Park Prisoners

The Untold Story of Western Canada's National Parks, 1915-1946



BILL WAISER

Park Prisoners The Untold Story Of Western Canadas National Parks 19151946

Sonya Lea

Park Prisoners The Untold Story Of Western Canadas National Parks 19151946:

Park Prisoners Bill Waiser, W. A. Waiser, 1999-03 Between 1915 and 1946 the Canadian government put some ten thousand unskilled foreigners jobless and homeless people conscientious objectors perceived enemies of the state and prisoners of war to work in western Canada's national parks These men had committed no crimes but because of war or depression they were seen as a possible threat to public order and a potential source of civil unrest Many of the Banff Jasper and other national parks heritage buildings and roads were constructed through the backbreaking work of the internees in these labour camps More than 125 archival photographs illustrate this compelling history of how these men lived and worked how they were treated and the legacy they left in our national parks **Prisoners of the Home Front** Martin F. Auger, 2011-11-01 In the middle of the most destructive conflict in human history almost 40 000 Germans civilians and prisoners of war were detained in internment and work camps across Canada Five internment camps were located on the southern shores of the St Lawrence River in the province of Quebec at Farnham Grande Ligne le aux Noix Sherbrooke and Sorel Prisoners of the Home Front details the organization and day to day affairs of these internment camps and reveals the experience of their inmates Martin Auger shows how internment imposed psychological and physical strain in the form of restricted mobility sexual deprivation social alienation and lack of physical comfort In response Canadian authorities introduced labour projects and education programs to uphold morale thwart internal turmoil and prevent escapes These initiatives were also intended to expose prisoners to the values of a democratic society and prepare them for postwar reintegration Auger concludes that Canada abided by the Geneva Convention its treatment of German prisoners was humane Prisoners of the Home Front sheds light on life behind barbed wire filling an important void in our knowledge of the Canadian home front during the Second World War The Beaver Hills Country Graham MacDonald, 2009 This book explores a relatively small but interesting and anomalous region of Alberta between the North Saskatchewan and the Battle Rivers Ecological themes such as climatic cycles ground water availability vegetation succession and the response of wildlife and the impact of fires shape the possibilities and provide the challenges to those who have called the region home or used its varied resources Indians Metis and European immigrants **Riding to the Rescue** Steve Hewitt, 2006-12-15 The Mountie may be one of Canada's best known national symbols yet much of the post nineteenth century history of the Royal Canadian Mounted Police remains unexamined particularly the period between 1914 and 1939 when the RCMP underwent enormous transformation The nature of this transformation as it took place in Alberta and Saskatchewan where the Mounties have traditionally dominated policing is the focus of Steve Hewitt's Riding to the Rescue During the 1914 to 1939 period the nineteenth century model of the RCMP was evolving into a twentieth century version and the institution that emerged responded to a nation that was being transformed as well Forces such as industrialization mass immigration urbanization and political radicalism compelled the Mounties to look away from the frontier and toward a new era Incorporating previously

