

LOVE ON THE DOLE

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Love On The Dole A Tale Of The Two Cities

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Love On The Dole A Tale Of The Two Cities:

Love on the Dole Walter Greenwood, 1934 Walter Greenwood's 'Love on the Dole' Chris Hopkins, 2018-04-27 This book gives the fullest account so far of the origins success and public impact of Walter Greenwood's *Love on the Dole* in all three of its versions novel 1933 play 1935 and film 1941 *Love on the Dole* Walter Greenwood, 1936 **The Morbid Age** Richard Overy, 2009-05-07 British intellectual life between the wars stood at the heart of modernity The combination of a liberal uncensored society and a large educated audience for new ideas made Britain a laboratory for novel ways to understand the world The Morbid Age opens a window onto this creative but anxious era the golden age of the public intellectual and scientist Arnold Toynbee Aldous and Julian Huxley H G Wells Marie Stopes and a host of others Yet as Richard Overy argues a striking characteristic of so many of the ideas that emerged from this new age from eugenics to Freud's unconscious to modern ideas of pacifism and world government was the fear that the West was facing a possibly terminal crisis of civilization The modern era promised progress of a kind but it was overshadowed by a growing fear of decay and death an end to the civilized world and the arrival of a new Dark Age even though the country had suffered no occupation no civil war and none of the bitter ideological rivalries of inter war Europe and had an economy that survived better than most The Morbid Age explores how this strange paradox came about Ultimately Overy shows the coming of war was almost welcomed as a way to resolve the contradictions and anxieties of this period a war in which it was believed civilization would be either saved or utterly destroyed Home in British Working-Class Fiction Nicola Wilson, 2016-03-09 Home in British Working Class Fiction offers a fresh take on British working class writing that turns away from a masculinist work based understanding of class in favour of home gender domestic labour and the family kitchen As Nicola Wilson shows the history of the British working classes has often been written from the outside with observers looking into the world of the inhabitants Here Wilson engages with the long cultural history of this gaze and asks how home is represented in the writing of authors who come from a working class background Her book explores the depiction of home as a key emotional and material site in working class writing from the Edwardian period through to the early 1990s Wilson presents new readings of classic texts including *The Ragged Trousered Philanthropists* *Love on the Dole* and *Saturday Night and Sunday Morning* analyzing them alongside works by authors including James Hanley Walter Brierley Lewis Grassie Gibbon Buchi Emecheta Pat Barker James Kelman and the rediscovered ex mill girl novelist Ethel Carnie Holdsworth Wilson's broad understanding of working class writing allows her to incorporate figures typically ignored in this context as she demonstrates the importance of home's role in the making and expression of class feeling and identity **The British Cinema Book** Robert Murphy, 2019-07-25 The new edition of *The British Cinema Book* has been thoroughly revised and updated to provide a comprehensive introduction to the major periods genres studios film makers and debates in British cinema from the 1890s to the present The book has five sections addressing debates and controversies industry genre and representation British

cinema 1895 1939 British cinema from World War II to the 1970s and contemporary British cinema Within these sections leading scholars and critics address a wide range of issues and topics including British cinema as a national cinema its complex relationship with Hollywood film censorship key British genres such as horror comedy and costume film the work of directors including Alfred Hitchcock Anthony Asquith Alexander Mackendrick Michael Powell Lindsay Anderson Ken Russell and Mike Leigh studios such as Gainsborough Ealing Rank and Gaumont and recent signs of hope for the British film industry such as the rebirth of the low budget British horror picture and the emergence of a British Asian cinema Discussions are illustrated with case studies of key films many of which are new to this edition including *Piccadilly* 1929 *It Always Rains on Sunday* 1947 *The Ladykillers* 1955 *This Sporting Life* 1963 *The Devils* 1971 *Withnail and I* 1986 *Bend it Like Beckham* 2002 and *Control* 2007 and with over 100 images from the BFI's collection The Editor Robert Murphy is Professor in Film Studies at De Montfort University and has written and edited a number of books on British cinema including *British Cinema and the Second World War* 2000 and *Directors in British and Irish Cinema* 2006 The contributors Ian Aitken Charles Barr Geoff Brown William Brown Stella Bruzzi Jon Burrows James Chapman Steve Chibnall Pamela Church Gibson Ian Conrich Richard Dacre Raymond Durnat Allen Eyles Christine Geraghty Christine Gledhill Kevin Gough Yates Sheldon Hall Benjamin Halligan Sue Harper Erik Hedling Andrew Hill John Hill Peter Hutchings Nick James Marcia Landy Barbara Korte Alan Lovell Brian McFarlane Martin McLoone Andrew Moor Robert Murphy Lawrence Napper Michael O'Pray Jim Pines Vincent Porter Tim Pulleine Jeffrey Richards James C Robertson Tom Ryall Justin Smith Andrew Spicer Claudia Sternberg Sarah Street Melanie Williams and Linda Wood

