

Phenomenological Epistemology

Henry Pietersma

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Thomas M. Seebohm



Phenomenological Epistemology:

Phenomenological Epistemology Henry Pietersma, 2000-01-27 This work offers a provocative new historical and systematic interpretation of the epistemological doctrines of three twentieth century giants Husserl Heidegger and Merleau Ponty Pietersma argues that these three philosophers while connected by their phenomenological doctrines have underappreciated and interestingly linked views on the theory of knowledge

Kant & Phenomenology Tom Rockmore, 2011-01-22 Phenomenology together with Marxism pragmatism and analytic philosophy dominated philosophy in the twentieth century and Edmund Husserl is usually thought to have been the first to develop the concept His views influenced a variety of important later thinkers such as Heidegger and Merleau Ponty who eventually turned phenomenology away from questions of knowledge But here Tom Rockmore argues for a return to phenomenology s origins in epistemology and he does so by locating its roots in the work of Immanuel Kant Kant and Phenomenology traces the formulation of Kant s phenomenological approach back to the second edition of Kant s Critique of Pure Reason In response to various criticisms of the first edition Kant more forcefully put forth a constructivist theory of knowledge This shift in Kant s thinking challenged the representational approach to epistemology and it is this turn Rockmore contends that makes Kant the first great phenomenologist He then follows this phenomenological line through the work of Kant s idealist successors Fichte and Hegel Steeped in the sources and literature it examines Kant and Phenomenology persuasively reshapes our conception of both of its main subjects

Qualitative Research in Clinical and Health Psychology Poul Rohleder, Antonia Lyons, 2017-09-16 Why are qualitative methods so important to clinical and health psychology research How do you decide which methods to use Can you successfully combine qualitative and quantitative methods Qualitative Research in Clinical and Health Psychology Features contributions from world leading experts in the field Includes chapters on issues methodologies and methods often overlooked in qualitative research books including psychoanalytic methods and discussions of culture and language Uses a wealth of examples from research projects to show you how to apply the theory to real research This comprehensive textbook is the ideal guide for anybody who wishes to develop their understanding of qualitative methods and to learn how to apply them in clinical and health psychology

The Justificatory Force of Experiences Philipp Berghofer, 2022-03-24 This book offers a phenomenological conception of experiential justification that seeks to clarify why certain experiences are a source of immediate justification and what role experiences play in gaining scientific knowledge Based on the author s account of experiential justification this book exemplifies how a phenomenological experience first epistemology can epistemically ground the individual sciences More precisely it delivers a comprehensive picture of how we get from epistemology to the foundations of mathematics and physics The book is unique as it utilizes methods and insights from the phenomenological tradition in order to make progress in current analytic epistemology It serves as a starting point for re evaluating the relevance of Husserlian phenomenology to current analytic epistemology and making an important step

towards paving the way for future mutually beneficial discussions This is achieved by exemplifying how current debates can benefit from ideas insights and methods we find in the phenomenological tradition *Transcendental Phenomenological Psychology* Jon L. James, 2011-06 From the Preface to the Revised Edition Since its publication in 2007 *Transcendental Phenomenological Psychology* has been sold on every continent except Antarctica and is in the collections of research libraries in North America Europe and Asia Even so its presentation to the academic community rightly provoked many comments corrections suggestions and criticisms Such input while mostly welcome provided the impetus to publish a revised edition A phenomenological explanation of human consciousness has long been sought in regions of psychology since the discipline was first carved out of philosophical concepts and theories about the human condition In its earliest years Western psychology was faced with two possible directions for this explanation an empirical naturalistic approach along with physics and biology or a non empirical eidetic approach along with logic and mathematics Edmund Husserl took up the latter His phenomenological tradition of inquiry successfully spanned nearly forty years until suddenly stopped and largely suppressed during the Second World War This book recovers Husserl s revolutionary approach toward the human sciences just as it was developed and just as it is presented for further study Here the author systematically gathers what Husserl calls the leading clues in the phenomenological method proper for a psychology of affective inner experience and then for the first time applies Husserl s own methodology for introducing a phenomenological psychology in the transcendental register of human consciousness Unlike contemporary phenomenological psychology in the existential register transcendental phenomenological psychology is presented as an eidetic non empirical act psychology in Husserl s mature genetic phenomenology This novel approach takes in the full range of solipsistic and transcendental subjectivity in Husserl s theories of human consciousness and follows Husserl s lead in presenting phenomenological psychology as an applied geometry of intentional experience within a step wise theory of inquiry This book is unique in human science today not only in its presentation of the development and applications of Husserl s key concepts for the discipline of psychology but also for introducing a psychology that could be intuitively grasped as self evidently valid wherever one s interest might lie

