

Ensayos

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Ojo al cine



DEBOLSILLO

Ojo Al Cine

Daniela Ingruber, Ursula Prutsch



Ojo Al Cine:

Ojo al cine Andrés Caicedo, 2016-04-26 Libro que reúne lo mejor de los escritos de Andrés Caicedo sobre cine muchos de estos publicados en Ojo al cine la revista que él mismo fundó en los años setenta *OIGA / VEA* Luis Ospina, 2011-05-04 Gran parte de la producción audiovisual de Luis Ospina se constituye como un material de referencia para la historia de la ciudad de Cali así como se haya propuesto escribir la historia Varias de sus películas o videos en la medida que registran o caracterizan personajes o hechos calesos ya sea en la ficción o en el documental han terminado con el tiempo constituyéndose en referencias importantes en verdaderos testimonios de la cultura local y regional Aunque ese testimonio sea sobre un aspecto un proceso un imaginario o una parte desaparecida de la ciudad En Pura Sangre por ejemplo hay una reconstrucción de la tradición oral de la memoria popular acudiendo a hechos como el crimen del 10 15 o la leyenda que explicaba el origen del monstruo de los mangones En ese caso su versión de los hechos trajo consecuencias más allá de la pantalla detonando reacciones de personas o instituciones interesadas en negar o esconder en los años ochentas lo que la tradición oral sostenía acerca de unos hechos acaecidos en los años sesenta Compleja polimica incómoda multiforme polivalente son apenas algunos de los adjetivos que los críticos y analistas han empleado tratando de descifrar la obra de Luis Ospina En este volumen se ofrece una selección de lo más destacado que se ha dicho sobre él y su obra **Argentine cinema** Daniela Ingruber, Ursula Prutsch, 2012 **Andrés Caicedo- ojo al cine** Andrés Caicedo, Luis Ospina, 2007 *Ojo al cine* Andrés Caicedo Estela, 1999 La política del autor El cine del diario El cine de los sabados Revistas Profesión reporter **Memorias de una cinefilia** Sandro Romero Rey, 2015-08-12 Andrés Caicedo Carlos Mayolo y Luis Ospina fueron los protagonistas de toda una generación obsesionada por el cine en la ciudad de Cali Colombia Vociferos del llamado mal de la cinefilia consiguieron construir una obra en la que bailaban con el mismo ritmo el horror con el rock la salsa con la política y el suicidio con los excesos Entre 1971 y 1991 un buen número de jóvenes calesos se unieron a la caravana de estos tres creadores y ayudaron a consolidar una tradición audiovisual en un país desenfocado Sandro Romero Rey compañero de andanzas e impulsor desde la retaguardia reúne aquí varios textos donde da cuenta de lo sucedido en la capital del Valle del Cauca **Mi cuerpo es una celda** Andrés Caicedo Estela, Alberto Fuguet, 2008 Caicedo regresa para salir de su Cali natal y enfrentar al mundo como el escritor cinfilo y cineasta chileno Alberto Fuguet Caicedo ya elevado a mito en su país natal cuenta su historia con sus palabras

Caminos Cruzados Yobenj Aucardo Chicangana-Bayona, 2010-01-01 El libro Caminos Cruzados Cultura Imágenes e Historia está conformado por quince ensayos escritos por historiadores sociales de la cultura y del arte de amplias y variadas trayectorias pero también por nuevos y prometedores investigadores Este volumen recoge los resultados de investigación sobre variadas formas de hacer historia y desde diversas fuentes de trabajo Es una compilación que aborda la comprensión de los problemas fundamentales del trabajo histórico con fuentes diferentes a las tradicionales específicamente las audiovisuales pictóricas gráficas fotográficas los testimonios orales y la literatura pero sin dejar de lado las investigaciones con fuentes de

archivo claves en el quehacer del historiador Este libro busca llamar la atención de los historiadores y otros especialistas de las Ciencias Humanas y Sociales para que amplíen sus perspectivas de análisis abordando la investigación con fuentes no convencionales y establecer un contacto interdisciplinario que permita realizar aportes al estudio de la cultura y la sociedad en la historiografía colombiana **The Routledge Companion to Latin American Cinema** Marvin D'Lugo, Ana M.

