

SACRAMENTAL PRESENCE IN A POSTMODERN CONTEXT

L. BOEVE & L. LEUSSEN



Sacramental Presence In A Postmodern Context

Lambert Leijssen



Sacramental Presence In A Postmodern Context:

Sacramental Presence in a Postmodern Context Lieven Boeve, Lambert Leijssen, 2001 The second biannual congress of the Leuven Encounters in Systematic Theology LEST II Nov 3 6 1999 was dedicated to a fundamental theological reflection on the question of how to conceive of sacramental presence in a postmodern context This volume contains the main lectures presented at the conference as well as the formal responses to those lectures and a selection of supplementary papers These papers examine the Christian claim that God is present in human history in the light of the contemporary rethinking of the relationship between transcendence and immanence In addition to an extensive introductory paper by L Boeve contributions include among others M C Bingemer L M Chauvet G De Schrijver K Hart W Jeanrond F Kerr J Y Lacoste T Merrigan P Moyaert D Power I Verhack and G Ward

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Sacramental Presence after Heidegger Conor Sweeney, 2015-08-27 Theology after Heidegger must take into account history and language as elements in the pursuit of meaning Quite often this prompts a hurried flight from metaphysics to an embrace of an absence at the centre of Christian narrativity Conor Sweeney here explores the postmodern critique of presence in the context of sacramental theology engaging the thought of Louis Marie Chauvet and Lieven Boeve Chauvet is an influential postmodern theologian whose critique of the perceived onto theological constitution of presence in traditional sacramental theology has made big waves while Boeve is part of a more recent generation of theologians who even more wholeheartedly embrace postmodern

consequences for theology Sweeney considers the extent to which postmodernism à la Heidegger upsets the hermeneutics of sacramentality asking whether this requires us to renounce the search for a presence that by definition transcends us Against both the fetishisation of presence and absence Sweeney argues that metaphysics has a properly sacramental basis and that it is only through this reality that the dialectic of presence and absence can be transcended The case is made for the full but restless signification of the mother's smile as the paradigm for genuine sacramental presence The Presence of Christ in the Gathered Assembly Judith M. Kubicki, 2006-11-15 The Dogmatic Constitution on the Sacred Liturgy of Vatican II reiterates the church's traditional teaching on the manifold presence of Christ in his church especially in liturgical celebrations in the priest the consecrated bread and wine the sacraments and when the gathered church prays and sings Nevertheless there continues to exist in both scholarly writing and popular piety an almost exclusive focus on the presence of Christ in the eucharistic species The purpose of this book is to examine the most elusive mode of the manifold presence of Christ mentioned above that is as it is symbolized within the assembly that gathers for worship Using the resources of several contemporary philosophical approaches including semiotics phenomenology personalism and existentialism the book draws attention to the forgotten or less understood aspects of the belief in the presence of Christ in the gathered assembly and explores the implications of this belief for participating in the liturgy and living the Christian life While the book is scholarly in tone it has extremely practical ramifications for the ways in which the mass should be celebrated in millions of Catholic parishes around the world Fresh Expressions in the Sacramental Tradition Steven Croft, 2013-02-11 Mission Shaped Church the groundbreaking report published in 2004 has sold over 20 000 copies and has changed the way mission is done This title offers a resource for exploring and applying the insights from fresh style mission in the traditional wings of the church where various worship communities are being formed **Dialectical Anatomy of the Eucharist** Donald Wallenfang, 2017-05-16 For centuries Christian theology has understood the Eucharist in terms of metaphysics or in protest against it Today an opening has been made to imagine the sacrament through the method of phenomenology bringing about new theological life and meaning In *Dialectical Anatomy of the Eucharist* Donald Wallenfang conducts a sustained analysis of the Eucharist through the aperture of phenomenology yet concludes the study with poetic and metaphysical twists Engaging the work of Jean Luc Marion Paul Ricoeur and Emmanuel Levinas Wallenfang proposes pioneering ideas for contemporary sacramental theology that have vast implications for interfaith and interreligious dialogue By tapping into the various currents within the Judeo Christian tradition Jewish Catholic Orthodox and Protestant a radical argument is developed that leverages the tension among them all Several new frontiers are explored dialectical theology a fourth phenomenological reduction the phenomenology of human personhood the poetics of the Eucharist and a reinterpretation of the concept of gift as conversation On the whole Wallenfang advances recent debates surrounding the relationship between phenomenology and theology by claiming an uncanny way out of emerging dead ends in philosophical theology return to the fray Maurice

