

# **SACRED TREES, BITTER HARVESTS**

**Globalizing Coffee in  
Northwest Tanzania**

*Becky White*



**SOCIAL HISTORY OF AFRICA**

SEVEN EDITORS: ALLEN DUNCAN AND JEAN ALONSO

# Sacred Tree Bitter Harvests

**François G. Richard**



## **Sacred Tree Bitter Harvests:**

**Sacred Trees, Bitter Harvests** Brad Weiss, 2003-06-17 Weiss explores the dynamic relation of specific local regional and global understandings of value as manifested in the coffee of rural Haya communities His investigation offers critical insight into the significance of colonial and postcolonial encounters in this region of Africa      **Honoring Ancestors in Sacred Space** Grace Turner, 2023-10-10 The Anglican Church established St Matthew s Parish on the eastern side of Nassau to accommodate a population increase after British Loyalists migrated to the Bahamas in the 1780s The parish had three separate cemeteries the churchyard cemetery and Centre Burial Ground were for whites but the Northern Burial Ground was officially consecrated for nonwhites in 1826 by the Bishop of Jamaica In *Honoring Ancestors in Sacred Space* Grace Turner posits that the African Bahamian community intentionally established this separate cemetery in order to observe non European burial customs Analyzing the landscape and artifacts found at the site Turner shows how the community used this space to maintain a sense of social and cultural belonging despite the power of white planters and the colonial government Although the Northern Burial Ground was covered by storm surges in the 1920s and later a sidewalk was built through the site Turner s fieldwork reveals a wealth of material culture She points to the cemetery s location near water trees planted at the heads of graves personal items left with the dead and remnants of food offerings as evidence of mortuary practices originating in West and Central Africa According to Turner these African influenced ways of memorializing the dead illustrate W E B Du Bois s idea of double consciousness the experience of existing in two irreconcilable cultures at the same time Comparing the burial ground with others in Great Britain and the American colonies Turner demonstrates how Africans in the Atlantic diaspora did not always adopt European customs but often created a separate parallel world for themselves A volume in the Florida Museum of Natural History Ripley P Bullen Series      *Wielding the Ax* Thaddeus Sunseri, 2014-08-26 Forests have been at the fault lines of contact between African peasant communities in the Tanzanian coastal hinterland and outsiders for almost two centuries In recent decades a global call for biodiversity preservation has been the main challenge to Tanzanians and their forests Thaddeus Sunseri uses the lens of forest history to explore some of the most profound transformations in Tanzania from the nineteenth century to the present He explores anticolonial rebellions the world wars the depression the Cold War oil shocks and nationalism through their intersections with and impacts on Tanzania s coastal forests and woodlands In *Wielding the Ax* forest history becomes a microcosm of the origins nature and demise of colonial rule in East Africa and of the first fitful decades of independence *Wielding the Ax* is a story of changing constellations of power over forests beginning with African chiefs and forest spirits both known as ax wielders and ending with international conservation experts who wield scientific knowledge as a means to controlling forest access The modern international concern over tropical deforestation cannot be understood without an awareness of the long term history of these forest struggles      *Beneath the Surface* Lynn M. Thomas, 2020-01-10 For more than a century skin lighteners have been a

ubiquitous feature of global popular culture embraced by consumers even as they were fiercely opposed by medical professionals consumer health advocates and antiracist thinkers and activists In *Beneath the Surface* Lynn M Thomas constructs a transnational history of skin lighteners in South Africa and beyond Analyzing a wide range of archival popular culture and oral history sources Thomas traces the changing meanings of skin color from precolonial times to the postcolonial present From indigenous skin brightening practices and the rapid spread of lighteners in South African consumer culture during the 1940s and 1950s to the growth of a billion dollar global lightener industry Thomas shows how the use of skin lighteners and experiences of skin color have been shaped by slavery colonialism and segregation as well as by consumer capitalism visual media notions of beauty and protest politics In teasing out lighteners layered history Thomas theorizes skin as a site for antiracist struggle and lighteners as a technology of visibility that both challenges and entrenches racial and gender hierarchies