classified material which explores the RCMP both in the context of its ordinary policing role and in its work as Canada s domestic spy agency Hewitt demonstrates how much of the impetus behind the RCMP s transformation was ensuring its own survival and continued relevance Riding to the Rescue is a provocative and incisive look behind one of Canada's most enduring icons at the cusp of the modern era Climber's Paradise PearlAnn Reichwein, 2014-08-15 The mountain parks are for all Canadians for all time and their value cannot be measured in terms of how many access roads motels souvenir shops and golf courses we ve provided Bob Jordan 1971 The Alpine Club of Canada imagined the Rockies and neighbouring ranges to the west and the north as a climber's paradise Through a century of adventure and advocacy the ACC led the way to mountain pursuits in spectacular regions Historian and mountain studies specialist PearlAnn Reichwein s research is informed by her experiences mountaineering and by her interest in mountain culture She presents a compelling case for understanding wild spaces and human activity within them as parts of a whole A work of invaluable scholarship in the areas of environmental history public policy sport studies recreation and tourism Climber's Paradise will appeal to many non specialists mountaineers environmentalists and travellers across Canada and beyond **Rethinking the Great White** North Andrew Baldwin, Laura Cameron, Audrey Kobayashi, 2011-09-21 Canadian national identity is bound to the idea of a Great White North Images of snow wilderness and emptiness seem innocent yet this path breaking volume shows they contain the seeds of contemporary racism Rethinking the Great White North moves the idea of whiteness to the centre of debates about Canadian history geography and identity Informed by critical race theory and the insight that racism is geographical as well as historical and cultural the contributors trace how notions of race whiteness and nature helped shape Canada's identity as a white country in travel writing and treaty making scientific research and park planning and within small towns cities and tourist centres These nuanced explorations of diverse historical geographies of nature not only revisit the past they offer a new vocabulary for contemporary debates on Canada's role in the North and the nature of multiculturalism Hobohemia and the Crucifixion Machine Todd McCallum, 2014-12-28 In the early years of the Great Depression thousands of unemployed homeless transients settled into Vancouver's hobo jungle The jungle operated as a distinct community in which goods were exchanged and shared directly without benefit of currency The organization of life was immediate and consensual conducted in the absence of capital accumulation But as the transients moved from the jungles to the city they made innumerable demands on Vancouver's Relief Department consuming financial resources at a rate that threatened the city with bankruptcy In response the municipality instituted a card control system no longer offering relief recipients currency to do with as they chose It also implemented new investigative and assessment procedures including office spies to weed out organizational inefficiencies McCallum argues that threatened by this ungovernable society Vancouver's Relief Department employed Fordist management methods that ultimately stripped the transients of their individuality Vancouver's municipal government entered into contractual relationships with dozens of private businesses

tendering bids for meals in much the same fashion as for printing jobs and construction projects As a result entrepreneurs clamoured to get their share of the state spending With the emergence of work relief camps the provincial government harnessed the only currency that homeless men possessed their muscle This new form of unfree labour aided the province in developing its tourist driven image economy as well as facilitating the transportation of natural resources and manufactured goods It also led eventually to the most significant protest movement of 1930s Canada the On to Ottawa Trek Hobohemia and the Crucifixion Machine explores the connections between the history of transiency and that of Fordism offering a new interpretation of the economic and political crises that wracked Canada in the early years of the Great Depression

Archaeologies of Internment Adrian Myers, Gabriel Moshenska, 2011-05-24 The internment of civilian and military prisoners became an increasingly common feature of conflicts in the twentieth century and into the twenty first Prison camps though often hastily constructed and just as quickly destroyed have left their marks in the archaeological record Due to both their temporary nature and their often sensitive political contexts places of internment present a unique challenge to archaeologists and heritage managers As archaeologists have begun to explore the material remains of internment using a range of methods these interdisciplinary studies have demonstrated the potential to connect individual memories and historical debates to the fragmentary material remains Archaeologies of Internment brings together in one volume a range of methodological and theoretical approaches to this developing field The contributions are geographically and temporally diverse ranging from Second World War internment in Europe and the USA to prison islands of the Greek Civil War South African labor camps and the secret detention centers of the Argentinean Junta and the East German Stasi These studies have powerful social cultural political and emotive implications particularly in societies in which historical narratives of oppression and genocide have themselves been suppressed By repopulating the historical narratives with individuals and grounding them in the material remains it is hoped that they might become at least in some cases archaeologies of liberation The Wages of Relief Eric Strikwerda, 2013 The Wages of Relief examines the Depression experiences of three municipal governments Edmonton Saskatoon and Winnipeg and the individuals and families who relied on them for unemployment relief through the 1930s Searching for Place Lubomyr Y. Luciuk, 2000-01-01 Searching for Place represents a provocative contribution to the study of modern Canada and one of its most important communities BOOK JACKET Out of Line, Out of Place Rotem Kowner, Iris Rachamimov, 2022-09-15 With expert scholars and great sensitivity Out of Line Out of Place illuminates and analyzes how the proliferation of internment camps emerged as a biopolitical tool of governance Although the internment camp developed as a technology of containment control and punishment in the latter part of the nineteenth century mainly in colonial settings it became universal and global during the Great War Mass internment has long been recognized as a defining experience of World War II but it was a fundamental experience of World War I as well More than eight million soldiers became prisoners of war more than a million civilians became internees and several millions more

