

# los pobres en la prosa mexicana

PROLOGO Y SELECCION DE MARCELO POGOLOTTI  
Antologías Temáticas 16



# Los Pobres En La Prosa Mexicana

**Xiang Xie**



## Los Pobres En La Prosa Mexicana:

**Los Pobres en la prosa mexicana** Marcelo Pogolotti, 1978      **La Pobreza Desde Los Pobres** Ignacio Medina, Ángel Lorenzo Florido Alejo, 2005 Vision de la pobreza desde la optica de los habitantes de colonias pobres en el municipio urbano de Guadalajara Mexico Sus ideas sobre el gobierno y las alternativas para superar la desigualdad Un equipo coordinado por los autores del libro realizo esta investigacion sobre la pobreza durante 2004 y 2005 en Guadalajara Se ofrece para discusion un marco teorico sobre la pobreza y un contexto historico sobre la desigualdad geografica en las zonas urbanas de la ciudad Pero la parte mas importante del libro se concentra en las voces de los mismos pobres Que piensan ellos mismos sobre la pobreza Que planteamientos le hacen al gobierno en general Cuales son las alternativas para salir de la situacion de pobreza en la sociedad      *Mexico Reading the United States* Linda Egan, Mary K. Long, 2009-07-17 A provocative and uncommon reversal of perspective Elena Poniatowska      *Containing the Poor* Silvia Marina Arrom, 2000 A social history of poverty in Mexico City based on a study of a poorhouse designed to incarcerate and train deserving beggars to be productive and responsible citizens      **Diccionario de escritores mexicanos, siglo XX**, 1988      **Narrativa de la rebelión zapatista** Kristine Vanden Berghe, 2022-04-29 En diciembre de 2004 Paco Ignacio Taibo II y el Subcomandante Marcos empezaron a publicar en el peri dico mexicano La Jornada una novela por entregas titulada Muertos inc modos El proyecto confirma la vocaci n literaria del portavoz del Ej rcito Zapatista de Liberaci n Nacional vocaci n y talento que ya se hab an manifestado en los comunicados de la guerrilla Kristine Vanden Berghe procede a una lectura detenida de los relatos incluidos por Marcos en dichos comunicados y reunidos posteriormente en los libros Relatos de el Viejo Antonio 1998 y Don Durito de la Lacandona 1999 La autora estudia c mo en ellos se plasman los aspectos m s debatidos de la insurrecci n chiapaneca tales como la representaci n de los ind genas por el mestizo Marcos el papel de la mujer en las filas de la guerrilla y la ndole supuestamente posmoderna de sta Pero tambi n atiende a temas poco tratados la manera en la que Marcos crea una lengua literaria h brida con miras a dar cuenta de la identidad de los guerrilleros y de los objetivos de stos su uso de una simbolog a de colores para describir a los actantes ejemplo de c mo el discurso cae ocasionalmente en un etnocentrismo que el Subcomandante dice querer evitar o los hilos intertextuales que se tejen con distintos prop sitios entre sus relatos y el Popol Vuh los poemas de Garc a Lorca y los textos de Borges En su conjunto los recursos literarios que esta lectura saca a la luz demuestran que Marcos concibe sus relatos como armas para convencer a los lectores a favor de su causa y que conf a en la eficacia de la literatura cuando se trata de contribuir a la construcci n de la comunidad nacional y de las identidades sociales

