



Robert Boyle And The English Revolution A Study In Social And Intellectual Change

Edna Ullmann-Margalit



Robert Boyle And The English Revolution A Study In Social And Intellectual Change:

Robert Boyle and the English Revolution James R. Jacob, 1978-05-01 Robert Boyle and the English Revolution James Randall Jacob, 1977 My thesis is that in order to arrive at a fuller understanding of Boyle's thought we must see it in the context of the world in which it evolved the world of the English revolution and counterrevolution civil wars interregnum and Restoration Preface

Robert Boyle, 1627-91 Michael Hunter, Michael Cyril William Hunter, 2000 A re-evaluation of Boyle in the light of new evidence of his tortured religious life and his difficult relations with his contemporaries *Robert Boyle Reconsidered* Michael Hunter, 2003-12-18 This book presents a new view of Robert Boyle 1627-91 the leading British scientist in the generation before Newton It comprises a series of essays by scholars from Europe and North America that scrutinize Boyle's writing on science philosophy and theology bringing out the subtlety and complexity of his ideas Particular attention is given to Boyle's interest in alchemy and to other facets of his ideas that might initially seem surprising in a leading advocate of the mechanical philosophy Many of the essays use material from among Boyle's extensive manuscripts which have recently been catalogued for the first time The introduction surveys the state of Boyle studies and deploys the findings of the essays to offer a reevaluation of Boyle The book also includes a complete bibliography of writings on Boyle since 1940

Robert Boyle: By Himself and His Friends Michael Hunter, 2020-09-10 The image of Robert Boyle owes much to a series of evaluations of him written shortly after his death by men who had known him well such as John Evelyn Gilbert Burnet and Sir Peter Pett This book includes a selection of these previously unpublished texts

A Companion to Stuart Britain Barry Coward, 2008-04-15 Covering the period from the accession of James I to the death of Queen Anne this companion provides a magisterial overview of the long seventeenth century in British history Comprises original contributions by leading scholars of the period Gives a magisterial overview of the long seventeenth century Provides a critical reference to historical debates about Stuart Britain Offers new insights into the major political religious and economic changes that occurred during this period Includes bibliographical guidance for students and scholars

Thomas Vaughan and the Rosicrucian Revival in Britain Thomas Willard, 2022-09-19 The first scholarly book on Thomas Vaughan 1621-1666 draws from recent studies in Western esotericism to place his famously difficult writings in their proper context It shows that they develop themes from a distinctively Rosicrucian synthesis of alchemy magic and Christian cabala Vaughan introduced Rosicrucian documents to English readers and placed them in older philosophical contexts during the breakdown of censorship that followed the English Revolution against the old order in politics and religion Willard's book will appeal to students of early modern ideas about religion science and society as they were seen by an intelligent and eloquent outsider

Leviathan and the Air-Pump Steven Shapin, Simon Schaffer, 2011-08-15 *Leviathan and the Air Pump* examines the conflicts over the value and propriety of experimental methods between two major seventeenth century thinkers Thomas Hobbes author of the political treatise *Leviathan* and vehement critic of systematic experimentation in natural philosophy and

Robert Boyle mechanical philosopher and owner of the newly invented air pump The issues at stake in their disputes ranged from the physical integrity of the air pump to the intellectual integrity of the knowledge it might yield Both Boyle and Hobbes were looking for ways of establishing knowledge that did not decay into ad hominem attacks and political division Boyle proposed the experiment as cure He argued that facts should be manufactured by machines like the air pump so that gentlemen could witness the experiments and produce knowledge that everyone agreed on Hobbes by contrast looked for natural law and viewed experiments as the artificial unreliable products of an exclusive guild The new approaches taken in Leviathan and the Air Pump have been enormously influential on historical studies of science Shapin and Schaffer found a moment of scientific revolution and showed how key scientific givens facts interpretations experiment truth were fundamental to a new political order Shapin and Schaffer were also innovative in their ethnographic approach Attempting to understand the work habits rituals and social structures of a remote unfamiliar group they argued that politics were tied up in what scientists did rather than what they said Steven Shapin and Simon Schaffer use the confrontation between Hobbes and Boyle as a way of understanding what was at stake in the early history of scientific experimentation They describe the protagonists divergent views of natural knowledge and situate the Hobbes Boyle disputes within contemporary debates over the role of intellectuals in public life and the problems of social order and assent in Restoration England In a new introduction the authors describe how science and its social context were understood when this book was first published and how the study of the history of science has changed since then

Science and Religion John Hedley Brooke, 2014-05-15 John Hedley Brooke offers an introduction and critical guide to one of the most fascinating and enduring issues in the development of the modern world the relationship between scientific thought and religious belief It is common knowledge that in western societies there have been periods of crisis when new science has threatened established authority The trial of Galileo in 1633 and the uproar caused by Darwin's Origin of Species 1859 are two of the most famous examples Taking account of recent scholarship in the history of science Brooke takes a fresh look at these and similar episodes showing that science and religion have been mutually relevant in so rich a variety of ways that no simple generalizations are possible