Blondel on the Supernatural in Human Action Cathal Doherty, 2017-03-20 How do sacraments differ from superstition For Enlightenment philosophers such as Kant both are merely natural actions claiming a supernatural effect an accusation that has long been ignored in Catholic theology In Maurice Blondel on the Supernatural in Human Action Sacrament and Superstition however Cathal Doherty SJ reverses this accusation through a theological appropriation of Blondel s philosophy of action arguing not only that sacraments have no truck with superstition but that the Enlightened are themselves guilty of that which they most abhor superstitious action Doherty then uses Blondel s philosophical insights as a heuristic and corrective to putative sacramental theologies that would reduce the spiritual or supernatural efficacy of sacraments to the mere human effort of perception or symbolic interpretation

Bread from Heaven Bernhard Blankenhorn, 2021-08-07 Bread from Heaven offers a contemporary theological synthesis on the Eucharist that brings together classical and critical biblical exegesis debates on the early history of the Christian liturgy patristic doctrine the teachings offered by the Councils of Florence Trent and Vatican II and the Church s lex orandi all within a framework provided by the Eucharistic theology of Thomas Aquinas The volume begins with Christ s Bread of Life discourse in John 6 in light of the Old Testament theme of the manna and the Synoptic accounts of the Last Supper These biblical texts offer solid foundation for a theology of Eucharistic sacrifice presence and Communion It then continues with a historical and systematic study of the institution of the Eucharist by Christ with special attention given to the emergence of the first Eucharistic prayers Then follows a survey of key Christological and ecclesiological themes which undergird Eucharistic theology The chapters on Eucharistic sacrifice and presence form the heart of the work Here the focus moves to key conciliar patristic and Thomistic insights on these themes Bread from Heaven clarifies misunderstandings of Eucharistic sacrifice and renders transubstantiation accessible to beginners Blankenhorn concludes with a study of the consecration the minister of the Eucharist and the fruits of communion The chapter on the debate over the words of institution and the epiclesis gives a fresh perspective that integrates both eastern and western tradition The study of the Eucharistic celebrant strikes a balance between a spirituality of the priest as acting in persona Christi and of the priest as praying in persona ecclesiae The concluding chapter centers on the Eucharist s unitive mystical fruits in the Church This textbook is ideal for an advanced undergraduate or graduate course on Eucharistic theology It also seeks to advance the debate on several controversial historical and speculative issues in sacramental theology

Traces of Otherness in St. Thomas Aquinas' Theology of Grace Michael Fagge, The Oxford Handbook of Catholic Theology Lewis Ayres, Medi Ann Volpe, Thomas L. Humphries (Jr.), 2019 This Handbook provides an introduction to all the major aspects of Catholic theology As well as covering basic topics of doctrine and moral theology the book considers some of Catholic theology s most important sources between 200 and 1870 and all the main movements and developments in Catholic theology since 1870

