



Louis Macneice

Jon Stallworthy



Louis Macneice:

Louis MacNeice Peter McDonald,1991 Since his death in 1963 Louis MacNeice's critical standing has risen steadily This new study addresses the contexts of MacNeice's writings which are of greatest relevance to his place in modern poetry his problematic and still controversial relationship with Ireland and his significance for the understanding of the largely English thirties generation with which he is often identified The influence of these contexts upon the nature of MacNeice's poetic development is studied in detail here together with the important questions of his relation to Yeats and Modernism The book examines MacNeice's conception of parable as key imaginative response to these influences and it includes the first study of the poet's revealing and little known early writings Peter McDonald demonstrates that MacNeice is a central figure in modern Irish and British poetry of greater substantial complexity than is often thought and suggests that his through his work we should see its contexts in a challenging new light *Louis MacNeice and the Poetry of the 1930s* Richard Danson Brown,2009 This study investigates Louis MacNeice in two major central strands exploring MacNeice's ambiguous positioning as an Irish poet and the self-consciousness in his writing **Collected Poems** Louis MacNeice,2015-04-09 In the decades since his death in 1963 Louis MacNeice's reputation as a poet and indeed amongst poets has grown steadily and there are now several generations of readers in Ireland Britain and beyond for whom he is one of the essential poets of the twentieth century His work has also received increasing attention from academic writers and students For both readers and critics the nature of MacNeice's poetic work as a whole is a matter of importance and the second posthumous **Collected Poems** entirely re-edited by Peter McDonald attempts for the first time to print MacNeice's poetry in groupings corresponding closely to the collections published by Faber between 1935 and 1963 This makes it easier to read the poet in the published forms in which he was read by his contemporaries In choosing to re-create the environments of MacNeice's individual volumes of poetry moreover this new **Collected** reflects the opinion that MacNeice works best in and through those separate volumes particularly so in the brilliant return to form and unique kinds of return on lyric form itself of the last three collections The texts of the poems in the new edition are based on a comparison of all printed versions as revised in the light of the poet's later thoughts This has resulted in a large number of changes It is hoped that the present edition presents MacNeice's poetry more accurately as well as more fully than all previous collections The new **Collected Poems** also includes as appendices *The Last Ditch* the short book of poems which MacNeice published with the Cuala Press in 1940 and *The Revenant* a cycle of songs written for MacNeice's wife the singer Hedli Anderson a selection of uncollected early poems and from *Blind Fireworks* MacNeice's first published book of verse *Louis MacNeice* Louis MacNeice,2001 In this series a contemporary poet advocates a poet of the past or present whom they have particularly admired By their selection of verses and by the personal and critical reactions they express the selectors offer intriguing insight into their own work

Incorrigibly Plural Fran Brearton,Edna Longley,2012 Celebrates the diversity and vitality of Louis MacNeice's writing

Poets and critics illuminate the work of a writer whose achievement and influence is increasingly recognised as central to modern poetry in English **Selected Poems of Louis MacNeice** Louis MacNeice,1990 **The Collected Poems of Louis MacNeice** Louis MacNeice,1967 Early in his career MacNeice was identified with a group of politically committed poets whose work appeared in Michael Roberts s anthology *New Signatures* MacNeice drew many of the texts for *Modern Poetry A Personal Essay* from the *New Signature* poets *Modern Poetry* was MacNeice s plea for an impure poetry expressive of the poet s immediate interests and his sense of the natural and the social world Despite his association with young British poets Stephen Spender W H Auden writer Christopher Isherwood and other left wing poets MacNeice was as mistrustful of political programs as he was of philosophical systems In the decades since his death in 1963 Louis MacNeice s reputation as a poet and indeed amongst poets has grown steadily and there are now several generations of readers in Ireland Britain and beyond for whom he is one of the essential poets of the twentieth century His work has also received increasing attention from academic writers and students For both readers and critics the nature of MacNeice s poetic work as a whole is a matter of importance particularly so in the brilliant return to form and unique kinds of return on lyric form itself *Selected Poems* Louis MacNeice,2007 I would have a poet able bodied fond of talking a reader of the newspapers capable of pity and laughter informed in economics appreciative of women involved in personal relationships actively interested in politics susceptible to physical impressions Louis MacNeice s prescription is designed to look ordinary rather than esoteric but very little poetry can claim to meet these specifications stringent in their very wideness MacNeice s work matches the world he famously described as incorrigibly plural Michael Longley himself a distinguished Ulster poet has written an introductory essay of meticulous advocacy His wife the critic Edna Longley has supplied the apparatus for students and the general reader

