



MATERIALISM AND MORALITY
IN THE AMERICAN PAST:
Themes and Sources, 1600–1860

Edited by Roger D. Applegate

Materialism Morality In The American

Rebecca K. Wright



Materialism Morality In The American:

Materialism and Morality in the American Post Joyce Oldham Appleby,1974 **Rethinking Materialism** Robert Wuthnow,1995 This collection of essays by ten of the nation s prominent social scientists and theologians offers serious commentary on our culture s obsession with material goods and examines the uneasy relation of materialism to religion The contributors assess the ways in which materialism has been understood in recent analyses of American character how the economy shapes our understandings of ourselves the ways in which religious thought is being reshaped by economic circumstances and the nature of consumerism The complement to Wuthnow s *God and Mammon in America* this volume challenges us all to look at materialism in new ways and suggests viable means for reversing our country s prevailing material fixation and its destructive effects on our spiritual lives *Changes in American Morality* Frank S. Farello,2001-07-27 *CHANGES IN AMERICAN MORALITY OF THE PEOPLE BY THE PEOPLE FOR THE SELF* contends that America has lost touch with the fundamental ethics of its founding principles This coupled with the deleterious effects of individualism liberalism materialism and relegating religion to the fringes of the public forum has undermined America s achievement of a truly common good The result is a serious deterioration of our former collectively conceived moral compass in favor of a more personally composed moral code This code often blurs the boundaries between right and wrong as the attainment of an unbridled self satisfaction takes precedence above all else Therefore America has become a nation of competing individuals each seeking to extract ever increasing levels of personal pleasure and fulfillment from every possible source often at the expense of our collective civil and social associations our local communities even our families With the works of the Founders and many of America s recent and modern social thinkers as references Mr Farello achieves a thorough examination and explanation of the evolution of many of America s current social ills and arrives at a number of solid solutions to those problems This book is must reading for anyone concerned with American society s current direction

Moral Energy in America Rebecca K. Wright,2025-04-29 This book offers an illuminating exploration of how the concept of energy shaped American thought culture and politics throughout the first half of the twentieth century This essential history traces how politicians sociologists geographers urban planners economists and intellectuals adopted the idea of energy to bolster their social programs and visions of the future through distinctive energy imaginaries **Christian** Matthew Bowman,2018-04-02 Religious diversity is a defining feature of the United States But more remarkable than the range of faiths is the diversity of political visions embedded in them Matthew Bowman delves into the ongoing struggle over the potent word Christian not merely to settle theological disputes but to discover its centrality to American politics

Seers and Judges Christine Dunn Henderson,2002-01-01 Alexis de Tocqueville asserted that America had no truly great literature and that American writers merely mimicked the British and European traditions of the eighteenth and nineteenth centuries This new edited collection masterfully refutes Tocqueville s monocultural myopia and reveals the distinctive role

American poetry and prose have played in reflecting and passing judgment upon the core values of American democracy The essays profiling the work of Mark Twain F Scott Fitzgerald John Updike Edith Wharton Walt Whitman Henry James Willa Cather Walker Percy and Tom Wolfe reveal how America s greatest writers have acted as society s most ardent cheerleaders and its most penetrating critics Christine Dunn Henderson s exciting new work offers literature as a portal through which to view the philosophical principles that animate America s political order and the mores which either reinforce or undermine them *American Ecclesiastical Review* Herman Joseph Heuser,1911 **Bubbles, Boxes and Individual Freedom** Clay Barham,Diana Barham,2010-01-11 This book is about the thinking and courage to do what needs doing to innovate and build prosperity It is a book about the benefits of individual freedom Schools teach children to color write and print between the lines observe the rules wrap their minds in a bubble of disciplines to discourage living out of a community box Children learn to behave as members of a managed herd avoiding challenging that which is accepted and established by tradition In art however unusual deviant almost outlaw behavior is admired Artists existing outside the limits of the herd can even improve the herd American innovators are artists causing prosperity from their thinking acting creating and inventive minds changing things for the better Americans left the Old World limitations behind where thinking and acting out of the box was discouraged creating a New World almost 400 years ago They proved individual freedom and creative elbowroom was the only source of prosperity which explains American exceptionalism and what this book is all about *American Phrenological Journal and Life Illustrated* ,1900 **Homicide in American Fiction, 1798-1860** David Brion Davis,2018-03-15 Homicide has many social and psychological implications that vary from culture to culture and which change as people accept new ideas concerning guilt responsibility and the causes of crime A study of attitudes toward homicide is therefore a method of examining social values in a specific setting Homicide in American Fiction 1798 1860 is the first book to contrast psychological assumptions of imaginative writers with certain social and intellectual currents in an attempt to integrate social attitudes toward such diverse subjects as human evil moral responsibility criminal insanity social causes of crime dueling lynching the unwritten law of a husband s revenge and capital punishment In addition to works of literary distinction by Cooper Hawthorne Irving and Poe among others Davis considers a large body of cheap popular fiction generally ignored in previous studies of the literature of this period This is an engrossing study of fiction as a reflection of and a commentary on social problems and as an influence shaping general beliefs and opinions *Encyclopedia of Ethics* Lawrence C. Becker,Charlotte B. Becker,2013-10-18 The editors working with a team of 325 renowned authorities in the field of ethics have revised expanded and updated this classic encyclopedia Along with the addition of 150 new entries all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more **Social Fragmentation and the**