The Presence of God in the World Steven G. Ogden, 2007 Detailed analyses of Karl Krolow s autobiographical poetry 1945 1958 Among others Selbstbildnis 1945 Niemand wird helfen 1950 Robinson I III 1958 To

ascertain the foreign influence poems of the fifties are compared to French poems of similar theme Krolow had translated Example Reverdy's Monsieur X Marked differences in content and analytical methods Sole focus on Krolow's autobiographical poetry 1945 1958 Detailed interpretations of the same Comparison with relevant French poems By contrast A R Müller Die Entwicklung der Metaphorik in der Lyrik Karl Krolows 1942 1962 Lang 1972 and unpublished dissertation of T Drevikovsky With the Silent Glimmer of God's Spirit Lambert Leijssen, 2006 With the Silent Glimmer of God's Spirit gives a comprehensive account of recent developments in sacramental theology in the context of postmodern thinking How can we think and speak about the sacraments in our postmodern world with its suspicion of static and rigid categories The author resolves this by using the concepts of gift and icon both of which imply interaction between giver and recipient between the reality looked at and the one looking BOOK JACKET The Routledge Handbook of Research Methods in Spirituality and Contemplative Studies Bernadette Flanagan, Kerri Clough, 2024-09-03 The Routledge Handbook of Research Methods in Spirituality and Contemplative Studies provides the first authoritative overview of methodology in this growing field Against the background of the pandemic and other global challenges spirituality is expanding as an agreed term with which to discuss the efforts people make to be fully present to deeper invisible dimensions of their personal identity and external reality but until now there have been few resources exploring the different methodological approaches researchers take This book explores the primary methodologies emerging First Person Second Person and Third Person and provides a systematisation of spirituality research in applied contexts for the first time Comprising 33 chapters by a team of international contributors the book is divided into seven parts Foundations Approaches to Contemplative Research Contemplative Research in Education Contemplative Research in Work and Leadership Contemplative Research in Science Health and Healing Contemplative Research in Social Sciences Contemplative Research and the Way Forward The Handbook provides readers practitioners and policymakers with methods and approaches which can facilitate a spiritual and contemplative stance in research activities It is an essential resource for researchers and students of Religion Spirituality and Research Methods *Dancing to the Post-modern Tune* Tobias O. Okoro, 2010 Religions and Discourse explores religious language in the major world faiths from various viewpoints including semiotics pragmatics and cognitive linguistics and reflects on how it is situated within wider intellectual and cultural contexts In particular a key issue is the role of figurative speech Many fascinating metaphors originate in religion e.g. revelation as a garment apostasy as adultery loving kindness as the circumcision of the heart The Eucharist as a Countercultural Liturgy Yik-Pui Au, 2017-04-14 Since its institution the Eucharist has been celebrated in all churches regardless of denominational differences Yet its importance should not be just confined to the Christian communities it can have transformational power in the cultural milieu In this book Yik Pui Au argues that the Eucharist can be a countercultural liturgy that upholds the identity and values of Christianity by countering cultural currents that are contrary to the Christian faith Au takes an interdisciplinary approach comprised of church history

ritual theory and theology of culture to examine systematically the countercultural functions of the Eucharist interpreted by three modern theologians Henri de Lubac John Zizioulas and Miroslav Volf representing the Catholic Orthodox and Protestant traditions respectively The comparative evaluation of this cross tradition analysis supports Au s argument that even though culture is complex and changing the countercultural function of the Eucharist remains valid Despite its complexity culture can be transformed by the Eucharist and it can also challenge and renew our understanding of the Eucharist She suggests that due to its richness the countercultural function of the Eucharist cannot be exhausted by one tradition It is the task of theologians to help the church continually venture to explore and vivify this function ecumenically

Eucharist and Receptive Ecumenism Kimberly Hope Belcher, 2020-10-15 All doctrinal development and debate occurs against the background of Christian practice and worship By attending to what Christians have done in the eucharist Kimberly Belcher provides a new perspective on the history of eucharistic doctrine and Christian divisions today Stepping back from the metaphysical approaches that divide the churches she focuses on a phenomenological approach to the eucharist and a retrieval of forgotten elements in Ambrose s and Augustine s work The core of the eucharist is the act of giving thanks to the Father for the covenant and for the world This unitive core allows for significant diversity on questions about presence sacrifice ecclesiology and ministry Belcher shows that the key is humility about what we know and what we do not which gives us a willingness to receive differences in Christian teachings as gifts that will allow us to move forward in a new way