**The Practical Imperialist** Jane Parpart, Marianne Rostgaard, 2006-02-01 This book provides a rare opportunity to follow the daily life on and around plantations and towns in the first years of the German colonial presence in East Africa as seen through the eyes of a Danish master farmer working for the German East Africa Company There are few memoirs and personal letters from these years and existent letters are primarily by explorers colonial officials missionaries or the occasional settler Lautherborn's material provides one of the very few entry points into the daily business of colonial expansion and consolidation in the early years of German East Africa as seen through the eyes of a practical man trying to do a job in a complex and changing world

The Politics of Disease Control Mari K. Webel, 2019-11-12 A history of epidemic illness and political change The Politics of Disease Control focuses on epidemics of sleeping sickness human African trypanosomiasis around Lake Victoria and Lake Tanganyika in the early twentieth century as well as the colonial public health programs designed to control them Mari K Webel prioritizes local histories of populations in the Great Lakes region to put the successes and failures of a widely used colonial public health intervention the sleeping sickness camp into dialogue with African strategies to mitigate illness and death in the past Webel draws case studies from colonial Burundi Tanzania and Uganda to frame her arguments within a zone of vigorous mobility and exchange in eastern Africa where African states engaged with the Belgian British and German empires Situating sleeping sickness control within African intellectual worlds and political dynamics The Politics of Disease Control connects responses to sleeping sickness with experiences of historical epidemics such as plague cholera and smallpox demonstrating important continuities before and after colonial incursion African strategies to mitigate disease Webel shows fundamentally shaped colonial disease prevention programs in a crucial moment of political and social change

Dissimilar Coffee Frontiers Sven Van Melkebeke, 2020-06-22 In *Dissimilar Coffee Frontiers* Sven Van Melkebeke compares the divergent development of coffee production in eastern Congo and western Rwanda during the colonial period The Lake Kivu region offers a remarkable case study to investigate diversity in economic development In Rwanda on the eastern side of the lake coffee was mainly

cultivated by smallholder families while in the Congo on the western side of the lake European plantations were the dominant mode of production Making use of a wide array of largely untapped archival sources Sven Van Melkebeke convincingly succeeds in moving the manuscript beyond a case study of colonizers to a more nuanced history of interaction and in presenting an innovative new social history of labor and land processes *Beyond Free Trade* K. Ervine,G. Fridell,2015-04-08 The world of trade is changing rapidly from the rise of the South to the growth of unconventional projects like fair trade and carbon trading Beyond Free Trade advances alternative ways for understanding these new dynamics based on historical political or sociological methods that go beyond the limitations of conventional trade economics **Coffee and Community** Sarah Lyon,2011-05-18 We are told that simply by sipping our morning cup of organic fair trade coffee we are encouraging environmentally friendly agricultural methods community development fair prices and shortened commodity chains But what is the reality for producers intermediaries and consumers This ethnographic analysis of fair trade coffee analyzes the collective action and combined efforts of fair trade network participants to construct a new economic reality Focusing on La Voz Que Clama en el Desierto a cooperative in San Juan la Laguna Guatemala and its relationships with coffee roasters importers and certifiers in the United States Coffee and Community argues that while fair trade does benefit small coffee farming communities it is more flawed than advocates and scholars have acknowledged However through detailed ethnographic fieldwork with the farmers and by following the product fair trade can be understood and modified to be more equitable This book will be of interest to students and academics in anthropology ethnology Latin American studies and labor studies as well as economists social scientists policy makers fair trade advocates and anyone interested in globalization and the realities of fair trade *Beyond the Body Proper* Margaret M. Lock,Judith Farquhar,2007 A theoretically sophisticated and cross disciplinary reader in the anthropology of the body *Inclusion and Exclusion in the Global Arena* Max Kirsch,2014-01-27 This collection of essays addresses the inclusion and exclusion of peoples populations and regions in an era of global economic and social integration Although many publications have discussed the way in which globalization has changed the nature of boundaries space and the movement of peoples there is a wide gap in a literature that rarely addresses the reaction of local communities and inclusion for some stakeholders in decision making while excluding others particularly in regard to global integration of industry the legislation of planning and trade This gap has often led to narrow and sometimes misleading ways of presenting the results of globalizing processes This collection aims to bridge this gap by providing on the ground case studies that lead to alternative ways of viewing current conceptual frameworks of globalization and its consequences This collection is an elaboration of a special issue of Urban Anthropology that contained essays by June Nash Jack Goody Helen Safa and Max Kirsch The special issue addressed concerns that have become prominent not only in anthropology but in the wider social sciences and humanities The reader focuses on the conceptual divisions among the constructs of space and place indigenous strategies for autonomy polity and global planning

mechanisms and the role of trans national corporations in community disintegrations and resistance