Thinking Through Systems Thinking Ion Georgiou, 2013-01-11 Systemicity is receiving wider attention thanks to its evident paradox On the one hand it occurs as a problem with complex symptoms On the other it is sought after as an approach for dealing with the non linear reality of the world At once problem and prize systemicity continues to confound This book details the mechanics of this paradox as they arise from human epistemological engagement with the world Guided by an original analysis of the fundamental idea of emergent property *Thinking Through Systems Thinking* uncovers the distinct significance but also incompleteness of the systems approach as a theory of human epistemological engagement The incompleteness is treated through a non eclectic interdisciplinary investigation which meets ten distinctly developed criteria required of any potential interdisciplinary partner to systems thinking There results a theory of knowledge an epistemology

which is systemic in both senses of the term it belongs to the general systems movement and it is systemically structured The systems movement is thus offered a distinct epistemological voice which can compete on equal ground with other philosophical epistemological positions In true systemic fashion this theory of knowledge also offers methodological ethical and existential implications **History as a Science and the System of the Sciences** Thomas M. Seebohm, 2015-04-09

This volume goes beyond presently available phenomenological analyses based on the structures and constitution of the lifeworld It shows how the science of history is the mediator between the human and the natural sciences It demonstrates that the distinction between interpretation and explanation does not imply a strict separation of the natural and the human sciences Finally it shows that the natural sciences and technology are inseparable but that technology is one sidedly founded in pre scientific encounters with reality in the lifeworld In positivism the natural sciences are sciences because they offer causal explanations testable in experiments and the humanities are human sciences only if they use methods of the natural sciences For epistemologists following Dilthey the human sciences presuppose interpretation and the human and natural sciences must be separated There is phenomenology interested in psychology and the social sciences that distinguish the natural and the human sciences but little can be found about the historical human sciences This volume fills the gap by presenting analyses of the material foundations of the understanding of expressions of other persons and of primordial recollections and expectations founding explicit expectations and predictions in the lifeworld Next it shows on the basis of history as applying philological methods in interpretations of sources the role of a universal spatio temporal framework for reconstructions and causal explanations of what has really happened *The Unthinkable Sacrifice* Zechariah

Mickel, 2025-08-14 *The Unthinkable Sacrifice* provides a brief and accessible account of early fatherhood using the tools of phenomenological philosophy Mickel takes up the phenomenological task of describing the father's experience of his child's soul Drawing on the work of the thinkers associated with France's theological turn especially Jean Luc Marion and Emmanuel Levinas he speaks of the child's soul as a phenomenon that appears most of all through the child's face and that issues a call for the father's attention and responsibility Mickel then explores the unique challenges the late modern world presents for heeding the call of the child's soul The book reaches its crescendo with an exploration of fatherly sacrifice those places where the child's finitude and the father's finitude meet those sites of communion in which the father gives himself all the way to the seeming limits of his love refusing to leave the child alone at the mercy of the sufferings he or she will inevitably undergo as a human person This voluntary exposure to whatever existential conditions the child finds him or herself in Mickel argues is precisely the highest calling of the father's love *The Husserlian Mind* Hanne

