

Shearer Davis Bowman



Mid-19th Century U.S. Planters and Prussian Junkers

<u>Masters And Lords Mid 19th Century U S Planters And</u> <u>Prussian Junkers</u>

Howard Schweber

Masters And Lords Mid 19th Century U S Planters And Prussian Junkers:

Masters and Lords Shearer Davis Bowman, 1993-04-29 Among the regional landed elites in the Western World of the mid 1800s the two most formidable were the owners of slave plantations in the Southern states of the U S and the proprietors of manorial estates in the provinces of Prussian East Elbia Masters and Lords surveys the economic social and political histories of the two classes from the seventeenth and sixteenth centuries respectively and pays particular attention to planters during the secession crisis of 1860 61 and to Junkers during the revolutionary crisis of 1848 49 In the process Bowman grapples with such ambiguous and contentious concepts as capitalism conservatism and paternalism Despite very different labor systems antebellum planters and contemporaneous Junkers alike presided over landed estates that functioned as both autocratic political communities and agricultural enterprises exporting valuable commodities to industrializing England This book also highlights important geographic demographic and political contrasts between the South and East Elbia as regional societies Bowman concludes that the crucial distinction between the two landed elites is to be found in the Junkers militarist and estatist monarchism versus the planters libertarian but racist republicanism Masters & Lords Shearer Davis Bowman, 1993-01-01 This sweeping study presents a comparative view of large planters in the antebellum American South before the US Civil War and the Junkers of East Prussia during the same period Masters & Lords Shearer Davis Alabama in Africa Andrew Zimmerman, 2012-05-27 This work recounts an expedition sent by Tuskegee Bowman.1993 Institute to transform the German colony of Togo West Africa into a cotton economy like the American South This book reveals a transnational politics of labour sexuality and race invisible to earlier national imperial and comparative historical At the Precipice Shearer Davis Bowman, 2010-10-04 Why did eleven slave states secede from the Union in perspectives 1860 61 Why did the eighteen free states loyal to the Union deny the legitimacy of secession and take concrete steps after Fort Sumter to subdue what President Abraham Lincoln deemed treasonous rebellion At the Precipice seeks to answer these and related questions by focusing on the different ways in which Americans North and South black and white understood their interests rights and honor during the late antebellum years Rather than give a narrative account of the crisis Shearer Davis Bowman takes readers into the minds of the leading actors examining the lives and thoughts of such key figures as Abraham Lincoln James Buchanan Jefferson Davis John Tyler and Martin Van Buren Bowman also provides an especially vivid glimpse into what less famous men and women in both sections thought about themselves and the political social and cultural worlds in which they lived and how their thoughts informed their actions in the secession period Intriguingly secessionists and Unionists alike glorified the Declaration of Independence and the Constitution of the United States yet they interpreted those sacred documents in markedly different ways and held very different notions of what constituted American values

The German Right, 1860-1920 James N. Retallack, Professor of History and German Studies James Retallack, 2006-01-01 With unification as a nation state under Bismarck in 1871 Germany experienced the advent of mass politics The dynamic

political culture that emerged challenged the adaptability of the interlocking directorate of the Right This work examines how the authoritarian imagination inspired the Right and how political pragmatism constrained it Germans and Texans Walter Struve, 2014-03-07 During the brief history of the Republic of Texas 1836 1845 over 10 000 Germans emigrated to Texas Perhaps best remembered today are the farmers who settled the Texas Hill Country yet many of the German immigrants were merchants and businesspeople who helped make Galveston a thriving international port and Houston an early Texas business center This book tells their story Drawing on extensive research on both sides of the Atlantic Walter Struve explores the conditions that led nineteenth century Europeans to establish themselves on the North American frontier In particular he traces the similarity in social economic and cultural conditions in Germany and the Republic of Texas and shows how these similarities encouraged German emigration and allowed some immigrants to prosper in their new home Particularly interesting is the translation of a collection of letters from Charles Giesecke to his brother in Germany which provide insight into the business and familial concerns of a German merchant and farmer This wealth of information illuminates previously neglected aspects of intercontinental migration in the nineteenth century. The book will be important reading for a wide public and scholarly audience Jim Crow Citizenship Marek D. Steedman, 2012-05-22 In the late 1860s the U S federal government initiated the most abrupt transition from slavery to citizenship in the Americas The transformation of course did not stick but it did permanently alter the terms of American citizenship and initiated a century long struggle over the place of African Americans in the American polity Southern Progressives crucial in this account were faced with a significant ideological challenge how to reconcile their liberal principles with their commitments to racial hierarchy The ideological work performed by Southern Progressives was instrumental to the establishment of white supremacist institutions in the heart of a putatively liberal democracy and illuminate how combinations of liberal and illiberal principles have affected the history of American political thought In this work Marek Steedman demonstrates how Southern Progressives combined commitments to liberal even democratic politics with equally strong commitments to the maintenance of racial hierarchy He shows that there are systematic features of the traditions of liberal and republican thought on the one hand and ideologies of race on the other that facilitate their combination Jim Crow Citizenship relates familiar developments in American state building legal development and political thought to race thus showing how race intertwines with these developments often shaping them in decisive fashion Carry Me Back Steven Deyle, 2006-08-31 Originating with the birth of the nation itself in many respects the story of the domestic slave trade is also the story of the early United States While an external traffic in slaves had always been present following the American Revolution this was replaced by a far more vibrant internal trade Most importantly an interregional commerce in slaves developed that turned human property into one of the most valuable forms of investment in the country second only to land In fact this form of property became so valuable that when threatened with its ultimate extinction in 1860 southern slave owners believed they had little alternative but to leave

