

MASTERS *of the* ENGLISH REFORMATION

Thomas Bilney

William Tyndale

Hugh Latimer

Nicholas Ridley

Thomas Cranmer



SIR MARCUS LOANE

Masters Of The English Reformation

Hastings Robinson



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Scriptural Perspicuity in the Early English Reformation in Historical Theology Richard M. Edwards, 2009 A consistent indigenous English doctrine of scriptural perspicuity correlates with a commitment to the availability of the vernacular scriptures in English and supports the English roots of the Early English Reformation EER Although political events and figures dominate the EER its religious component springing from John Wyclif and streaming throughout the tradition must be recognized more widely This book critically surveys the doctrine of scriptural perspicuity from the beginning of the Church in the first century noted as early as John Chrysostom through the seventeenth century examining its impact on the current debates concerning competing hermeneutical systems reader response hermeneutics and the debates in conservative American Presbyterianism and Reformed theology on subscription to the Westminster Confession of Faith the length of creation days and other issues

John Frith, Scholar and Martyr Brian Raynor, 2000 John Frith was one of the outstanding academics of his time He had a clear logical mathematical mind was highly respected and influenced many Yet in 1553 at the age of 30 he was burnt at the stake for writing books supporting doctrines of Reformation This work discusses his life

Commonwealth and the English Reformation Ben Lowe, 2017-03-02 Whilst much recent research has dealt with the popular response to the religious change ushered in during the mid Tudor period this book focuses not just on the response to broad liturgical and doctrinal change but also looks at how theological and reform messages could be utilized among local leaders and civic elites It is this cohort that has often been neglected in previous efforts to ascertain the often elusive position of the common woman or man Using the Vale of Gloucester as a case study the book refocuses attention onto the concept of commonwealth and links it to a gradual but long standing dissatisfaction with local religious houses It shows how monasteries endowed initially out of the charitable impulses of elites increasingly came to depend on lay stewards to remain viable During the economic downturn of the mid Tudor period when urban and landed elites refocused their attention on restoring the commonwealth which they believed had broken down they increasingly viewed the charity offered by religious houses as insufficient to meet the local needs In such a climate the Protestant social gospel seemed to provide a valid alternative to which many people gravitated Holding to scrutiny the revisionist revolution of the past twenty years the book reopens debate and challenges conventional thinking about the ways the traditional church lost influence in the late middle ages positing the idea that the problems with the religious houses were not just the creation of the reformers but had rather a long history In so doing it offers a more complete picture of reform that goes beyond head counting by looking at the political relationships and how they were affected by religious ideas to bring about change

Masters in English Theology Alfred Barry, 1877

Original Letters Relative to the English Reformation, Written During

the Reigns of King Henry VIII., King Edward VI., and Queen Mary Hastings Robinson,1847 **Original Letters Relative to the English Reformation** Hastings Robinson,Parker Society (Great Britain),1847 *Clerical Marriage and the English Reformation* Helen L. Parish,2017-07-05 This volume is an examination of the debate over clerical marriage in Reformation polemic and of its impact on the English clergy in the second half of the sixteenth century Clerical celibacy was more than an abstract theological concept it was a central image of mediaeval Catholicism which was shattered by the doctrinal iconoclasm of Protestant reformers This study sets the debate over clerical marriage within the context of the key debates of the Reformation offering insights into the nature of the reformers attempts to break with the Catholic past and illustrating the relationship between English polemicists and their continental counterparts The debate was not without practical consequences and the author sets this study of polemical arguments alongside an analysis of the response of clergy in several English dioceses to the legalisation of clerical marriage in 1549 Conclusions are based upon the evidence of wills visitation records and the proceedings of the ecclesiastical courts Despite the printed rhetoric dogmatic certainties were often beyond the reach of the majority and the author s conclusions highlight the chasm which could exist between polemical ideal and practical reality during the turmoil of the Reformation **Original Letters Relative to the English Reformation, Written During the Reigns of King Henry VIII., King Edward VI. and Queen Mary: Chiefly From the Archives of Zurich** Robinson,1847 **Original Letters Relative to the English Reformation Written During the Reign of King Henry VIII., King Edward VI., and Queen Mary** Hastings Robinson,1847 **The English Reformation** Cunningham Geikie,1879 Enforcing the English Reformation in Ireland James Murray,2011-07-21 This text examines the efforts of the Tudor regime to implement the English Reformation in Ireland during the sixteenth century **Henry VIII and the English Reformation** Richard Rex,2006-03-29 Abandoning the traditional narrative approach to the subject Richard Rex presents an analytical account which sets out the logic of Henry VIII s shortlived Reformation Starting with the fundamental matter of the royal supremacy Rex goes on to investigate the application of this principle to the English ecclesiastical establishment and to the traditional religion of the people He then examines the extra impetus and the new direction which Henry s regime gave to the development of a vernacular and literate devotional culture and shows how despite Henry s best intentions serious religious divisions had emerged in England by the end of his reign The study emphasises the personal role of Henry VIII in driving the Reformation process and how this process in turn considerably reinforced the monarch s power This updated edition of a powerful interpretation of Henry VIII s Reformation retains the analytical edge and stylish lucidity of the original text while taking full account of the latest research An important new chapter elucidates the way in which politics and religion interacted in early Tudor England *Theology of the English Reformers, Revised and Expanded Edition* Philip E. Hughes,2009-06-01 A superb collection and summary of our sixteenth century Anglican Reformers thoughts on key points of Christian theology John H Rodgers Jr Dean and President Emeritus Trinity Episcopal School for Ministry Ambridge