Jacobs, 2021-07-20 Edmund Husserl 1859 1938 is widely regarded as the principal founder of phenomenology one of the most important movements in twentieth century philosophy His work inspired subsequent figures such as Martin Heidegger his most renowned pupil as well as Jean Paul Sartre and Maurice Merleau Ponty all of whom engaged with and developed his

insights in significant ways His work on fundamental problems such as intentionality consciousness and subjectivity continues to animate philosophical research and argument The Husserlian Mind is an outstanding reference source to the full range of Husserl's philosophy Forty chapters by a team of international contributors are divided into seven clear parts covering the following areas major works phenomenological method phenomenology of consciousness epistemology ethics and social and political philosophy philosophy of science metaphysics Contained in these sections are chapters on many of the key aspects of Husserl's thought including intentionality transcendental philosophy reduction perception time self and subjectivity personhood logic psychology ontology and idealism Offering an unparalleled guide to the enormous range of his thought The Husserlian Mind is essential reading for students and scholars of Husserl phenomenology and the history of twentieth century philosophy It will also be of interest to those in related fields in the humanities social sciences and psychology and the cognitive sciences

Phenomenological Approaches to Physics Harald A. Wiltsche, Philipp Berghofer, 2020-06-23 This book offers fresh perspective on the role of phenomenology in the philosophy of physics which opens new avenues for discussion among physicists standard philosophers of physics and philosophers with phenomenological leanings Much has been written on the interrelations between philosophy and physics in the late 19th and early 20th century and on the emergence of philosophy of science as an autonomous philosophical sub discipline This book is about the under explored role of phenomenology in the development and the philosophical interpretation of 20th century physics Part 1 examines questions about the origins and value of phenomenological approaches to physics Does the work of classical phenomenologists such as Husserl Merleau Ponty or Heidegger contain elements of systematic value to both the practice and our philosophical understanding of physics How did classical phenomenology influence standard philosophy of science in the Anglo American and other traditions Part 2 probes questions on the role of phenomenology in the philosophies of physics and science Can phenomenology help to solve Wigner's puzzle the problem of the unreasonable effectiveness of mathematics in describing explaining and predicting empirical phenomena Does phenomenology allow better understanding of the principle of gauge invariance at the core of the standard model of contemporary particle physics Does the phenomenological notion of Lifeworld stand in opposition to the scientific metaphysics movement or is there potential for dialogue Part 3 examines the measurement problem Is the solution outlined by Fritz London and Edmond Bauer merely a re statement of von Neumann's view or should it be regarded as a distinctively phenomenological take on the measurement problem Is phenomenology a serious contender in continuing discussions of foundational questions of quantum mechanics Can other interpretational frameworks such as quantum Bayesianism benefit from implementing phenomenological notions such as constitution or horizontal intentionality

Thomas Seeböhm on the Foundations of the Sciences Thomas Nenon, 2020-02-03 This book explores the work of Thomas Seeböhm 1934-2014 a leading phenomenologist and hermeneuticist It features papers that offer a critical and constructive dialogue about Seeböhm's analyses and their

implications for the sciences The net result is an in depth study and a helpful overview of Seebohm s general approach and his specific views on various areas of modern science The contributors focus especially upon his final text History as a Science and the System of the Sciences They view this as the culmination and summary of his historical and phenomenological investigations into the foundations nature and limits of modern sciences This includes not just history but the Geisteswissenschaften more generally along with the social and natural sciences as well The essays in this volume reflect that range This volume presents insightful discussions about the nature and legitimacy of the human sciences as sciences and the unique character of the social sciences It will be of interest not just as a matter of historical scholarship but also and above all as an important contribution to phenomenology and to the philosophy of science and the sciences as such It deserves attention by scholars from any philosophical tradition interested in thinking about the foundations of their disciplines and a philosophy of science that includes but is not limited to the natural sciences

Scholarly Principles in Teacher Education Anja Kraus, 2015 The image of a teacher and of teaching has recently gone through far reaching changes However to reflect prejudices and well established habitus and to find ways to disclose them in a professional way has always been a central topic of practical pedagogy The same applies for methodological and methodic scientific questions In this treatise the professional field in question is reconstructed in theoretical as well as in methodological distance The book addresses teachers and professionals in the field of school development as well as researchers Anja Kraus PhD studied Educational Sciences Philosophy and Arts Education in Berlin From 2004 to 2013 she was Assistant Professor for Educational Sciences at the P dagogische Hochschule Ludwigsburg and since 2013 she has been Assistant Professor for Educational Sciences at the Linn University V xj Sweden Main research pedagogical learning theories physicalness in schools integration of artistic positions into didactical concepts and into empirical teaching research heterogeneity in schools and anthropological issues Dr phil Anja Kraus phil mag Studium Erziehungswissenschaft Philosophie und Lehramt Kunst in Berlin 2004 2013 Juniorprofessorin f r Erziehungswissenschaft an der P dagogischen Hochschule Ludwigsburg seit 2013 Ass Prof f r Bildungswissenschaft an der Linn universit t V xj Sweden Forschungsschwerpunkte P dagogische Lerntheorien K rperlichkeit in der Schule Integration von k nstlerischen Positionen in didaktische Konzepte und in die empirische Unterrichtsforschung Heterogenit t in der Schule anthropologische Fragen

