then most esteemed genres drama lyric or narrative Earl Miner demonstrates that these definitions and inferences from them constitute useful bases for comparative poetics *Pentecostal Liturgical Theology* Monte Lee Rice, 2025-02-20 This book explores how Pentecostal meaning full worship frees people into a cosmic liturgy that wills humanity to Pentecost A liturgical turn has marked recent Pentecostal studies producing a growing body of liturgical theologies This cutting edge work analyses four theologians at its forefront Tanya Riches Daniela Augustine Chris E W Green and Wolfgang Vondey It does so through a liturgy as primary theology approach which defines liturgy as the church at prayer Here Rice shows how Pentecostal experience clarifies liturgy as the church at prayer on the altar Drawing from critical discourse analysis continental philosophy and Aristotelian wisdom this incisive book proceeds by narrating a healing soteriology that makes humanity willed to the common good signified by Pentecost Working from Walter Hollenweger's insights on the ecumenical promise of Pentecostal liturgy Rice identifies inclusivity liberative spirituality Majority World epistemology gift sharing community and scholarly reoralization as apt benchmarks for Pentecostal liturgical theology This inclusive multi faceted form reveals how Occidental voices dominate the Pentecostal discourse yet conversely offers augmenting pathways toward a more globally representative theology summoning the Pentecostal academy to the altar The foremost pathway this book presents is its theology of Pentecostal meaning full worship Through the lens of liturgy as a cosmic gift economy Rice shows how Pentecostal meaning full worship frees people into a cosmic liturgy that wills humanity

to Pentecost Through engaging Ricoeurian Aristotelian narrative theory this eye opening work thus climaxes with a briefly constructed Pentecostal theology of the altar It shows how Pentecostal meaning full worship fosters moral formation as worshippers place themselves on the altar of sacrifice becoming priestly partners with God fuelling the gift economy that flourishes his household till all creation be willed to Pentecost **Factual Fictions** Leonora Flis,2010-08-11 Factual Fictions Narrative Truth and the Contemporary American Documentary Novel focuses on contemporary American documentary narratives specifically the documentary novel as it re emerged in the 1960s and later developed into various other forms The book explores the connections between the documentary novel and the concurrent rise of New Journalism a literary journalism in the United States situating the two genres in the cultural context of the tumultuous 1960s and an emerging postmodern ethos Flis makes a comprehensive analysis of texts by Truman Capote Norman Mailer John Berendt and Don DeLillo while tackling discussions on various theoretical complexities with assurance and rigor Interested in the precarious divide between fact and fiction the author productively complicates traditional notions of the two poles Furthermore the book examines parallels between contemporary Slovene documentary narratives and their American counterparts Flis s work with its systematic and innovative approach to the subject matter adds an important historical dimension to the developing field of literary journalism studies as well as to the more established area of 20th Century American literature *Mindful Inquiry in Social Research* Valerie Malhotra Bentz,Jeremy J. Shapiro,1998-06-24 This innovative introduction to research in the social sciences guides students and new researchers through the maze of research traditions cultures of inquiry and epistemological frameworks It introduces the underlying logic of ten cultures of inquiry ethnography quantitative behavioral science phenomenology action research hermeneutics evaluation research feminist research critical social science historical comparative research and theoretical research It clarifies conceptual and intellectual traditions in research and puts researchers firmly in the investigative saddle able to choose justify and explain the intellectual framework and personal rationale of their research *Hermeneutic Philosophy of Science, Van Gogh's Eyes, and God* B.E. Babich,2013-06-29 perceptual essences that can be rendered directly manifest in perception with the help of theoretically structured instruments serving as readable technologies Scientific knowledge should thus be understood as an extension of unassisted perception A perceptual fact has an outer horizon which separates it from the ground on which it appears and an inner horizon composed of a multiplicity of possible perceptual profiles organized by an invariant essence The perceiving subject can bring forth a representative sample of the profiles in question occasionally by making use of certain technological processes which are themselves subject to interpretation in terms of theoretical representations The theoretical entities described in these representations are not simply detected thanks to an inferential operation but rather they are directly perceived It follows from this that the correspondence between the manifest image and the scientific image is not done one to one but by a many to one or one to many application between contextually defined perceptual objects

within contexts that are mutually incompatible but complementary This should not however be understood as a form of conventionalism nor as a form of cultural relativism Pre comprehension which guides interpretation imposes strict limits to the descriptive categories which can be used and to the manner in which they can be linked to appropriate empirical objects The author applies his hermeneutic principles to the study of visual perception In fact this question is treated in the first part of the book

The Multidimensionality of Hermeneutic Phenomenology Babette Babich, Dimitri Ginev, 2014-01-15 This book offers new reflections on the life world from both phenomenological and hermeneutic perspectives It presents a prism for a new philosophy of science and technology especially including the social sciences but also the environment as well as questions of ethics and philosophical aesthetics in addition to exploring the themes of theology and religion Inspired by the many contributions made by the philosopher Joseph Kockelmans this book examines the past present and future prospects of hermeneutic phenomenology It raises key questions of truth and method as well as highlights both continental and analytic traditions of philosophy Contributors to The Multidimensionality of Hermeneutic Phenomenology include leading scholars in the field as well as new voices representing analytic philosophers of science hermeneutic and phenomenological philosophers of science scholars of comparative literature theorists of environmental studies specialists in phenomenological ethics and experts in classical hermeneutics

Interpretative Phenomenological Analysis Jonathan A Smith, Paul Flowers, Michael Larkin, 2012-08-14 It is not often I can use accessible and phenomenology in the same sentence but reading the new book Interpretative Phenomenological Analysis certainly provides me the occasion to do so I can say this because these authors provide an engaging and clear introduction to a relatively new analytical approach The Weekly Qualitative Report Interpretative phenomenological analysis IPA is an increasingly popular approach to qualitative inquiry This handy text covers its theoretical foundations and provides a detailed guide to conducting IPA research Extended worked examples from the authors own studies in health sexuality psychological distress and identity illustrate the breadth and depth of IPA research Each of the chapters also offers a guide to other good exemplars of IPA research in the designated area The final section of the book considers how IPA connects with other contemporary qualitative approaches like discourse and narrative analysis and how it addresses issues to do with validity The book is written in an accessible style and will be extremely useful to students and researchers in psychology and related disciplines in the health and social sciences

Decoding **Phenomenological Hermeneutics And The Study Of Literature**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Phenomenological Hermeneutics And The Study Of Literature**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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