Pennsylvania **Literature and politics in the English Reformation** Tom Betteridge, 2017-10-03 This book is a study of the English Reformation as a political and literary event Focusing on an eclectic group of texts unified by their explication of the key elements of the cultural history of the period 1510-1580 the book unravels the political poetic and religious themes of the era Through readings of work by Edmund Spenser William Tyndale Sir Thomas More and John Skelton as well as less celebrated Tudor writers Betteridge surveys pre-Henrician literature as well as Henrician Reformation texts and delineates the literature of the reigns of Edward VI Mary Tudor and Elizabeth I Ultimately the book argues that this literature and the era should not be understood simply on the basis of conflicts between Protestantism and Catholicism but rather that Tudor culture must be seen as fractured between emerging confessional identities and marked by a conflict between those who embraced confessionalism and those who rejected it This important study will be fascinating reading for students and researchers in early modern English literature and history

Luther in English Michael S. Whiting, 2010-06-01 Recent studies have increasingly downplayed and in a few cases even wholly denied the influence of Martin Luther's theology of Law and Gospel on early English evangelicals such as William Tyndale The impact of a late medieval Augustinian renaissance Erasmian Humanism the Reformed tradition and Lollardy have all but eclipsed the more central role once attributed to Luther Whiting reexamines these claims with a thorough reevaluation of Luther's theology of Law and Gospel in its historical context spanning twenty-five years something entirely lacking in all previous studies Based on extensive research in the primary sources with acute attention to the larger historical narrative and in dialogue with secondary scholarship Whiting argues that scholars have often oversimplified Luther's theology of Law and Gospel and have thus wrongly diminished his very significant even principal influence upon first generation evangelicals William Tyndale John Frith and Robert Barnes during the English Reformation of the 1520s and 30s

The true principles of the English Reformation, the substance of a lecture, by the author of 'Notitiæ Ludæ'. Robert Slater Bayley, 1835

Popular Politics and the English Reformation Ethan H. Shagan, 2003 This book is a study of popular responses to the English Reformation It takes as its subject not the conversion of English subjects to a new religion but rather their political responses to a Reformation perceived as an act of state and hence like all early modern acts of state negotiated between government and people These responses included not only resistance but also significant levels of accommodation co-operation and collaboration as people attempted to co-opt state power for their own purposes This study argues then that the English Reformation was not done to people it was done with them in a dynamic process of engagement between government and people As such it answers the twenty-year-old scholarly dilemma of how the English Reformation could have succeeded despite the inherent conservatism of the English people and it presents a genuinely post-revisionist account of one of the central events of English history

A Brief History of the English Reformation Derek Wilson, 2012-06-21 Religion politics and fear how England was transformed by the Tudors The English Reformation was a unique turning point in English history Derek Wilson retells the story of how

the Tudor monarchs transformed English religion and why it still matters today Recent scholarly research has undermined the traditional view of the Reformation as an event that occurred solely amongst the elite Wilson now shows that although the transformation was political and had a huge impact on English identity on England's relationships with its European neighbours and on the foundations of its empire it was essentially a revolution from the ground up By 1600 in just eighty years England had become a radically different nation in which family work and politics as well as religion were dramatically altered Praise for Derek Wilson Stimulating and authoritative John Guy Masterly Wilson has a deep understanding of characters reaching out across the centuries Sunday Times

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