The Routledge Handbook of Phenomenology and Phenomenological Philosophy Daniele De Santis, Burt C. Hopkins, Claudio Majolino, 2020-08-24 Phenomenology was one of the twentieth century s major philosophical movements and it continues to be a vibrant and widely studied subject today with relevance beyond philosophy in areas such as medicine and cognitive sciences The Routledge Handbook of Phenomenology and Phenomenological Philosophy is an outstanding guide to this important and fascinating topic Its focus on phenomenology s historical and systematic dimensions makes it a unique and valuable reference source Moreover its innovative approach includes entries that don t simply reflect the state of the art but in many

cases advance it. Comprising seventy five chapters by a team of international contributors the Handbook offers unparalleled coverage and discussion of the subject and is divided into five clear parts: Phenomenology and the history of philosophy; Issues and concepts in phenomenology; Major figures in phenomenology; Intersections: Phenomenology in the world; Essential reading for students and researchers in philosophy studying phenomenology. The Routledge Handbook of Phenomenology and Phenomenological Philosophy is also suitable for those in related disciplines such as psychology, religion, literature, sociology and anthropology.

Phenomenology and Imagination in Husserl and Heidegger Brian Elliott, 2004-11-30. Phenomenology is one of the most pervasive and influential schools of thought in twentieth century European philosophy. This book provides a systematic and comprehensive analysis of the idea of the imagination in Husserl and Heidegger. The author also locates phenomenology within the broader context of a philosophical world dominated by Kantian thought, arguing that the location of Husserl within the Kantian landscape is essential to an adequate understanding of phenomenology both as an historical event and as a legacy for present and future philosophy.

Critical theory and epistemology Anastasia Marinopoulou, 2017-06-26. This volume in the Critical Theory and Contemporary Society series explores the arguments between critical theory and epistemology in the twentieth and twenty first centuries. Focusing on the first and second generations of critical theorists and Luhmann's systems theory, the book examines how each approaches epistemology. It opens by looking at twentieth century epistemology, particularly the concept of lifeworld (Lebenswelt). It then moves on to discuss structuralism, poststructuralism, critical realism, the epistemological problematics of Foucault's writings and the dialectics of systems theory. The aim is to explore whether the focal point for epistemology and the sciences remain that social and political interests actually form a concrete point of concern for the sciences as well.

Qualitative Research in Midwifery and Childbirth Gill Thomson, Fiona Dykes, Soo Downe, 2012-03-29. Qualitative research, particularly phenomenology, is increasingly popular as a method for midwifery and health related research. These approaches enable rich and detailed explanations to be uncovered and bring experience to life. Important recommendations and practice based implications may then be raised and debated for future use. This book brings together a range of phenomenological methods and insights into one accessible text. Illustrated with plenty of examples of successful phenomenological research, *Qualitative Research in Midwifery and Childbirth* keeps the focus applied to midwifery and childbirth and makes clear the links to practice throughout. The book introduces three key phenomenological approaches: descriptive, interpretive and the life world, and includes a comparative chapter which discusses the differences between these varied perspectives and methods. Each chapter focuses on how these approaches are used within midwifery research. The remaining chapters present a number of different research projects. These demonstrate how different phenomenological approaches have been used to explore and uncover experiences of childbirth and maternity as well as offering important insights into how women experience different facets of the birth experience during the antenatal, intra partum and postnatal period. Designed for researchers and students.

undertaking research projects on midwifery and childbirth this text includes contributions from a range of international and highly regarded phenomenological authors and researchers