Letters of Louis MacNeice Louis MacNeice,2014-11-20 Louis MacNeice is increasingly recognised as one of the greatest poets of the twentieth century and his work has been a defining influence upon a generation of Irish poets that includes Derek Mahon Michael Longley and Paul Muldoon *The Selected Letters* is indispensable as a resource for an understanding of the intellectual culture of the mid twentieth century A Classics don poet playwright and globetrotting BBC producer the medley and blend of MacNeice s cultural influences seems exemplary in its modernity He kept up a significant correspondence with E R Dodds Anthony Blunt and T S Eliot to name but three prominent figures of the time During his time at the BBC MacNeice witnessed many key events including the partition of India in 1947 and the independence of the Gold Coast from Britain in 1957 and these are recorded in two long sequences to his wife the singer Hedli Anderson His complex relationship to Ireland and to his Irish heritages speak resonantly to contemporary debates about Irish and Northern Irish cultural identity Finally the *Letters* will do much to broaden our understanding of a vivid and often enigmatic personality whose varied life and individual charisma have often resisted explanation Louis MacNeice Terence Brown,1975 **The Cave of Making** Robyn Marsack,1982 **Louis MacNeice Reads Selected Poems** Louis MacNeice,1961 **Louis**

MacNeice Jon Stallworthy, 1995 In this compelling new study of one of the century's most memorable poets Jon Stallworthy has produced an outstanding full scale biography of Louis MacNeice drawing on the testimony of family friends lovers and MacNeice's extensive unpublished correspondence and papers Stallworthy whose Wilfred Owen was described by Graham Greene as one of the finest biographies of our time has produced another no less remarkable life of an equally haunting figure MacNeice's mother died when he was seven and Stallworthy shows how his imagination transmuted her ghostly presence and the powerful presence of his father into an elemental opposition structuring most of what he would write from anguished indictments of his native Ireland to poignant love poems

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Selected Prose of Louis MacNeice Louis MacNeice, 1990 This is the second of two collections of MacNeice's prose writings prepared by Alan Heuser The first concentrating on his literary criticism came out in 1987 still available from OUP The present collection will be of interest to a wider readership since it covers the sweep of MacNeice's many ardently pursued interests outside the strictly literary philosophy and travel history autobiography Ireland the country of his birth and one of the mainsprings of his writing of both prose and poetry India Greece and rugby football The volume also contains the London letters written during the Blitz and a previously unpublished piece Northern Ireland and her People These writings convey the visual perceptiveness humour seriousness and enthusiasm of MacNeice's personality and poetry they are more than simply reflections of the decades in which they were written from the thirties to the early sixties revealing MacNeice's particular gifts as a writer and throwing light on his personality and preoccupations The complete bibliography of the shorter prose included in *Selected Literary Criticism of Louis MacNeice* is repeated here and there is annotation and an index This title also appears in the Oxford General Books catalogue for Autumn 1990

Selected Literary Criticism of Louis MacNeice Louis MacNeice, 1987 Although the poetry of Louis MacNeice 1907-1963 has long been available in collected editions this is the first volume to bring together a selection of his equally accomplished literary criticism Drawn from reviews articles drama criticism and other publications these fifty six selections strike a balance between his earliest and his most mature work and canvas the full range of his interests from classical writers to his own contemporaries with essays on such prominent personal friends as W B Yeats W H Auden T S Eliot and Dylan Thomas The volume also contains an introduction notes and a full bibliography of MacNeice's short prose not limited to his literary criticism