Gift to the Church and World John C. Cavadini, Donald Wallenfang, 2021-03-22 Few books in theology have faced the twentieth century with all its horrors and yet convincingly revoiced the redemptive Christian antidote that compels us to reawaken to our true identity as beloved children of God Joseph Ratzinger s 1968 masterpiece Introduction to Christianity is one of those rare books On the fiftieth anniversary of this classic book s publication English speaking scholars from around the globe gathered at the University of Notre Dame to celebrate Ratzinger s lasting influence on the world of Christian theology Bishops priests and lay men and women set their hands to the trowel of tribute honoring the theological legacy of Joseph Ratzinger and the pivotal role he has played in the recent history of the Catholic Church from his early days as a parish priest and university professor all the way to his election to the Chair of Saint Peter as Pope Benedict XVI Readers of this collection Gift to the Church and World will enjoy the beautiful variety of essays penned by notable scholars that decorate the timeless insights of Ratzinger s theological genius Thematic topics include an overview and context of Ratzinger s work fundamental theology philosophical theology dogmatic theology spiritual theology and pedagogy Altogether readers will deepen their appreciation and understanding of the theological contributions of Joseph Ratzinger to the mission field of the New Evangelization today With contributions from Catherine R Cavadini Leonard J DeLorenzo Patrick X Gardner Robert P Imbelli Jennifer Newsome Martin Aaron Pidel Francesca Murphy Anthony J Pagliarini Timothy P O Malley Cyril O Regan Tracey Rowland Richard Schenk HC Anthony C Sciglitano Jr Clemens Sedmak Rudolf Voderholzer

Standing Together

in the Community of God Paul Janowiak, 2011 We are here on earth not to guard a museum but to cultivate a garden flourishing with life and promised to a glorious future John XXIII exhorted the Church at the dawn of the Second Vatican Council In an age when some skeptics suggest that the reformed liturgy has lost the wonder and spiritual depth of previous ages Standing Together in the Community of God affirms that we need not look back the Sacred Mysteries are already in our midst Their wellspring and summit is the heart of God shared in the Trinity's own communion announced now as pure Gift Praising God for God's saving acts in Jesus as Vatican II reminded us we encounter Christ's sacramental presence in four modes in the person of the priest who gathers the community into communion in the elements and actions of the sacraments in the word proclaimed and preached and in the assembly praying and singing SC 7 In rhythm and harmony these modes invite us to encounter the multivalent depth of the Mysteries that announce Christ in you the hope of glory Col 1:27 Together they proclaim the Risen One among us the totus Christus hope for a hungry world Allowing each mode its respect as a bearer of the sacred these focal words and actions in the liturgy echo a communion song that announces Christ's real presence to us and for us and with us Beginning deep within this is a spirituality and piety for the twenty first century ever ancient and ever new

The Scandal of Sacramentality Brannon Hancock, 2014-03-17 The sacrament par excellence the Eucharist has been upheld as the foundational sacrament of Christ's Body called Church yet it has confounded Christian thinking and practice throughout history Its symbolism points to the paradox of the incarnation death and resurrection of God in Jesus of Nazareth which St Paul describes as a stumbling block skandalon Yet the scandal of sacramentality not only illustrated by but enacted in the Eucharist has not been sufficiently accounted for in the ecclesiologies and sacramental theologies of the Christian tradition Despite what appears to be an increasingly post ecclesial world sacrament remains a persistent theme in contemporary culture often in places least expected Drawing upon the biblical image of the Word made flesh this interdisciplinary study examines the scandal of sacramentality along the twofold thematic of the scandal of language word and the scandal of the body flesh While sacred theology can think through this scandal only at significant risk to its own stability the fictional discourses of literature and the arts are free to explore this scandal in a manner that simultaneously augments and challenges traditional notions of sacrament and sacramentality and by extension what it means to describe the Church as a eucharistic community

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