López, Laura Podalsky, 2017-09-11 The Routledge Companion to Latin American Cinema is the most comprehensive survey of Latin American cinemas available in a single volume While highlighting state of the field research essays also offer readers a cohesive overview of multiple facets of filmmaking in the region from the production system and aesthetic tendencies to the nature of circulation and reception The volume recognizes the recent new cinemas in Argentina Brazil Chile and Mexico and at the same time provides a much deeper understanding of the contemporary moment by commenting on the aesthetic trends and industrial structures in earlier periods The collection features essays by established scholars as well as up and coming investigators in ways that depart from existing scholarship and suggest new directions for the field Del Sturm und Drang

a Max Ernst Félix Martialay, 2019-03-01 Presentamos en este volumen una colección de artículos publicados por Félix Martialay en El Alcázar a lo largo de quince meses entre el 19 de abril de 1976 y el 8 de julio de 1977 Por primera vez se publican con forma conjunta **Transition Cinema** Jessica L. Stites Mor, 2012-05-27 In Transition Cinema Jessica Stites Mor documents the critical role filmmakers the film industry and state regulators played in Argentina's volatile and unfinished transition from dictatorship to democracy She shows how during periods of both military repression and civilian rule the state moved to control political film production and its content distribution and exhibition She also reveals the strategies that the industry independent filmmakers and film activists employed to comply with or circumvent these regulations Stites Mor traces three distinct generations of transition cinema each defined by a seminal event that shifted the political economy of national filmmaking The first generation of filmmakers witnessed and participated in civil uprisings such as the Cordobazo in 1969 and faced waves of repression violence and censorship This generation gave rise to vibrant underground exhibitions and film clubs and eventually became symbolically linked to the Peronist Left and radical militancy Following the 1983 return to civilian rule a second generation of political filmmakers emerged at the center of public debates when Buenos Aires became the locus for state level cultural programs to address human rights and collective memory Building on that legacy a third generation of filmmakers explored new modes of activist and political filmmaking aided by digital technology They pioneered new genres such as the street phenomenon of cine piquetero and introduced resistance politics and social movements into highly visible public spaces In this captivating work Stites Mor examines how social movements political actors filmmakers and government and industry institutions all became deeply enmeshed in the project of Argentina's transition cinema She demonstrates how film emerged as the chronicler of political struggles in a dialogue with the past present and future whose message transcended both cultural and national borders **The Palgrave**

Handbook of Screenwriting Studies Rosamund Davies, Paolo Russo, Claus Tieber, 2023-07-27 This book provides an overview of the growing field of screenwriting research and is essential reading for both those new to the field and established screenwriting scholars It covers topics and concepts central to the study of screenwriting and the screenplay in relation to film television web series animation games and other interactive media and includes a range of approaches from theoretical perspectives to in depth case studies 44 scholars from around the globe demonstrate the range and depths of this new and expanding area of study As the chapters of this Handbook demonstrate shifting the focus from the finished film to the process of screenwriting and the text of the screenplay facilitates valuable new insights This Handbook is the first of its kind an indispensable compendium for both academics and practitioners

Cine, antropología y colonialismo Adolfo Colombres, 2005

Cinemachismo Sergio de la Mora, 2009-01-27 After the modern Mexican state came into being following the Revolution of 1910 hyper masculine machismo came to be a defining characteristic of mexicanidad or Mexican national identity Virile men pelados and charros virtuous prostitutes as mother figures and minstrel like gay men were held out as desired and or abject models not only in governmental rhetoric and propaganda but also in literature and popular culture particularly in the cinema Indeed cinema provided an especially effective staging ground for the construction of a gendered and sexualized national identity In this book Sergio de la Mora offers the first extended analysis of how Mexican cinema has represented masculinities and sexualities and their relationship to national identity from 1950 to 2004 He focuses on three traditional genres the revolutionary melodrama the cabaretera dancehall prostitution melodrama and the musical comedy buddy movie and one subgenre the fichera brothel cabaret comedy of classic and contemporary cinema By concentrating on the changing conventions of these genres de la Mora reveals how Mexican films have both supported and subverted traditional heterosexual norms of Mexican national identity In particular his analyses of Mexican cinematic icons Pedro Infante and Gael Garc a Bernal and of Arturo Ripstein s cult film *El lugar sin l mites* illuminate cinema s role in fostering distinct figurations of masculinity queer spectatorship and gay male representations De la Mora completes this exciting interdisciplinary study with an in depth look at how the Mexican state brought about structural changes in the film industry between 1989 and 1994 through the work of the Mexican Film Institute IMCINE paving the way for a renaissance in the national cinema