A Critique of Phenomenology Sunil Kumar Sarker, 1994
 Philosophers Of All Persuasions Claim That It Is Only Phenomenology That Can Show Us The Way Out Of The Philosophical Cul De Sac And Can Lead Us To The Disclosure Of The Structures Of Consciousness And Life World The Present Work Analyses Such Proud Claims Threadbare From The View Points Of Psychology Existentialism Marxism And Indian Philosophies It Also Includes The Author S Own Criticisms Of Phenomenology But The Book Is Not All Negative In Attitude It Also Gives An Account Of The Plus Points Of Phenomenology In Addition Chapter I Of The Book Briefly Intro Duces Phenomenology Itself Which Will Help Even The Uninitiated Pursue The Arguments Of The Work

Transcendental Phenomenology as Human Possibility Denis Džanić, 2023-02-09 This book focuses on Edmund Husserl s philosophical collaboration with Eugen Fink which took place in the early 1930s and shows how their disagreement over the nature origin and aim of phenomenology led to a crucial divergence on the issue of who was engaging in phenomenology and with what motivation It provides a philosophical investigation of a key moment in the development of Husserl s late phenomenology The author claims that Husserl s meta phenomenological exploration of the theoretical and importantly practical underpinnings of the transcendental investigator leads him to affirm their humanity and ultimately to adopt an ethically charged ideal of higher humanity as telos of phenomenology Fink argued that phenomenology was essentially an activity beyond the horizon of human possibility and history In contrast D ani illustrates how Husserl was looking for a way to theoretically unite the purity of transcendental insight with the existential reality and practical motives of the phenomenologist Understanding the complex aspects of this debate is crucial for understanding the Crisis period of Husserl s thought This text appeals to graduate students and researchers in phenomenology and related fields of philosophy

Phenomenology of Productive Imagination: Embodiment, Language, Subjectivity Saulius Geniusas, 2022-03-07 Although productive imagination has played a highly significant role in post Kantian philosophy there have been very few book length studies explicitly dedicated to its analysis In his new book Saulius Geniusas develops a phenomenology of productive imagination while relying on those resources that we come across in Edmund Husserl s Max Scheler s Martin Heidegger s Ernst Cassirer s Miki Kiyoshi s Jean Paul Sartre s Maurice Merleau Ponty s and Paul Ricoeur s writings while also engaging in present day philosophical discussions of the imagination Investigating the relation between imagination and embodiment affectivity perception language selfhood and intersubjectivity the book provides a phenomenological conception of productive imagination which is committed to basic phenomenological principles and which is sensitive to how productive imagination has been conceptualized in the history of phenomenology Against such a background Geniusas develops a new conception of productive imagination It is a basic modality of intentionality that indirectly shapes the human experience of the world by forming the contours of action intuition knowledge and understanding It is not so much a blind and indispensable function of

the soul but an art concealed in the body for it springs out of instincts drives desires and needs The author discloses the unexpected ways in which phenomenology of productive imagination enriches our understanding of embodied subjectivity

Phenomenology and Existentialism in the Twentieth Century Anna-Teresa Tymieniecka, 2010-06-23 The discussion on the phenomenology of life will continue to be crucial to the general outlook and direction of phenomenological investigations The importance of it is not only the fact that it is an innovation in the philosophical circle but it is also an effort that contributes to the re-reading of the hitherto exaggerated differences between phenomenology and metaphysics What is new and significant about life is that even though it is evident in the flow of the history of philosophy no philosopher has seriously addressed it Not many philosophers have said something in particular about life in serious philosophical reflection The discussion on life by Henri Bergson attests to this and one can hardly point to other deep reflections elsewhere about the subject The advantage here about our area is not only that it has extended the horizon of phenomenological thinking it has also helped to lead phenomenology from the constitutive analysis to a creative impetus that has brought a new point of view to the field hence raising questions about the general philosophical tradition from ancient times This is a reading which my philosophy attempts to investigate about Tymieniecka's thought The emphasis in philosophy till now has been more on reason in its intellectual and pure rational dimension based on the earliest conception of the human person distinguished by rationality

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