**Handbook of Material Culture** Chris Tilley, Webb Keane, Susanne Kuechler, Mike Rowlands, Patricia Spyer, 2006-01-05 The study of material culture is concerned with the relationship between persons and things in the past and in the present in urban and industrialized and in small scale societies across the globe The Handbook of Material Culture provides a critical survey of the theories concepts intellectual debates substantive domains and traditions of study characterizing the analysis of things It is cutting edge rather than simply reviewing the field as it currently exists It also attempts to chart the future the manner in which material culture studies may be extended and developed The Handbook of Material Culture is divided into five sections Section I maps material culture studies as a theoretical and conceptual field Section II examines the relationship between material forms the human body and the senses Section III focuses on subject object relations Section IV considers things in terms of processes and transformations in terms of production exchange and consumption performance and the significance of things over the long term Section V considers the contemporary politics and poetics of displaying representing and conserving material and the manner in which this impacts on notions of heritage tradition and identity The Handbook charts an interdisciplinary field of studies that makes a unique and fundamental contribution to an understanding of what it means to be human It will be of interest to all who work in the social and historical sciences from anthropologists and archaeologists to human geographers to scholars working in heritage design and cultural studies

**Frontiers of Commodity Chain Research** Jennifer Bair, 2008-10-30 Extending the frontiers of commodity chain research this distinctive volume includes original work from major figures in sociology history geography and labor studies It underscores the wide and interdisciplinary appeal of chain approaches for analyzing the economic social and political dimensions of international trade and production networks Commodity chain analysis sheds light on the political and ecological implications of economic globalization and on how activists in pursuit of social justice workers rights and environmental protection can use it Following a substantive review of literature in the field the collection goes on to examine theoretical and methodological debates over how to conduct research on global commodity and value chains how power is exercised through these chains and how global economic activities are coordinated across space The result is a rich and unusually coherent volume that demonstrates how commodity and value chain analysis is informing contemporary research in a variety of fields

**Coffee Is Not Forever** Stuart McCook, 2019-10-02 The global coffee industry which fuels the livelihoods of farmers entrepreneurs and consumers around the world rests on fragile ecological foundations In Coffee Is Not Forever Stuart McCook explores the transnational story of this essential crop through a history of one of its most devastating diseases the coffee leaf rust He deftly synthesizes agricultural social and economic histories with plant genetics and plant pathology to investigate the increasing interdependence of the world's coffee producing zones In the process he illuminates the progress and prognosis of the challenges especially climate change that pose an existential threat to a crop that global consumers often take for

granted And finally in putting a tropical plant disease at the forefront he has crafted the first truly global environmental history of coffee pushing its study and the discipline in bold new directions *The Oxford Handbook of the History of Consumption* Frank Trentmann,2012-03-22 The term consumption covers the desire for goods and services their acquisition use and disposal The study of consumption has grown enormously in recent years and it has been the subject of major historiographical debates did the eighteenth century bring a consumer revolution Was there a great divergence between East and West Did the twentieth century see the triumph of global consumerism Questions of consumption have become defining topics in all branches of history from gender and labour history to political history and cultural studies The Oxford Handbook of the History of Consumption offers a timely overview of how our understanding of consumption in history has changed in the last generation taking the reader from the ancient period to the twenty first century It includes chapters on Asia Europe Africa and North America brings together new perspectives highlights cutting edge areas of research and offers a guide through the main historiographical developments Contributions from leading historians examine the spaces of consumption consumer politics luxury and waste nationalism and empire the body well being youth cultures and fashion The Handbook also showcases the different ways in which recent historians have approached the subject from cultural and economic history to political history and technology studies including areas where multidisciplinary approaches have been especially fruitful

