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**Luha ng buwaya** Amado V. Hernandez, 1974 Luha ng Buwaya has 53 chapters The story is about poor farmers uniting against the greedy desires of the prominent family of the Grandes In Filipino idioms crocodiles were used to symbolize those people who are corrupt The buwaya crocodile in the title refers to the Grandes family who were greedy for money Luha ng Buwaya was based on the author's personal experiences while imprisoned in the New Bilibid Prison from 1951 until his release on parole in 1956 The novel is about peasants from a neighborhood and their leader a school teacher fighting against oppression and greed Through their action the people find renewed belief in their capabilities The story is based on the socio political problems in the Philippines from the 1930s until the 1950s cataloger's summary based on various websites

**Finding Our Feet** Mary Isabelle Bresnahan, 1991 For Westerners and Americans in particular Philippine culture is deceptively familiar Vestiges of Spanish and American colonial culture as well as contemporary American media have created resonances for identifying American culture in Philippine culture This book guides the reader in re-examining these assumptions of sameness By taking an unfamiliar text of a noted writer of Tagalog fiction this study restores the sense of wonder in experiencing Tagalog culture on its own terms rather than by tastes dictated from the outside The book also examines the broader Tagalog traditions in which the writer Amado Hernandez wrote Values in Philippine Culture and Education Manuel B. Dy, 1994 The Filipino Moving Onward 4' 2007 Ed. , Arabic and Persian Loanwords in Tagalog Jean-Paul G. POTET, 2013 The few and generally obsolete Tagalog words of Arabic and or Persian origin that can be found in old and modern dictionaries are fragments from a period when they must have been more numerous although their number cannot ever have been very large Some illustrate how Manila was an outpost of the Bornean polity based in Brunei itself a part of the Indo Javanese system while others point at direct contacts with traders who spoke some varieties of Arabic but were probably Indians Persians Armenians from Persia or even Turks Thus these terms entered Tagalog over a very long period that lasted until the 19th Century **Numbers and Units in Old Tagalog** Jean-Paul G. POTET, 2016-04 No doubt this book will meet the demand of historians linguists mathematicians numismatists philippinologists and tagalists as well as all the readers interested in the unusual Like the 1992 article on which it is based this book is the first one in English to broach the difficult subject of numeral expressions in Old Tagalog and the various concepts and measures associated with them The book is about ten times as long as the article because it comprises a lexicon that deals with gold money taxes usury units of measurement etc Examples are numerous and generally drawn from such classics as the grammar of San Joseph 1610 Pinpin's manual 1610 the dictionaries of San Buenaventura 1613 and Noceda Sanlucar 1754 1860 Differently from the majority of publications on Tagalog all the terms and examples are fully accented according to a precise system developed by the author and explained in an appendix *Society and the Writer* Gungwu Wang, Milagros Guerrero, David Marr, 1981

**Subject Catalog** Library of Congress, 1976 Union Catalog of Philippine Materials Maxima M. Ferrer, 1970

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