

# Searching For Booger County

Ozark Folk Histories



Sandy Ray Chapin

# Searching For Booger County Ozark Folk Histories

**Brooks Blevins**



## Searching For Booger County Ozark Folk Histories:

*Searching for Booger County* Sandy Ray Chapin, 2002-01-01 Sandy Chapin has produced new land lore for the Ozarks Novel in its approach the reader follows a search for cultural meaning through the mists of Ozark legends Family vignettes present remarkable struggles by a persistent people **Ozark Voices** Alex Sandy Primm, 2022-02-11 Discover the stories passed down over time from the people of the Ozark region Oral history is shared through the years to provide a perspective on the landscape and people who inhabit the beautiful culturally rich area These oral histories show essential connections among settlers in a challenging landscape Written to inspire history buffs outdoor enthusiasts travelers tycoons in training and students of all ages this path breaking collection will take readers deep into a region averse to change tricky to know yet brimming with American culture **The Family of James and Caroline Bell** Virginia Brown, 2007 *Great Lakes and Midwest Catalog* Partners Book Distributing, 2007 Books in Print Supplement, 2002 **Billboard**, 1954-10-16 In its 114th year Billboard remains the world's premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends **Ozark Folklore** Vance Randolph, 1987

**Ozark Magic and Folklore** Vance Randolph, 1964-01-01 Relates the superstitions customs traditions and beliefs of the mountain people of the Missouri and Arkansas Ozarks *Ozark Country* W. K. McNeil, 1995 *Ozark Folklore* Vance Randolph, 1972 *Pissing in the Snow and Other Ozark Folktales* VANCE RANDOLPH, 1976-11-01 Vance Randolph has long been an undeniable presence on the American folklore scholarship scene His Ozark corpus is the best known single body of regional folklore in the United States according to Richard Dorson director of the Folklore Institute at Indiana University And Gershon Legman the world's leading scholar of sexual and scatological humor has called Randolph the greatest and most successful field collector and regional folklorist that America ever had In Legman's estimation We have no one else like him He is a national treasure like Mark Twain Randolph's reputation rests on the massive accumulation of folksong folktale and ballad materials he collected during forty years of living and working in the Ozarks Unfortunately in the 1950s when Randolph published several collection of Ozark tales the material in this volume was considered unprintable *Pissing in the Snow* departs from the academic prudery that until recently has restricted the amount of bawdy folklore available for study It presents a body of material that for twenty years has circulated only in manuscript or microfilm under its present title When placed in their rightful context alongside Randolph's other collections of folk material the bawdy tales help provide evidence of what Ozark hill people think about their own lives and language As Rayna Green writes in her introduction The entire body of material offers a picture of expressive behavior unparalleled by any other American region's or group's study Hoffmann's annotations draw parallels between the erotic narrative tradition of the Ozarks and that in other parts of the country and the world especially Europe Who Blowed Up the Church House? And Other Ozark Folk Tales Vance Randolph, 1975 We

Always Lie to Strangers Vance Randolph, 1974      **Ozark Folksongs** Vance Randolph, 1980-01-01      Stiff as a Poker Vance Randolph, 1993      A History of the Ozarks, Volume 2 Brooks Blevins, 2019-09-30

The Ozarks of the mid 1800s was a land of divisions. The uplands and its people inhabited a geographic and cultural borderland straddling Midwest and west North and South frontier and civilization and secessionist and Unionist. As civil war raged across the region neighbor turned against neighbor unleashing a generation of animus and violence that lasted long after 1865. The second volume of Brooks Blevins's history begins with the region's distinctive relationship to slavery. Largely unsuitable for plantation farming, the Ozarks used enslaved persons on a smaller scale or in some places not at all. Blevins moves on to the devastating Civil War years where the dehumanizing personal nature of Ozark conflict was made uglier by the predations of marching armies and criminal gangs. Blending personal stories with a wide narrative scope, he examines how civilians and soldiers alike experienced the war from brutal partisan warfare to ill advised refugee policies to women's struggles to safeguard farms and stay alive in an atmosphere of constant danger. The war stunted the region's growth, delaying the development of Ozarks society and the processes of physical, economic, and social reconstruction. More and more striving uplanders dedicated to modernization fought an image of the Ozarks as a land of mountaineers and hillbillies hostile to the idea of progress. Yet the dawn of the twentieth century saw the uplands emerge as an increasingly uniform culture, forged for better and worse in the tumult of a conflicted era.

**Back Yonder** Charles Wayman Hogue, 2016-02-15. Wayman Hogue's stories of growing up in the Ozarks, according to a 1932 review in the New York Times, brilliantly illuminate mountain life to its very heart and in its most profound aspects. A standout among the Ozarks literature that was popular during the Great Depression, this memoir of life in rural Arkansas in the decades following the Civil War has since been forgotten by all but a few students of Arkansas history and folklore. *Back Yonder* is a special book. Hogue, like his contemporary Laura Ingalls Wilder, weaves a narrative of a family making its way in rugged, impoverished, and sometimes violent places. From one-room schoolhouses to moonshiners, the details in this story capture the essence of a particular time and place, even as the characters reflect a universal quality that will endear them to modern readers. Historian Brooks Blevins's new introduction explores the life of Charles Wayman Hogue, analyzes the people and events that inspired the book, and places the volume in the context of America's discovery of the Ozarks in the years between the World Wars. The University of Arkansas Press is proud to reissue *Back Yonder* as the first book in the *Chronicles of the Ozarks* series, making this Arkansas classic available again, ready to be discovered and rediscovered by readers sure to find the book as interesting and entertaining as ever.

*Ozark Folklore* Vance Randolph, 1987      **The Ozark Folk Center**, 1982      *Ozark Folk Center State Park*, 2006

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