Community-based Heritage in Africa Peter R. Schmidt,2017-03-03 This volume provides a powerful alternative to the Western paradigms that have governed archaeological inquiry and heritage studies in Africa Community based Heritage Research in Africa boldly shifts focus away from top down community engagements usually instigated by elite academic and heritage institutions to examine locally initiated projects Schmidt explores how and why local research initiatives which are often motivated by rapid culture change caused by globalization arose among the Haya people of western Tanzania In particular the trauma of HIV AIDS resulted in the loss of elders who had performed oral traditions and rituals at sacred places the two most recognized forms of heritage among the Haya as well as distinct alternatives to the authorized heritage discourse favored around the globe Examining three local initiatives Schmidt draws on his experience as an anthropologist invited to collaborate and co produce with the Haya to provide a poignant rendering of the successes conflicts and failures that punctuated their participatory community research efforts This frank appraisal privileges local voices and focuses attention on the unique and important contributions that such projects can make to the preservation of regional history Through this blend of personalized narrative and analytical examination the book provides fresh insights into African archaeology and heritage studies **Embedding Agricultural Commodities** Willem van Schendel,2016-06-17 Over the past 500 years westerners have turned into avid consumers of colonial products and various production systems in the Americas Africa and Asia have adapted to serve the new markets that opened up in the wake of the European encounter The effects of these transformations for the long term development of these societies are fiercely contested How can we use

historical source material to pinpoint this social change This volume presents six different examples from countries in which commodities were embedded in existing production systems tobacco coffee sugar and indigo in Indonesia India and Cuba to shed light on this key process in human history To demonstrate the effectiveness of using different types of source material each contributor presents a micro study based on a different type of historical source a diary a petition a mail report a review a scientific study and a survey As a result the volume offers insights into how historians use their source material to construct narratives about the past and offers introductions to trajectories of agricultural commodity production as well as much new information about the social struggles surrounding them

**The Red Planet** Bill Hatcher,2024-04-16 We humans have an extraordinary capacity for compassion much of it in response to the atrocities we inflict on the planet its animals and each other The popular explanation for this paradox is that we evolved as carnivorous killer apes who gradually curbed our lust for violence with frequent exceptions by implementing humane social norms This explanation is so well worn especially in the American psyche that it epitomizes cliché So we could be forgiven for believing it when nearly every word is fiction Current research shows that our original biological and social programming is nonviolent So what changed What turned us from goddess worshiping plant eating peacemakers into god worshiping animal eating warmongers Find out in this fresh avant garde nonfiction The Red Planet Gendered Landscapes and Violent Inequalities and learn how our intrinsically feminine predilection for peace may yet save us

**Making Better Coffee** Edward F. Fischer,2022-09-06 This book takes a behind the scenes look at the world of Third Wave coffee to uncover what makes a great coffee Traders stress the material conditions of terroir and botany but just as important are the social moral and political values that farmers roasters and consumers attach to the beans Third Wave roasters earnestly pursue a craft searching for new flavors while smallholding Maya farmers in Guatemala see coffee as part of a cycle of agricultural regeneration as well as a source of extra income This book connects the quest for quality among Third Wave tastemakers in the United States to the lives and internet fueled aspirations of Maya producers showing how profits are made by artfully combining coffee's material and symbolic qualities

*Materializing Colonial Encounters* François G. Richard,2015-09-19 This volume investigates the material production and expression of colonial experiences in Africa It combines archaeological historical and ethnographic sources to explore the diverse pathways practices and projects constructed by Africans in their engagement with the forces of colonial modernity and capitalism This volume is situated in ongoing debates in archaeological and anthropological approaches to materiality In this respect it seeks to target archaeologists interested in the conceptual issues provoked by colonial enfoldments It is also concerned with increasing the visibility of relevant African archaeological literature to scholars of colonialism and imperialism laboring in other fields This book brings together an array of junior and senior scholars whose contributions represent a rich sample of the vibrant archaeological research conducted in Africa today blending conceptual inspiration with robust fieldwork The chapters target a variety of cultural historical and colonial settings They are driven by a plurality of



perspectives but they are bound by a shared commitment to postcolonial critical and material culture theories While this book focuses on western and southern Africa the sub regions that boast the deepest traditions of historical archaeological research in the continent attention was also placed on including case studies from traditionally less well represented areas East African and Swahili coasts Madagascar whose material pasts are nevertheless essential to a wider comprehension of variability and comparability of modern colonial conditions Consequently this volume lends a unique wide ranging look at African experiences across the tangle of imperial geographies on the continent with case studies focusing on Anglophone Francophone and Dutch speaking contexts This volume is an exciting opportunity to present this work to wider audiences and foster conversations with a wide community of scholars about the material fashioning of colonial life relations and configurations of power

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