**Voces y ladridos** Salvador Ávila, 2022-02-17 De acuerdo con Montaigne los animales hablan con nosotros y nosotros con ellos Cu ntas maneras tenemos de hablar con nuestros perros Y ellos nos responden Voces y ladridos es un ensayo sobre los perros europeos desde su arribo a Nueva Espa a y del problema de los perros desde la conquista hasta el porfiriato Revela de forma elocuente la manera como se relacionaban las personas y las instituciones con estos animales Al mismo tiempo Voces y

ladridos representa un esfuerzo para aproximarnos a la historia de la crueldad y de las sensibilidades colectivas Esta investigación se sustenta en una extensa bibliografía y en el estudio de numerosos materiales de archivo llevado a cabo por un investigador académico de amplia trayectoria que ha sabido no sólo dar sostén a sus argumentos sino comunicarse en términos casi literarios lo que convierte a Voces y ladridos en un texto ameno además de educativo *Arbitrario de literatura mexicana* Adolfo Castañón, 2003 *Antology of the Mexican literature a reflexion on the Mexican culture* **Diccionario de escritores mexicanos, siglo XX: N-Q** Universidad Nacional Autónoma de México. Centro de Estudios Literarios, 1988

**Mexico Del Triunfo de la Republica Al Porfiriato** Héctor Díaz Zermeno, 2005 **Biblioteca mexicana** Juan José de Eguíara y Eguren, 1986 Bibliographic Guide to Latin American Studies Benson Latin American Collection, 1981

**Estereotipos sociolingüísticos de la Revolución Mexicana** Patricia Córdova Abundis, 2000 **Cernuda y el poema en prosa** James Valender, 1984 Historia mínima. La cultura mexicana en el siglo XX Carlos Monsiváis, 2010-02-09 En esta obra presta Carlos Monsiváis con su estilo y erudición recorren un siglo de la vida cultural de México si bien como él mismo confiesa esta es una tarea inacabable a la que además se suma la brevedad de la obra que le obliga a cerrar su crónica en la década de 1980 dejando fuera los movimientos y creadores de los dos últimos decenios del siglo XX Su recorrido parte de la época del modernismo y pasa por todas las manifestaciones culturales que se desarrollan a lo largo de las siguientes décadas como la narrativa de la Revolución el muralismo la cultura en los años veinte los Contemporáneos la poesía de la generación del 50 hasta llegar al año de la ruptura que representa 1968 y las manifestaciones culturales que de él se desprenden *Subject Catalog, 1979* Library of Congress, 1979 Estirpe sangrienta Pedro Joaquín Chamorro Cardenal, 1980 **El Correo del libro**, 1978 **Diccionario de escritores mexicanos, siglo XX** Universidad Nacional Autónoma de México. Centro de Estudios Literarios, 1988 Luces en el bosque: cien años de literatura mexicana León Guillermo Gutiérrez, 2025-06-19 La obra de cada uno de los escritores reunidos en este libro mujeres y hombres poetas y narradores aporta un resplandor a las luces de la literatura mexicana Si existiera algún manifiesto firmado por parte de estos autores tal vez diría en palabras de Octavio Paz La literatura es nuestro oficio y nuestra pasión Ciertamente la literatura no salva al mundo al menos lo hace visible lo representa o mejor dicho lo presenta A veces también lo transfigura y otras lo trasciende Y esto es lo que han hecho los escritores aquí convocados por medio de la palabra de su creación poética y narrativa que trasciende por su propuesta estética vuelven visibles aspectos nuevos de la realidad del mundo El libro comienza con el ensayo dedicado a la novela Los de abajo 1915 de Mariano Azuela pasando por autores como Carlos Pellicer Salvador Novo Carlos Fuentes Elena Garro Amparo Dávila Sergio Pitol Elsa Cross Luis Zapata y termina con La doble vida de Jesús 2014 de Enrique Serna Lo que abarca cien años de literatura mexicana Cada ensayo es independiente así como su acercamiento crítico La unidad del libro se sostiene en la aportación significativa que cada uno de estos autores ha hecho a nuestras letras la inauguración de la Novela de la Revolución la fusión de la militancia política con la poesía de la vanguardia el realismo mágico

la narrativa de autoficción la visión de los Estados Unidos el relato gótico la poesía y narrativa homocéntrica la creación de la identidad espiritual desde la perspectiva oriental y la experiencia poética la novela donde permea el crimen organizado

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