A People's History of Science Clifford D Conner, 2009-04-24 We all know the history of science that we learned from grade school textbooks How Galileo used his telescope to show that the earth was not the center of the universe how Newton divined gravity from the falling apple how Einstein unlocked the mysteries of time and space with a simple equation This history is made up of long periods of ignorance and confusion punctuated once an age by a brilliant thinker who puts it all together These few tower over the ordinary mass of people and in the traditional account it is to them that we owe science in its entirety This belief is wrong A People's History of Science shows how ordinary people participate in creating science and have done so throughout history It documents how the development of science has affected ordinary people and how ordinary people perceived that development It would be wrong to claim that the formulation of quantum theory or the

structure of DNA can be credited directly to artisans or peasants but if modern science is likened to a skyscraper then those twentieth century triumphs are the sophisticated filigrees at its pinnacle that are supported by the massive foundation created by the rest of us

The Tessera of Antilia Donald R. Dickson, 1998 This study examines the Protestant utopian movement that was inspired by the writings of Johann Valentin Andreae and led to brotherhoods in early modern Germany and England It is based on the leges and manifestos of these societies and letter exchanges among members

Rethinking the Scientific Revolution Margaret J. Osler, 2000-03-13 This book challenges the traditional historiography of the Scientific Revolution probably the single most important unifying concept in the history of science Usually referring to the period from Copernicus to Newton roughly 1500 to 1700 the Scientific Revolution is considered to be the central episode in the history of science the historical moment at which that unique way of looking at the world that we call modern science and its attendant institutions emerged It has been taken as the terminus a quo of all that followed Starting with a dialogue between Betty Jo Teeter Dobbs and Richard S Westfall whose understanding of the Scientific Revolution differed in important ways the papers in this volume reconsider canonical figures their areas of study and the formation of disciplinary boundaries during this seminal period of European intellectual history

Never Pure Steven Shapin, 2010-06 Steven Shapin argues that science for all its immense authority and power is and always has been a human endeavor subject to human capacities and limits Put simply science has never been pure To be human is to err and we understand science better when we recognize it as the laborious achievement of fallible imperfect and historically situated human beings Shapin's essays collected here include reflections on the historical relationships between science and common sense between science and modernity and between science and the moral order They explore the relevance of physical and social settings in the making of scientific knowledge the methods appropriate to understanding science historically dietetics as a compelling site for historical inquiry the identity of those who have made scientific knowledge and the means by which science has acquired credibility and authority This wide ranging and intensely interdisciplinary collection by one of the most distinguished historians and sociologists of science represents some of the leading edges of change in the scholarly understanding of science over the past several decades

Exquisite Mixture Wolfram Schmidgen, 2012-11-29 The culture of late seventeenth and early eighteenth century Britain is rarely credited with tolerance of diversity this period saw a rising pride in national identity the expansion of colonialism and glorification of the Anglo Saxon roots of the country Yet at the same time Wolfram Schmidgen observes the concept of mixture became a critical element of Britons belief in their own superiority While the scientific political and religious establishment of the early 1600s could not imagine that anything truly formed virtuous or durable could be produced by mixing unlike kinds or merging absolute forms intellectuals at the end of the century asserted that mixture could produce superior languages new species flawless ideas and resilient civil societies *Exquisite Mixture* examines the writing of Robert Boyle John Locke Daniel Defoe and others who challenged the primacy of the one over the many the whole over the parts and

form over matter Schmidgen traces the emergence of the valuation of mixture to the political and scientific revolutions of the seventeenth century The recurrent threat of absolutism in this period helped foster alliances within a broad range of writers and fields of inquiry from geography embryology and chemistry to political science and philosophy By retrieving early modern arguments for the civilizing effects of mixture Schmidgen invites us to rethink the stories we tell about the development of modern society Not merely the fruit of postmodernism the theorization and valuation of hybridity have their roots in centuries past

God and Religion in the Postmodern World David Ray Griffin,1989-01-01 Addressed to readers who have found liberal theology empty or who believe that one cannot be religious and fully rational and empirical at the same time

The Prism of Science Edna Ullmann-Margalit,1986

Rhetoric and the Early Royal Society Tina Skouen,Ryan Stark,2014-11-27 The Royal Society s establishment in 1660 signaled a new beginning for the rhetoric of science mainly because the organization s founders advocated a modern plain style for scientific communication Rhetoric and the Early Royal Society aims to initiate fresh debates about this watershed event in the history of rhetoric and science In the last twenty years scholars in numerous disciplines have produced significant work ranging from theoretical essays to case studies of founding members such as Wilkins Hooke and Boyle This is the first book to collect in one volume the key contributions The newly written introduction by editors Skouen and Stark places the reprinted essays into perspective by evaluating the Society s pioneering role in shaping modern scholarly communication