Ojo al cine, 2011

Utopia and Neoliberalism in Latin American Cinema Carla Grosman, 2019-01-15 The topic of the crisis and recovery of utopia at both a global and regional level stands out in these melancholic times in which the capitalist era can no longer legitimize itself as an irreplaceable form of social existence This book reflects upon the place of utopia moving from classic Greece to the neoliberal era specifically as manifested in Latin America It studies utopia as a political and literary device for paradigmatic changes As such it links with the literary mode of the travelogue and its supporting role in the consolidation and perpetuation of the modern colonial discourse The book reviews critical approaches to modernity and postmodernity as a philosophical enquiry on the role of symbolic languages

particularly the one played by the image and the theories of representation and performance. With that and by using decolonialist theory to inform an audio visual text analysis it contributes to film philosophy with a model of analysis for Latin American cinema namely the allegory of the motionless traveler. This model states that Latin America millennial cinema possesses a significant aesthetic political power achieved by enacting a process of utopic re narration. This book will appeal to students and academics in the humanities and social sciences and readers interested in film culture as well as those searching specifically for new perspectives on socio symbolic decolonialist dynamics operating at the crossroads of cultural politics and political culture in Latin America.

Educación y la mirada Inés Dussel, Daniela Gutiérrez, 2014-08-01. La imagen es hoy uno de los modos de representación más extendidos. Lo visual coloniza otros registros y estimula tanto como satura nuestra capacidad de conocer y conmovernos ante otras experiencias humanas. Si algo nos define hoy es ser espectadores de eventos visuales que condicionan nuestro vínculo con la realidad y las fantasías. Sin embargo la reflexión sobre cómo se forma y qué produce la mirada tiene escasa presencia en la discusión cultural y pedagógica y aún menos en la práctica educativa. En este libro se presentan contribuciones de diversos autores que analizan las características más importantes del régimen visual actual y sus implicancias para pensar la educación y la pedagogía. Carlos Monsivís, Rossana Reguillo, Leonor Arfuch, Sandra Carli Nelly, Richard Jorge Larrosa, Diana Paladino, Silvia Serra, Laura Malosetti, Costa Rosa, María Bueno Fischer, Estanislao Antelo, Carlos Skliar, Silvia Duschatzky, Joseph Tobin, Gustavo Fischman, David Benavente, Dino Pancani. Inés Dussel y Jan Masschelein aportan reflexiones y experiencias de trabajo que buscan construir sentidos sobre la saturación y la banalización visual a la que estamos sometidos. También postulan críticas a los usos ilustrativos de la imagen en las escuelas y a los discursos que elaboramos para entenderlas y acercan otras lecturas y otros imágenes para la educación. Este texto propone una nueva pedagogía de la mirada que en diálogo con el mundo en que vivimos haga lugar a vínculos más productivos entre palabras e imágenes y contribuya a reflexionar sobre la ética del mirar que es tanto un acto de conocimiento como un acto político.

Cinemas d'Amérique latine Charlotte Arnaud, Collectif, Philippe Courtemanche, Carla Fernandes, Eva Morsch Kihn, 1999.

Películas de libros Agustín Faro Forteza, 2006. Desarrolla el tema de forma general contextualiza el cine frente a la literatura con un estudio acerca de los formantes del texto narrativo y su equivalencia con los elementos de la narración cinematográfica. Hace un estudio de las películas. Requien por un campesino español. Canción de cuna. Carreteras secundarias. Lolo Lazarillo. El lado oscuro del corazón y La lengua de las mariposas.

Ojo sociológico Jesús M. de Miguel, 2022. Esta obra aborda la investigación de la realidad social con imágenes. Analiza el canon visual centrándose en las imágenes en movimiento conocidas como documentales y también como videos. Estudia en detalle una docena de los mejores proyectos visuales realizados en los últimos cien años. Se complementa con las películas accesibles gratuitamente con los enlaces Web que se reseñan en cada capítulo especialmente en Youtube. Presenta además una decena de películas híbridas entre ficción y documental que sirven para seguir investigando. Se trata de un texto leído para las diversas ciencias sociales. Su objetivo es doble. En

primer lugar analiza la forma en que las imágenes en movimiento películas documentales y videos muestran la realidad contribuyendo al mismo tiempo al cambio social En segundo lugar motiva y estimula para que las personas que lean el texto y visionen los filmes decidan alguna vez producir documentales sociales similares La sociología visual está poco desarrollada en España pero es cada vez más importante A su lectura hay que agregar la de la monografía Sociología Visual de Jesús M De Miguel y Carmelo Pinto accesible próximamente en abierto en la librería del CIS Para cuestiones y preguntas se puede contactar directamente con el autor en mananaconsulting@gmail.com

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