the Union Therefore while the interregional trade produced great wealth for many people and the nation it also helped to tear the country apart The domestic slave trade likewise played a fundamental role in antebellum American society Led by professional traders who greatly resembled northern entrepreneurs this traffic was a central component in the market revolution of the early nineteenth century In addition the development of an extensive local trade meant that the domestic trade in all its configurations was a prominent feature in southern life Yet this indispensable part of the slave system also raised many troubling questions For those outside the South it affected their impression of both the region and the new nation For slaveholders it proved to be the most difficult part of their institution to defend And for those who found themselves commodities in this trade it was something that needed to be resisted at all costs Carry Me Back restores the domestic slave trade to the prominent place that it deserves in early American history exposing the many complexities of southern slavery and antebellum American life Mastered by the Clock Mark M. Smith, 2000-11-09 Mastered by the Clock is the first work to explore the evolution of clock based time consciousness in the American South Challenging traditional assumptions about the plantation economy s reliance on a premodern nature based conception of time Mark M Smith shows how and why southerners particularly masters and their slaves came to view the clock as a legitimate arbiter of time Drawing on an extraordinary range of eighteenth and nineteenth century archival sources Smith demonstrates that white southern slaveholders began to incorporate this new sense of time in the 1830s Influenced by colonial merchants fascination with time thrift by a long held familiarity with urban public time by the transport and market revolution in the South and by their own qualified embrace of modernity slaveowners began to purchase timepieces in growing numbers adopting a clock based conception of time and attempting in turn to instill a similar consciousness in their slaves But forbidden to own watches themselves slaves did not internalize this idea to the same degree as their masters and slaveholders found themselves dependent as much on the whip as on the clock when enforcing slaves obedience to time Ironically Smith shows freedom largely consolidated the dependence of masters as well as freedpeople on the clock Capitalism from Above and Capitalism from Below T. Byres, 1997-01-12 The distinction between capitalism from above and capitalism from below is important in the analysis of the agrarian question in poor countries The Prussian path and the American path are here examined against existing historical scholarship Their unfolding from their earliest roots to the point of final agrarian transition in the nineteenth and twentieth centuries is considered. The dialectic between social relations and productive forces mediated as it was by the state is treated and the implications for capitalist industrialisation scrutinised The Politics of the Second Slavery Dale W. Tomich, 2016-11-15 Sheds new light on both pro and antislavery politics in the nineteenth century Americas The creation of new frontiers of slave commodity production and the expansion and intensification of slavery in Brazil Cuba and the southern United States were an integral part of the expansion of the world economy during the nineteenth century Beginning from this vantage point The Politics of the Second Slavery brings together

a group of international scholars to reinterpret pro and antislavery politics both globally and nationally as part of the forces that were restructuring Atlantic slavery Individual chapters shed new light on the decolonization and nationalization of slavery in the Americas the politics of proslavery elites both within particular countries and across the Atlantic region the abolition of the international slave trade and slave resistance The Creation of American Common Law, 1850–1880 Howard Schweber, 2004-01-12 This book is a comparative study of the American legal development in the mid nineteenth century Focusing on Illinois and Virginia supported by observations from six additional states the book traces the crucial formative moment in the development of an American system of common law in northern and southern courts The process of legal development and the form the basic analytical categories of American law came to have are explained as the products of different responses to the challenge of new industrial technologies particularly railroads. The nature of those responses was dictated by the ideologies that accompanied the social political and economic orders of the two regions American common law ultimately is found to express an emerging model of citizenship appropriate to modern conditions As a result the process of legal development provides an illuminating perspective on the character of American political thought in a formative period of the nation The World of the Revolutionary American Republic Andrew Shankman, 2014-04-16 In its early years the American Republic was far from stable Conflict and violence including major land wars were defining features of the period from the Revolution to the outbreak of the Civil War as struggles over who would control land and labor were waged across the North American continent The World of the Revolutionary American Republic brings together original essays from an array of scholars to illuminate the issues that made this era so contested Drawing on the latest research the essays examine the conflicts that occurred both within the Republic and between the different peoples inhabiting the continent Covering issues including slavery westward expansion the impact of Revolutionary ideals and the economy this collection provides a diverse range of insights into the turbulent era in which the United States emerged as a nation With contributions from leading scholars in the field both American and international The World of the Revolutionary American Republic is an important resource for any scholar of early America Liberty and Slavery Niels Eichhorn, 2019-10-09 In Liberty and Slavery Niels Eichhorn examines the language of slavery which he considers central to revolutionary struggles especially those waged in Europe in the nineteenth century Eichhorn begins in 1830 with separatist movements in Greece Belgium and Poland which laid the foundation for rebellions undertaken later in the century and then shifts focus to the 1848 uprisings in Ireland Hungary and Schleswig Holstein He argues that revolutionaries embraced or rejected the language of slavery as they saw fit using it to justify their rebellions and larger goals The failure of these insurgencies propelled a wave of revolutionary migrants across the Atlantic world Those who journeyed to the United States felt the need to adjust to the political and sectional divisions in their new home Eichhorn shows that separatism was widespread during this period the secessionist aims of the American Confederacy were by no means unique Additionally Eichhorn explores these migrants