were displaced from their homes with many placed in securitized refugee camps For the first time Out of Line Out of Place brings these different camps together in conversation Rotem Kowner and Iris Rachamimov emphasize that although there were differences among camps and varied logic of internment in individual countries there were also striking similarities in how camps operated during the Great War Nation Builders and Enemy Aliens Gerhard P. Bassler, 2021-11-09 Today German Canadians are among Canada s most assimilated citizens often distinguishable from other Canadians by their name only For centuries their pioneer farmers economic developers industrialists professionals musicians artists missionaries fisherman boat builders and soldiers have acquired an acknowledged reputation as nation builders in Canada Not too long ago however they were also associated with Canada's enemy in two world wars discriminated against and subjected to infringements of their citizenship rights Virtually overnight Canadians of German speaking background were recast into disloyal enemy aliens Anti German sentiments and stigmas unknown in Canada before World War I became firmly entrenched and have obliterated their legacy as nation builders This book documents and illustrates how German Canadians have experienced Canada and how Canada has experienced German Canadians over the course of four centuries It shows what influence Canada's relations with Germany had on this development This is the first comprehensive synopsis of the German experience in Canada American Bloodlines Sonya Lea, 2025-10-07 Summer 1936 Rainey Bethea a young Black man is tried for the rape and murder of an elderly white woman The all white all male jury takes just four and a half minutes to find him guilty Bethea is hanged near the banks of the Ohio River in Owensboro Kentucky with more than twenty thousand white people in attendance The crowd turns the violent spectacle of Betheas hanging the last documented public execution in the United States into a brutal carnival Bethea s story came to author Sonya Lea through her family and it is through her family that she reckons with its truths At her grandmother's funeral Lea received an oral history recorded by a neighbor In its pages Lea who is descended from white Kentuckians on both sides discovered that two of the spectators at Bethea s execution were her grandparents teenage newlyweds Sherrel and Frances Ralph Lea s research would also divulge that she was related to the prosecuting attorney for the Commonwealth the man considered most responsible for Betheas hanging American Bloodlines combines memoir with reportage and cultural criticism to interrogate and complicate the traditional narrative about how lynch culture is created in families communities and institutions The essays in this collection grapple with our complicity in these atrocities including the agreement in our silences and demonstrate how we as descendants might take responsibility and bring new scrutiny to ancestral and communal crimes **Mavericks** Aritha Van Herk, 2010-01-12 The fifth title in our provincial histories series Mavericks is an idiosyncratic and episodic history of what is arguably Canada s most unconventional province From mapmakers to ranchers Stampede Wrestling to Stockwell Day acclaimed writer Aritha van Herk brings the drama and combative beauty of this irascible province to stunning life van Herk s portrait of her home province embraces all its extremes from deadly and spectacular weather to dinosaur graveyards and from oil gushers and

