

represent phantasmic anatomy as the arm has more of a symbolic than a material representation.

In the images of Viṣṇu and Maḥiṣāsuramardīnī, which will now be analysed, the additional arms translate materially the multiple and simultaneous powers of the gods. It was considered necessary to differentiate the anatomy of an ordinary man from the body of a divinity with supernatural powers. In the iconography in the process of formation at Mathurā, the supplementary arms of the gods in the beginning are just the holders of attributes, only later they acquire an active dimension.

VIṢṆU

During the early centuries of our era, the images of Viṣṇu are created in large numbers at Mathurā. Around twenty bas-reliefs or sculptures in the round representing Viṣṇu with four arms, generally in a fragment state, are mentioned in the catalogues of the museum of Mathurā.⁵ Among them there are several distinctive types of iconography. Images with eight arms appear much later. These iconographies are in a state of experimentation and are codified in the Gupta period.

IMAGES OF VIṢṆU WITH FOUR ARMS

One of the oldest icons with multiple arms is a figure of human dimensions (h. 167 cm) in grey sandstone which was found at Malhar in Madhya Pradesh (Fig. 9). An inscription of first century AD enables us to date this sculpture where a male figure with four arms is depicted with the two main hands joined in the gesture of *Añjali* and the two back hands which hold the attributes, the club and the wheel. The opposition between the gesture of devotion and the attributes of Viṣṇu has led Banerjea to identify this figure as an assistant or devotee of Vāsudeva-Viṣṇu.⁶

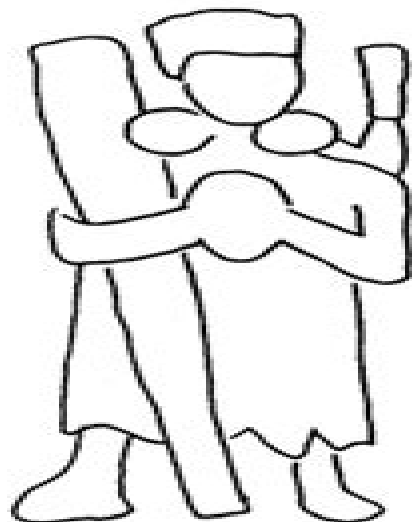


Fig. 9. Viṣṇu with four arms

The main function of the supplementary arms is to hold the attributes as they do not modify or participate in the attitude of the figure. Their point of junction with the body is behind the shoulders and if more attributes were to be shown, more arms could have been added.

Some images of Viṣṇu where the fourth arm is visible only from the back are very interesting illustrations of the preoccupation of the artist. In fact there is a strong will to explain the addition of supplementary elements to a body. Amongst the examples, some of them are bas-reliefs, the others sculpted in the round help us to understand the system of representation of the former.

Let us first look at the bas-reliefs, or what can be seen of the four arms from the front. The first example is an

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assessment with the clb first introduced in 2010 portfolio based language assessment pbla in french the Évaluation linguistique basé sur le portfolio is a teaching and assessment model aligned to the clb the goal of pbla is to ensure the consistency and quality of language instruction and assessment for adult newcomers to canada

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the clb online self assessment is an assessment tool that is designed to measure second language proficiency of immigrants based on the canadian language benchmarks clb career practitioners can utilize this tool to assist their immigrant clients reach their employment goal by identifying their level of english language proficiency and

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