

PAROLES DE DANSE

Textes recueillis par Stéphanie Roux
Préface de Carolyn Carlson



*Le moment par essence, celui qui bat
sa mesure hors du temps, la danse.*

Carolyn Carlson

ALBIN MICHEL
CARNETS DE SAGESSE

Paroles De Danse

Mahesse Kolé



Paroles De Danse:

Paroles et pouvoir de femmes des Premières nations Bernard Roy, Katia Fecteau, Commission de la santé et des services sociaux des Premières nations du Québec et du Labrador, 2005 *Paroles de danse* Carolyn Carlson, Stéphanie Roux, 2000 Mouvement libé plaisir amour dialogue avec le divin mais aussi r volte col re violence d tresse Un recueil qui donne la parole aux chor graphes contemporains un hymne la d couverte du corps et du mouvement **Catalog of Copyright Entries** Library of Congress. Copyright Office, 1959 **Africa** , 1928 Includes Proceedings of the Executive Council and List of members also section Review of books **French Musical Thought, 1600-1800** Georgia Cowart, 1989 The seventeenth and eighteenth centuries in France were witness to dramatic changes in all aspects of social and cultural life During this era a new and modern spirit of critical inquiry arose a change in ethos that had a major effect on all the arts French Musical Thought 1600 1800 is a diverse collection of essays offering new perspectives and insight on musical opinion during one of the most fascinating periods in French history The essays in this volume the authors of which include musicologists historians and literary scholars illuminate clearly the relationship of critical thought in music to contemporary developments in philosophy art literature and politics In the final analysis scholars contend that music aesthetics criticism and theory can be understood only against the backdrop of a dynamic cultural milieu Contributors Claude V Palisca Jane R Stevens Louis E Auld Gloria Flaherty Robert M Isherwood Albert Cohen Barbara Russano Hanning David Allen Duncan Charles Dill Georgia Cowart **Ne cherchez pas à comprendre, dansez seulement !** Mahesse Kolé, 2023-10-22 At a time when C te d Ivoire was experiencing a military political crisis and was split in two 2002 the Coup D cal appeared as a real innovation in the Ivorian musical universe It caused a sensation with cultural practices a dress code choreographic concepts and musical forms that were atypical of the time While pre existing genres such as Reggae Hip Hop and Zuglou are positioned as committed music Coup D cal on the other hand is in a completely different register that of bringing joy setting the mood forgetting the sad reality of this difficult period Nearly two decades later the Coup D cal continues to enjoy great popularity among a community of fans who are sensitive to the ideology promoted and the social practices that derive from it This study develops a reflection on the Coup D cal a form of cultural mediation that consolidates a subcultural identity It aims first to show the pictorial and imagined representations of the youth subculture through musical content then to examine the actors practices and interactions that lead to the development of the musical work and finally to demonstrate how the public and the producers through the reception of the music and the identification with the Coup D cal constitute a subculture In short the Coup D cal is a subcultural identity It specifies a new relationship to politics to social norms and above all a quest for pleasure endangerment and amusement Au moment o la C te d Ivoire conna t une crise militaro politique et est coup e en deux 2002 le Coup D cal appara t comme une v ritable innovation dans l univers musical ivoirien Il fait sensation avec des pratiques culturelles un code vestimentaire des concepts chor graphiques et des formes musicales atypiques l poque Pendant

que les genres préexistants notamment le Reggae le Hip Hop et le Zouglou se positionnent comme des musiques engagées le Coup D cal quant lui s inscrit dans un tout autre registre celui d apporter de la joie de mettre de l ambiance d oublier la triste réalité de cette période difficile. Plus de deux décennies plus tard le Coup D cal continue de jouir d une grande popularité auprès d une communauté de fans sensibles l'idologie promue et aux pratiques sociales qui en découlent. Cette étude développe une réflexion sur le Coup D cal une forme de médiation culturelle qui consolide une identité sous-culturelle. Elle veut d'abord montrer les représentations imaginées et imaginées de la sous-culture jeune travers les contenus musicaux ensuite examiner les acteurs pratiques et interactions qui conduisent l'élaboration de l'œuvre musicale et enfin d montrer en quoi le public et les producteurs travers la réception de la musique et l'identification au Coup D cal constituent une sous-culture. En définitive le Coup D cal constitue une identité sous-culturelle. Il préconise un nouveau rapport au politique aux normes sociales et surtout une quête vers le plaisir l'enlèvement et l'amusement.

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Cajun and Creole Music Makers Barry Jean Ancelet, 1999 The virtual renaissance of all things Cajun and Creole has captivated enthusiasts throughout America and invigorated the culture back home Who just fifteen years ago could have predicted that this regional music would become so astonishingly popular throughout the nation and the world This new edition of a book first published in 1984 celebrates the music makers in the generation most responsible for the survival of Cajun music and zydeco and showcases many of the young performers who have emerged since then to give the music new spark More than 100 color photographs show them in their homes on their front porches and in their fields as well as in performance at local clubs and dance halls and on festival stages In interviews they speak directly about their lives their music and the vital tradition from which their rollicking music springs Many of the legendary performers featured here Dewey Balfa Clifton Chenier Nathan Abshire Dennis McGee Canray Fontenot Varise Connor Octa Clark Lula Landry and Inez Catalon are no longer alive Others from the early days continue to perform Bois sec Ardoin Michael Doucet D L Menard and

Zachary Richard Their grandeur humor and humility are precisely the qualities this book captures Featured too are young musicians who are taking their place in the dance halls on festival stages and on the folk music circuit Cajun and Creole music makers both young and old still play in the old ways but as young musicians such as Geno Delafosse and the French Rockin Boogie and Steve Riley and the Mamou Playboys experiment and enrich the tradition with new sounds of rock country rap and funk the music evolves and enlivens a whole new audience Barry Jean Ancelet a native French speaking Cajun is chair of the Department of Modern Languages and director of the Center for Acadian and Creole Folklore at the University of Southwestern Louisiana Among his many books are Cajun Country and Cajun and Creole Folk Tales both from the University Press of Mississippi Elemore Morgan Jr is an artist and retired professor of visual art at University of Southwestern Louisiana

Field Recordings of Black Singers and Musicians ,2018-06-28 Traditional African musical forms have long been accepted as fundamental to the emergence of blues and jazz Yet there has been little effort at compiling recorded evidence to document their development This discography brings together hundreds of recordings that trace in detail the evolution of the African American musical experience from early wax cylinder recordings made in West Africa to voodoo rituals from the Carribean Basin to the songs of former slaves in the American South

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