geysers to barnstorming social reformers and political haymakers Bronc riders of boom and bust Alberta's people are a beguiling mixture of opinionated extremists hardy pioneers and gentle sinners Alberta is a province that most Canadians simply don't understand the province most Canadians love to hate It is regarded as a land of reckless redneck and ignorant individualists But it is also the province where the Famous Five fought the landmark Person's Case giving Canadian women the same status as men in the eyes of the law a province that truly believes in free speech Albertans tolerate in their midst people whose extreme views on any manner of subjects would make them outcasts elsewhere And Albertans practice the creed of western neighbourliness giving assiduously to charity and always lending a hand where help is needed They are a tough tender bunch squinting into the wind of determined difference If you re an Albertan you ll recognize yourself and your home in this book If you re not an Albertan this book will be an education for you Mavericks will open your eyes to the real Alberta as she was and is Blood and Salt Barbara Sapergia, 2012-08-01 The central character Taras Kalyna has run away from the Austrian army on the brink of World War I to follow his love Halya to Canada He can t know how hard it will be to find her again or that his search will be interrupted by two years in what some have called Canada's Gulag Because Ukrainians come from Austrian ruled territories they will be classed as enemy aliens and confined behind barbed wire in internment camps Not every single Ukrainian the emphasis was on the unemployed the political such as union activists and people who were in somebody s way The novel involves class relations Halya's ambitious father gets her a job as companion to a rich woman Louisa Shawcross Louisa is the mother of Ronnie Shawcross Taras s boss at the small town brick plant and he falls in love with Halya Taras becomes a person in his way Ronnie denounces him to the police By the end of the story Taras and Halya do come together again Taras has come to love the southern Saskatchewan landscape and raises horses like the one he saw in a dream as a young man in the old country Storytelling is an important element To explain why he ll never return to the old country Taras begins a tale about why he left which lasts for most of the time in camp and helps to sustain the men's spirits Another character Myro a teacher tells stories about the great 19th century Ukrainian poet and patriot Taras Shevchenko In these stories the narrative moves to the poet s point of view We see him in St Petersburg and elsewhere and we learn of his own internment his exile to eastern Russia Land Sliding William H. New, 1997-01-01 New discusses the ways in which Canadian writing through images of land and space expresses various assumptions about social values In addition to wide range of literary texts he also draws upon geography the social sciences and the visual arts **Environmental History of Canada** Laurel Sefton MacDowell, 2012-07-31 Throughout history most people have associated northern North America with wilderness with abundant fish and game snow capped mountains and endless forest and prairie Canada's contemporary picture gallery however contains more disturbing images deforested mountains empty fisheries and melting ice caps Adopting both a chronological and thematic approach Laurel MacDowell examines human interactions with the land and the origins of our current environmental crisis from first peoples to the Kyoto Protocol This richly illustrated

exploration of the past from an environmental perspective will change the way Canadians and others around the world think about and look at Canada Enemies Within Franca Iacovetta, Roberto Perin, Angelo Principe, 2000-01-01 Enemies Within is the first study of its kind to examine not only the formulation and uneven implementation of internment policy but the social and gender history of internment It brings together national and international perspectives Hometown Horizons Robert Allen Rutherdale, 2004 In Hometown Horizons Robert Rutherdale considers how people and communities on the Canadian home front perceived the Great War Drawing on newspaper archives and organizational documents he examines how farmers near Lethbridge Alberta shopkeepers in Guelph Ontario and civic workers in Trois Rivi res Qu bec took part in local activities that connected their everyday lives to a tumultuous period in history Many important debates in social and cultural history are addressed including demonization of enemy aliens gendered fields of wartime philanthropy state authority and citizenship and commemoration and social memory The making of Canada's home front Rutherdale argues was experienced fundamentally through local means City parades military send offs public school events women s war relief efforts and many other public exercises became the parochial lenses through which a distant war was viewed Like no other book before it this work argues that these experiences were the true realities of war and that the old maxim that truth is war s first victim needs to be understood even in the international and imperialistic Great War as a profoundly local phenomenon Hometown Horizons contributes to a growing body of work on the social and cultural histories of the First World War and challenges historians to consider the place of everyday modes of communication in forming collective understandings of world events This history of a war imagined will find an eager readership among social and military historians cultural studies scholars and anyone with an interest in wartime Canada From Subjects to Citizens Pierre Boyer, Linda Cardinal, David John Headon, 2004 Australia and Canada are both lively multicultural societies with British constitutional traditions Historically they have faced similar challenges in defining and sustaining citizenship that reach back into a common past They also have similar approaches to address contemporary issues and anticipate the challenges of a 21st century future New perspectives on the culture and politics of citizenship emerge in this timely text that is essential reading for those interested in the steadily expanding ties between Australia and Canada Published in English

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