[A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942](#), 1942 **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries, 1979 **Class Fictions** Pamela Fox, 1994-11-21 Many recent discussions of working class culture in literary and cultural studies have tended to present an oversimplified view of resistance In this groundbreaking work Pamela Fox offers a far more complex theory of working class identity particularly as reflected in British novels of the late nineteenth and early twentieth centuries Through the concept of class shame she produces a model of working class subjectivity that understands resistance in a more accurate and useful way as a complicated kind of refusal directed at both dominated and dominant culture With a focus on certain classics in the working class literary canon such as *The Ragged Trousered Philanthropists* and *Love on the Dole* as well as lesser known texts by working class women Fox uncovers the anxieties that underlie representations of class and consciousness Shame repeatedly emerges as a powerful counterforce in these works continually unsettling the surface narrative of protest to reveal an ambivalent relation toward the working class identities the novels apparently champion *Class Fictions* offers an equally rigorous analysis of cultural studies itself which has historically sought to defend and value the radical difference of working class culture Fox also brings to her analysis a strong feminist perspective that devotes considerable attention to the often overlooked role of gender in

working class fiction She demonstrates that working class novels not only expose master narratives of middle class culture that must be resisted but that they also reveal to us a need to create counter narratives or formulas of working class life In doing so this book provides a more subtle sense of the role of resistance in working class culture While of interest to scholars of Victorian and working class fiction Pamela Fox s argument has far reaching implications for the way literary and cultural studies will be defined and practiced

Beckett and Badiou Andrew Gibson,2007-01-11 Beckett and Badiou offers a provocative new reading of Samuel Beckett s work on the basis of a full critical account of the thought of Alain Badiou Badiou is the most eminent of contemporary French philosophers His devotion to Beckett s work has been lifelong Yet for Badiou philosophy must be integrally affirmative whilst Beckett apparently commits his art to a work of negation Beckett and Badiou explores the coherences contradictions and extreme complexities of the intellectual relationship between the two oeuvres It examines Badiou s philosophy of being the event truth and the subject and the importance of mathematics within his system It considers the major features of his politics ethics and aesthetics and provides an explanation interpretation critique and radical revision of his work on Beckett It argues that once revised Badiou s version of Beckett offers an extraordinarily powerful tool for understanding his work Badiou and Beckett are instances of a vestigial or melancholic modernism that is in the teeth of a contemporary culture that dreams ever more ambitiously of plenitude they commit themselves to a rigorous concept of limit and intermittency Truth and value are occasional and rare It is seldom that the chance event arrives to disturb the inertia of the world For Badiou however it is the event and its consequences alone that matter Beckett rather insists on the common experience of intermittency as destitution His art is a series of limit figures exquisitely subtle and nuanced forms for a world whose state of seemingly rigid paralysis is also always volatile delicately balanced

The Plebs,1933 **Cities on the Margin, on the Margin of Cities** Philippe Laplace,Eric Tabuteau,2003 **The Twilight Years** Richard Overly,2010-11-30 From a leading British historian the story of how fear of war shaped modern England By the end of World War I Britain had become a laboratory for modernity Intellectuals politicians scientists and artists among them Arnold Toynbee Aldous Huxley and H G Wells sought a vision for a rapidly changing world Coloring their innovative ideas and concepts from eugenics to Freud s unconscious was a creeping fear that the West was staring down the end of civilization In their home country of Britain many of these fears were unfounded The country had not suffered from economic collapse occupation civil war or any of the ideological conflicts of inter war Europe Nevertheless the modern era s promise of progress was overshadowed by a looming sense of decay and death that would deeply influence creative production and public argument between the wars In *The Twilight Years* award winning historian Richard Overly examines the paradox of this period and argues that the coming of World War II was almost welcomed by Britain s leading thinkers who saw it as an extraordinary test for the survival of civilization and a way of resolving their contradictory fears and hopes about the future

Plebs Magazine ,1933 **When the Girls Come Out to Play** Katharine Milcoy,2017-09-07 Filling a long standing gap

both in women's history and in the material history of class culture this book is a unique and necessary reassessment of the social and cultural scene during the inter war period in England. By combing over the everyday practices of working class girls in 1920s and 30s England including a sharp focus on Bermondsey south east London and oral testimony from women who grew up in the period Milcoy demonstrates the persistence and ingenuity with which these teenagers gained access to the commercial leisure culture of the day from hairstyles and fashionable dress to films music and dances. She shows how this access had a startling ripple effect transforming the way young women rehearsed and contested their identities so that play rather than work became the primary mechanism for defining subjectivity and constructing femininity. *When the Girls Come Out to Play* is a refreshing and nuanced take on the social and cultural history of England between the World Wars. **The English Catalogue of Books**, 1931 *The English Catalogue of Books* Sampson Low, 1931 Volumes for 1898-1968 include a directory of publishers Books of the Month, 1938 **Foylibra**, 1938 Issues for Feb 1933 include the monthly book circle bulletin formerly the Book of the month bulletin. The same material issued also by James Thin or Henry Sotheman Ltd as Books of the month with which is incorporated The Book index monthly but omitting the monthly book circle bulletin Contemporary Dramatists, 1973

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