motivations for shunning the Confederacy during the American Civil War Having been steeped in the language of slavery and separatism they naturally sided with the Union when the sectional crisis culminated in civil war in 1861 Slavery and the Law, 1619-1860 Thomas D. Morris, 2004-01-21 This volume is the first comprehensive history of the evolving relationship between American slavery and the law from colonial times to the Civil War As Thomas Morris clearly shows racial slavery came to the English colonies as an institution without strict legal definitions or guidelines Specifically he demonstrates that there was no coherent body of law that dealt solely with slaves Instead more general legal rules concerning inheritance mortgages and transfers of property coexisted with laws pertaining only to slaves According to Morris southern lawmakers and judges struggled to reconcile a social order based on slavery with existing English common law or in Louisiana with continental civil law Because much was left to local interpretation laws varied between and even within states In addition legal doctrine often differed from local practice And as Morris reveals in the decades leading up to the Civil War tensions mounted between the legal culture of racial slavery and the competing demands of capitalism and **Emancipation** Peter Kolchin, 2024-09-10 In this seguel to his landmark study historian Peter evangelical Christianity Kolchin compares the transition to freedom after American emancipation with the Russian Great Reforms The two largest transitions from unfree to free labor of the many that occurred in Europe and the Americas during the nineteenth century took place in the United States and in Russia Both occurred in the 1860s and in both the former slaves and serfs strove to maximize their autonomy and freedom while the former masters worked to preserve as many of their prerogatives as possible Both were partially but only partially successful In this magisterial and long awaited work historian Peter Kolchin shows that a more radical break with the past was possible in the United States than in Russia with the Southern freedpeople coming to enjoy republican citizenship whereas Russian peasants remained subjects rather than citizens Both countries saw conservative reactions triumph in the late nineteenth century While this conservatism was common in most emancipations it was especially strong in Russia and the American South in part as a reaction against the major efforts to restructure the social order that went by the name of Reconstruction in the United States and the Great Reforms in Russia Histories of Work Andreas Eckert, 2016-09-12 Global Histories of Work is the first title in the new series Work in Global and Historical Perspective This collection of selected articles written by leading scholars in different disciplines provides both an introduction and numerous insights into themes debates and methods of Global Labour History as they have been developed over the last years The contributions to the volume discuss crucial historiographical developments present different professions that have gained new attention in the context of an emerging Global Labour History critically engage the boundaries of free labour and the ambiguities contained in this concept and take up and historicize current debates about informal labour Global Histories of Work will familiarize readers with a burgeoning fi eld of high academic social and political relevance A Nation Without Borders Steven Hahn, 2017-12-05 A Pulitzer Prize winning historian s breathtakingly original

Junot Diaz reinterpretation of the eight decades surrounding the Civil War Capatious and buzzing with ideas The Boston Globe Volume 3 in the Penguin History of the United States edited by Eric Foner In this ambitious story of American imperial conquest and capitalist development Pulitzer Prize winning historian Steven Hahn takes on the conventional histories of the nineteenth century and offers a perspective that promises to be as enduring as it is controversial It begins and ends in Mexico and throughout is internationalist in orientation It challenges the political narrative of sectionalism emphasizing the national footing of slavery and the struggle between the northeast and Mississippi Valley for continental supremacy It places the Civil War in the context of many domestic rebellions against state authority including those of Native Americans It fully incorporates the trans Mississippi west suggesting the importance of the Pacific to the imperial vision of political leaders and of the west as a proving ground for later imperial projects overseas It reconfigures the history of capitalism insisting on the centrality of state formation and slave emancipation to its consolidation And it identifies a sweeping era of reconstructions in the late nineteenth and early twentieth centuries that simultaneously laid the foundations for corporate liberalism and social democracy The era from 1830 to 1910 witnessed massive transformations in how people lived worked thought about themselves and struggled to thrive It also witnessed the birth of economic and political institutions that still shape our world From an agricultural society with a weak central government the United States became an urban and industrial society in which government assumed a greater and greater role in the framing of social and economic life As the book ends the United States now a global economic and political power encounters massive warfare between imperial powers in Europe and a massive revolution on its southern border the remarkable Mexican Revolution which together brought the nineteenth century to a close while marking the important themes of the twentieth **Reparations** Alfred L. Brophy, 2006-09-14 Publisher Description

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