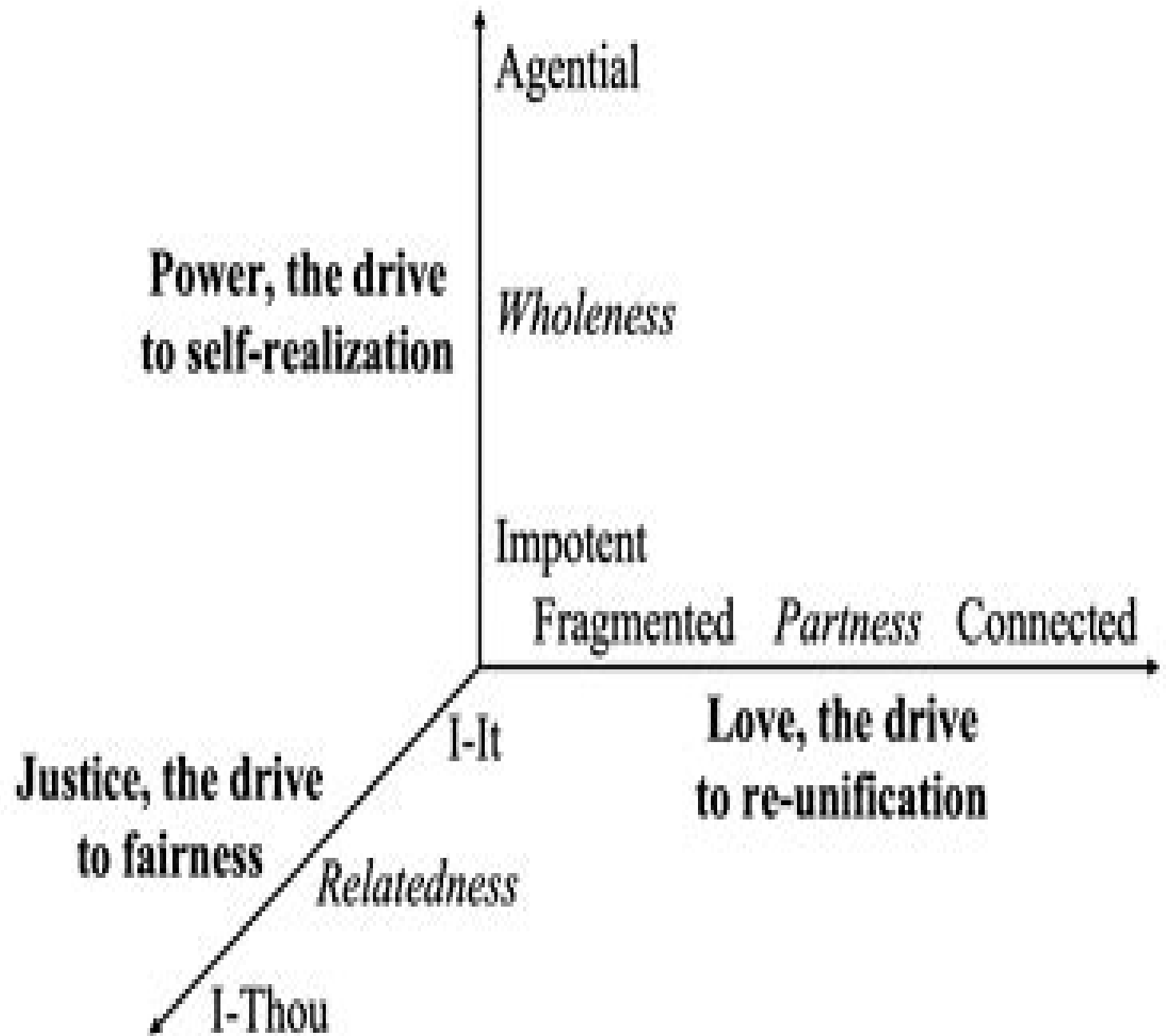




Love Power And Justice

Paul Tillich



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Mennonitism peacebuilding and theologies of nonviolence The papers published together here reflect the richness and diversity of peacebuilding interests and approaches within the current global Mennonite family and offer interdisciplinary explorations of peace and conflict with attention to historical theological and lived perspectives The book includes papers based upon research and insights that were shared at the Second Global Mennonite Peacebuilding Conference and Festival 2019 at Mennorode in the Netherlands The findings presented here are structured thematically with attention to key points of current concern and research including among others studies on historical and current peacebuilding efforts pertaining to migration and refugee care ecological justice gender justice interreligious dialogue church state relations and racial justice