Louis MacNeice and the Irish Poetry of his Time Tom Walker, 2015-09-17 This study focuses on Louis MacNeice's creative and critical engagement with other Irish poets during his lifetime It draws on extensive archival research to uncover the previously unrecognised extent of the poet's contact with Irish literary mores and networks Poetic dialogues with contemporaries including F R Higgins John Hewitt W R Rodgers Austin Clarke Patrick Kavanagh John Montague and Richard Murphy are traced against the persistent rhetoric of cultural and geographical attachment at large in Irish poetry and criticism during the period These comparative readings are framed by accounts of MacNeice's complex

relationship with the oeuvre of W B Yeats which forms a meta narrative to MacNeice's broader engagement with Irish poetry. Yeats is shown to have been MacNeice's contemporary in the 1930s, reading and reacting to the younger poet's work just as MacNeice read and reacted to the older poet's work. But the ongoing challenge of the intellectual and formal complexity of Yeats's poetry also provided a means through which MacNeice, across his whole career, dialectically developed various modes through which to confront modernity's cultural, political and philosophical challenges. This book offers new and revisionary perspectives on MacNeice's work and its relationship to Ireland's literary traditions, as well as making an innovative contribution to the history of Irish literature and anglophone poetry in the twentieth century.

Varieties of Parable Louis MacNeice, 2008-05. In *Varieties of Parable* which comprises the Clark Lectures given by Louis MacNeice at Cambridge in 1963, a few months before his death, the poet discusses the significance of parable for the times in which he lived and implicitly for his own poetic. The discussion ranges widely, including Samuel Beckett, Harold Pinter and William Golding, new writers with whom MacNeice felt an obvious kinship, and backwards genealogically to Spenser's *The Faerie Queene* or Bunyan's *Pilgrim's Progress* by way of Alice in Wonderland and the fantasy tales of George MacDonald, as well as outwards into the exemplary European fictional world of Kafka. Most importantly, MacNeice ponders the uses of parable for poetry, and *Varieties of Parable* stands as an implicit handbook to the landscapes and thumbnail nightmares of his own later verse, whose new horizons were abruptly foreshortened by the poet's untimely death in autumn 1963. *Varieties of Parable* stands as MacNeice's last considered statement about poetry and poetics, and one of his most atmospheric and personal acts of literary criticism.

The Supreme Fictions of John Banville Joseph McMinn, 1999. This work offers a critical commentary on the range of John Banville's fiction, including the plays and views that fiction in the contexts of contemporary critical theory, particularly those of postmodernism and feminism. It argues that Banville's work is deeply influenced by romantic and modernist mythologies of the creative imagination, especially those expressed by Coleridge and Wallace Stevens. Banville's interest in systems of knowledge and forms of representation is a major issue in the study, and McMinn investigates his use of paintings as metaphors.

Autumn Journal Louis MacNeice, 2015-02-05. Written between August and December 1938, *Autumn Journal* is still considered one of the most valuable and moving testaments of living through the thirties by a young writer. It is a record of the author's emotional and intellectual experience during those months, the trivia of everyday living set against the events of the world outside the settlement in Munich and slow defeat in Spain.

Selected Plays of Louis MacNeice Louis MacNeice, 1993. The volume comprises MacNeice's famous *The Dark Tower*, published here for the first time in its third and final version, the saga play *They Met on Good Friday* and the parable *The Mad Islands*, both of which use explicitly Irish subject matter; the stage play *One for the Grave*, which mercilessly satirizes television and commercialism; the epic *Christopher Columbus: He Had a Date* in its second version; an experiment in radio biography *Prisoner's Progress*, a prize-winning parable about an escape from a prisoner of war camp; and MacNeice's last play *Persons from Porlock*, which traces

the nemesis of an artist and was broadcast just four days before MacNeice's own death

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