Decline of American Democracy Robert E. Denton, Jr., Benjamin Voth, 2016-12-08 This book explores the social and political implications of what the authors identify as the decline of the social contract in America and the rise of a citizenry that has become self centered entitled and independent For nearly two decades America has been in a cultural war over moral values and social issues becoming a divided nation geographically politically socially and morally We are witnessing the decline of American Democracy the authors argue resulting from the erosion of the idea of the social contract Especially since the baby boomers each successive generation has emphasized personal license to the exclusion of service social integration and the common good With the social contract the larger general will becomes the means of establishing reciprocal rights and duties privileges and responsibilities as a basis of the state The balkanization of America has changed the role of government from one of oversight to one of dependency where individual freedom and responsibility are sacrificed for group equality This book examines the conditions of this social fragmentation and offers ideas of an American

Renaissance predicated on communicative idealism **Racism and Xenophobia in Early Twentieth-Century American Fiction** Wisam Abughosh Chaleila, 2020-12-29 The Melting Pot The Land of The Free The Land of Opportunity These tropes or nicknames apparently reflect the freedom and open armed welcome that the United States of America offers However the chronicles of history do not complement that image These historical happenings have not often been brought into the focus of Modernist literary criticism though their existence in the record is clear This book aims to discuss these chronicles displaying in great detail the underpinnings and subtle references of racism and xenophobia embedded so deeply in both fictional and real personas whether they are characters writers legislators or the common people In the main chapters literary works are dissected so as to underline the intolerance hidden behind words of righteousness and blind trust as if such is the norm Though history is taught it is not so thoroughly examined To our misfortune we naively think that bigoted ideas are not a thing we could become afflicted with They are antiques from the past yet they possessed many hundreds of people and they surround us still Since we ve experienced very little change it seems discipline is necessary to truly attempt to be rid of these ideas

The United States and Latin America Fredrick B. Pike, 2010-07-05 The lazy greaser asleep under a sombrero and the avaricious gringo with money stuffed pockets are only two of the negative stereotypes that North Americans and Latin Americans have cherished during several centuries of mutual misunderstanding This unique study probes the origins of these stereotypes and myths and explores how they have shaped North American impressions of Latin America from the time of the Pilgrims up to the end of the twentieth century Fredrick Pike s central thesis is that North Americans have identified themselves with civilization in all its manifestations while viewing Latin Americans as hopelessly trapped in primitivism the victims of nature rather than its masters He shows how this civilization nature duality arose from the first European settlers perception that nature and everything identified with it including American Indians African slaves all women and all children was something to be conquered and dominated This myth eventually came to color the North American establishment view of

both immigrants to the United States and all our neighbors to the south **Year-book of the Catholic University of America** Catholic University of America,1923 **Liberalism and American Identity** Patrick M. Garry,1992 His examination of the liberal ideology and tradition in American politics reveals not only the nation s liberal identity but also the conservative tendency to label liberalism un American as a means to circumvent discussion of social problems Garry defines liberalism through historical examples and the beliefs and leadership of prominent Americans namely Franklin Roosevelt Harry Truman and John Kennedy He then applies these principles of liberalism to a discussion of current politics and the problems of crime poverty and national defense Although arguing that the conservative attack during the 1980s greatly misrepresented the American liberal tradition Garry also acknowledges that changes within accepted liberal doctrines during the 1960s and 1970s led to a deviation of contemporary liberalism from its roots An American Tragedy Paul A. Orlov,1998 This book s premise is that a novel s ideas about the human drama are not necessarily the same as those its author consciously holds meaning that a close reading of Theodore Dreiser s artistic portrayal of modern America in An American Tragedy reveals the idea that he transcends the empirical premises of his presumed naturalistic thought to affirm the reality of the self and the importance of selfhood Based on this crucial premise and intensive analysis of the novel s text Professor Orlov s study develops an argument offering many original views of the Tragedy s meanings and artistry There is new light here on the fact that Dreiser sees the subversion of the idea of self in a highly materialistic society as the heart of his characters tragic experiences Ultimately then this study suggests that An American Tragedy is an antinaturalistic statement about the self s intrinsic importance *Economic Freedom and the American Dream* J. Shaanan,2010-01-04 Shaanan challenges the conventional view that unrestricted economic freedom enhances our economic and political well being He demonstrates that unrestricted economic freedom provides benefits but also inflicts a heavy toll on democracy free markets and paradoxically economic freedom itself **Encyclopedia of Ethics: P-W** Lawrence C. Becker,Charlotte B. Becker,2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features **The Christian Century** ,1925

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