Gender and Boyle's Law of Gases Elizabeth Potter,2001-04-22 Boyle s Law which describes the relation between the pressure and volume of a gas was worked out by Robert Boyle in the mid 1600s His experiments are still considered examples of good scientific work and continue to be studied along with their historical and intellectual contexts by philosophers historians and sociologists Now there is controversy over whether Boyle s work was based only on experimental evidence or whether it was influenced by the politics and religious controversies of the time including especially class and gender politics Elizabeth Potter argues that even good science is sometimes influenced by such issues and she shows that the work leading to the Gas Law while certainly based on physical evidence was also shaped by class and gendered considerations At issue were two descriptions of nature each supporting radically different visions of class and gender arrangements Boyle s Law rested on mechanistic principles but Potter shows us an alternative law based on hylozoic principles the belief that all matter is animated whose adherents challenged social stability and the status quo in 17th century England

First Philosophy - Second Edition Andrew Bailey,2011-04-05 First Philosophy brings together fifty four classic and contemporary readings on seven central philosophical topics Mindful of the intrinsic difficulty of the material the editors provide comprehensive introductions both to each topic and to each individual selection By presenting a detailed discussion of the historical and intellectual background to each piece the editors enable readers to approach the material without unnecessary barriers to understanding A brief introduction to arguments is included as are appendices on terminology and philosophical puzzles and paradoxes

First

Philosophy II: Knowledge and Reality - Second Edition Andrew Bailey, 2011-07-08 First Philosophy Knowledge and Reality brings together classic and ground breaking readings on epistemology and the philosophy of science Andrew Bailey's highly regarded introductory anthology has been revised and updated in this new edition The comprehensive introductory material for each chapter and selection remains and new sections on philosophical puzzles and paradoxes and philosophical terminology have been added New readings include Edmund Gettier on justified true belief Wesley Salmon on induction and Helen Longino on feminist science

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Table of Contents Robert Boyle And The English Revolution A Study In Social And Intellectual Change

1. Understanding the eBook Robert Boyle And The English Revolution A Study In Social And Intellectual Change
 - The Rise of Digital Reading Robert Boyle And The English Revolution A Study In Social And Intellectual Change
 - Advantages of eBooks Over Traditional Books
2. Identifying Robert Boyle And The English Revolution A Study In Social And Intellectual Change
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Robert Boyle And The English Revolution A Study In Social And Intellectual Change
 - User-Friendly Interface
4. Exploring eBook Recommendations from Robert Boyle And The English Revolution A Study In Social And Intellectual Change
 - Personalized Recommendations
 - Robert Boyle And The English Revolution A Study In Social And Intellectual Change User Reviews and Ratings
 - Robert Boyle And The English Revolution A Study In Social And Intellectual Change and Bestseller Lists
5. Accessing Robert Boyle And The English Revolution A Study In Social And Intellectual Change Free and Paid eBooks
 - Robert Boyle And The English Revolution A Study In Social And Intellectual Change Public Domain eBooks
 - Robert Boyle And The English Revolution A Study In Social And Intellectual Change eBook Subscription Services

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- Robert Boyle And The English Revolution A Study In Social And Intellectual Change Budget-Friendly Options
- 6. Navigating Robert Boyle And The English Revolution A Study In Social And Intellectual Change eBook Formats
 - ePub, PDF, MOBI, and More
 - Robert Boyle And The English Revolution A Study In Social And Intellectual Change Compatibility with Devices
 - Robert Boyle And The English Revolution A Study In Social And Intellectual Change Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Robert Boyle And The English Revolution A Study In Social And Intellectual Change
 - Highlighting and Note-Taking Robert Boyle And The English Revolution A Study In Social And Intellectual Change
 - Interactive Elements Robert Boyle And The English Revolution A Study In Social And Intellectual Change
- 8. Staying Engaged with Robert Boyle And The English Revolution A Study In Social And Intellectual Change
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Robert Boyle And The English Revolution A Study In Social And Intellectual Change
- 9. Balancing eBooks and Physical Books Robert Boyle And The English Revolution A Study In Social And Intellectual Change
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Robert Boyle And The English Revolution A Study In Social And Intellectual Change
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Robert Boyle And The English Revolution A Study In Social And Intellectual Change
 - Setting Reading Goals Robert Boyle And The English Revolution A Study In Social And Intellectual Change
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Robert Boyle And The English Revolution A Study In Social And Intellectual Change
 - Fact-Checking eBook Content of Robert Boyle And The English Revolution A Study In Social And Intellectual

Change

- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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