Religious Internationalism Matthew Lon Weaver, 2010 Religious Internationalism assembles and assesses for the first time the ethics of war and peace in the writings of Paul Tillich It sketches the evolution of Tillich's thought from the period of his service in the German Imperial Army through the time of the Cold War The work begins by analyzing Tillich's theological roots and his World War I chaplaincy sermons as the starting point for his thoughts on power and nationalism Then Religious Internationalism looks to his postwar turn to socialist thought and his participation in religious socialism fueling his cultural analyses and culminating in his forced emigration under Hitler Next it probes the American interwar period giving special attention to Tillich's self-described boundary perspective as well as the one treatise he wrote on religion and international affairs The book also examines his Voice of America speeches written and broadcast into his former homeland during World War II Weaver next considers Tillich's message to his English speaking audience of that period emphasizing social and world reconstruction The discussion continues by examining his vision of a path toward personhood in a bipolar world Finally the book constructs Tillich's ethics of war and peace as an ethic of religious internationalism suggesting adjustments intended to give it more universal significance The study concludes that Tillich's thought has provocative contributions to make to debates regarding civilizational conflict economics and international justice trade and globalization the defense of unprotected minorities and immigration policy Book jacket

Tragedy, Recognition, and the Death of God Robert R. Williams, 2012-09-27 Robert R. Williams offers a bold new account of divergences and convergences in the work of Hegel and Nietzsche He explores four themes the philosophy of tragedy recognition and community critique of Kant and the death of God and explicates both thinkers' critiques of traditional theology and metaphysics

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Readings in Christian Ethics David K. Clark, Robert V. Rakestraw, 1994-02 Essays by leading ethicists provide students with a comprehensive introduction to ethical thinking

Dirty Hands Garth Baker-Fletcher, 2000-05-01 How can one make the ethical and right decision in a deeply ambiguous moral world Baker-Fletcher's basic introduction to Christian Ethics with attitude examines the fundamental ethical problems of moral decision making in which knowledge will always be unsure time short decisions ambiguous and

consequences multiple and unforeseeable Baker Fletcher treats ethics as engagement getting one's hands dirty with life He employs a journey motif in order to aid readers in plotting their own moralscape the fundamental commitments that affect their own decisions Nine Modern Moralists Paul Ramsey, 2020-05-19 Eminent Princeton Philosopher Paul Ramsey looks at the lives and ideas of nine famous Moralists of the modern age The featured philosophers are Paul Tillich Karl Marx H Richard Niebuhr Fyodor Dostoevski Reinhold Niebuhr Jacques Maritain Jean Paul Sartre Emil Brunner and Edmond Cahn The greatness of the men whose insight and reflections are the subject of the following chapters is obviously a sufficient justification for this volume The reader who simply wants to learn what was felt and thought and believed by some of the outstanding minds of the immediate past and of the present can it is hoped do so by reading the chapters of this book as expository essays Here he will find their thought anatomized and in relatively brief compass it may be possible for him to become seriously engaged in thinking their thoughts after them Certainly no one can come to an understanding of the latest and best of contemporary ideas and ideals by going around these men only by going through them can one gain a deeper understanding of himself and of our epoch *Tillich J. Heywood Thomas*, 2000-12-13 Paul Tillich 1886-1965 was a remarkable theologian who was as much at home in a philosophical discussion as he was in the pulpit and as keenly interested in art and politics as in his life work as a professional theologian Tillich's attacks on Nazism led to the banning of his books his dismissal from Frankfurt University and ultimately his departure for the United States in November 1933 His many points of contact with key thinkers in theology and philosophy including Heidegger Otto Bultmann Adorno and Barth make him a compelling figure for those interested in the history of ideas in the Twentieth Century J Heywood Thomas critically reviews the philosophical background to Tillich's theology including his debts to Schelling Kant and Husserl He surveys Tillich's achievement as a philosophical theologian examining his ontological approach to Christology and salvation and his understanding of the church as a spiritual community Thomas concludes with an exploration of Tillich's contribution to the changed situation of theology today Encountering Cruelty: The Fracture of the Human Heart Michael R. Trice, 2011-04-21 Interest in recent years in reconciliation and conflict transformation has witnessed a great deal of attention to building a future through forgiveness and preventative measures in order to impede egregious wrongdoing This effort for a reconciled future is absent reflection on the nature of cruelty Cruelty has always been apparent in massive acts of wrongdoing and yet is repeatedly concealed in our assessment of the acts themselves This book is a theologically honest and deep structure exploration of cruelty in its personal communal and institutional encounters in human life Drawing on Nietzsche's challenge of cruelty to the western tradition the work offers a comprehensive study of how cruelty undermines care trust respect and justice all those elements of human reciprocity that mark our lives as interdependent beings The work concludes with a tightly written Epilogue on interpreting the theological meaning and accessibility of reconciliation today *Reconciliation* John W. De Gruchy, 1872 Whether born in the Mideast Africa Asia or brought home to the streets of

America violent hatreds often threaten to swamp the minimal cooperation needed to foster life and health Does Christianity have anything besides warmed over pieties to offer a world torn by estrangement alienation and violently opposed worldviews In this signal contribution to public theology John de Gruchy an internationally esteemed political theologian emphatically affirms the possibility and necessity of reconciliation For Christians he says reconciliation is the center and perennial test of their faith De Gruchy expands reconciliation s relevance beyond personal piety and ecclesial harmony to encompass group relations politics and even the environment In all cases he argues it involves the restoration of justice Forged in the recent experience of South Africa his work delineates the political and ecclesial significance of reconciliation and shows its importance for interreligious relations addressing victimization and international peace Reconciliation will be welcomed by all whose faith leads them to help alleviate the world s mounting agonies

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