

# MAINLINE TO THE FUTURE

Congregations  
for the

21<sup>st</sup> Century

Jackson  
W. Carroll

# Mainline To The Future Congregations For The 21st Century

**RS Peters**

A decorative graphic element consisting of a light blue horizontal bar with a rounded right end, and a red circular shape with a gradient, partially overlapping the bar's end.

## **Mainline To The Future Congregations For The 21st Century:**

**Mainline to the Future** Craig L. Nesson, 2002      Mainline to the Future Jackson W. Carroll, 2000-01-01 While others lament the declining attendance of mainline churches and blame it on an out of date tradition Jackson Carroll offers a more hopeful perspective arguing that the key to future vitality can be found in the same tradition According to Carroll the tension between tradition and change has always been part of the Protestant heritage and he argues that now is a time when being faithful requires adaptation      Mainline to the Future Jackson W. Carroll, Ruth W and a Morris Williams Jr Professor of Religion and Society Jackson W Carroll, 2000-05-01 Describing the patterns of flourishing post traditional church in America Carroll proposes ways mainline churches can use those patterns to rejuvenate themselves      *Effective Small Churches in the Twenty-First Century* Carl S. Dudley, 2010-09-01 Dudley's work in *Making the Small Church Effective* 1978 broke new ground in understanding the dynamics of life in the small congregation In this revised edition Dudley revisits the small church posing new questions reflective of the considerable changes that have swept over small churches in the last two decades Among the most significant recent developments are shifts in institutional loyalty and individual's sense of identity in relation to larger groups and organizations Dudley explores the key components that contribute to a small congregation's sense of unity and that motivate its members to more faithfully live out their faith      **Excellent Protestant Congregations** Paul Wilkes, 2001-01-01 Profiles eight dynamic and diverse congregations identifying the characteristics that make each distinctive while explaining how any church can apply their ideas locally in a resource that also lists more than 300 recommended Protestant congregations Original      *Engage All Generations* Cory Seibel, 2021-06-01 *Engage All Generations* suggests how every church can build on its potential and become a more vibrant witness of God's Kingdom Divided into three sections the book focuses on key growth edges in the unfolding conversation about intergenerational ministry Learning and Growing Together Praying and Playing Together and Leading and Changing Together Practical accessible encouraging and thought provoking this book provides the crucial next building block in our understanding of intergenerational ministry It is sure to benefit congregations already engaged in fostering intergenerational approaches and those desiring to experiment with becoming intentionally intergenerational      **As One with Authority, Second Edition** Jackson W. Carroll, 2011-05-11 Congregations today face both old and often new unprecedented challenges spiritual moral technological and economic for which there are no easy solutions Facing such challenges calls for pastors able to lead with authority in ways at the same time faithful to the gospel and appropriate to the congregation's setting and the issues at hand Yet many pastors are unsure of their authority often experiencing conflict as they attempt to lead Others have abused their authority and brought mistrust and suspicion to ordained ministry making it difficult for other clergy to lead In this book a new and revised edition of his earlier highly regarded work on pastoral authority and leadership Jackson Carroll brings together theological and sociological perspectives to provide an interpretation of pastoral authority as reflective leadership a style of leadership that

involves vision and discernment and that is appropriate for the many roles in which pastors engage preaching worship leadership teaching counseling and shaping the congregation's corporate life In this new edition Carroll draws on what he has learned from many conversations with pastors and lay leaders since the book's initial publication as well as insights from others He also introduces helpful new case material from practicing pastors and incorporates the perspectives of several recent leadership theorists and practitioners to deepen and enhance the discussion of pastoral authority as reflective leadership

Envisioning the Congregation, Practicing the Gospel John W. Stewart, 2015-08-06 Reflecting a wealth of ministerial experience this accessible and instructive book is designed to equip lay leaders and pastors of Protestant churches to better envision and practice gospel-driven ministry amid the challenges of our twenty-first century context Especially addressing Baby Boomer and Gen X leaders seasoned pastor and practical theologian John Stewart presents and explains five biblically mandated foundational practices for being and nurturing the church belonging discipling witnessing serving and worshiping Stewart believes that these five practices are essential markers for congregations that seek to remain faithful to their risen Lord and he offers memorable examples of how specific churches are carrying them out well Church leaders of every generation will find in these pages much practical wisdom on how to enhance their congregational life and mission For any congregations wanting to remain faithful to their biblical heritage and mandate Stewart's *Envisioning the Congregation Practicing the Gospel* provides an excellent roadmap for doing what God calls the church to do

**The Churching of America, 1776-2005** Roger Finke, Rodney Stark, 2005-03-03 Although many Americans assume that religious participation has declined in America Finke and Stark present a different picture In 1776 fewer than 1 in 5 Americans were active in church affairs Today church membership includes about 6 out of 10 people But as Finke and Stark show not all denominations benefited They explain how and why the early nineteenth-century churches began their descent while two newcomer sects the Baptists and the Methodists gained ground They also analyze why the Methodists then began a long downward slide why the Baptists continued to succeed how the Catholic Church met the competition of ardent Protestant missionaries and why the Catholic commitment has declined since Vatican II The authors also explain why ecumenical movements always fail In short Americans are not abandoning religion they have been moving away from established denominations A church sect process is always under way Finke and Stark argue as successful churches lose their organizational vigor and are replaced by less worldly groups Some observers assert that the rise in churching rates indicates increased participation not increased belief Finke and Stark challenge this as well They find that those groups that have gained the greatest numbers have demanded that their followers accept traditional doctrines and otherworldliness They argue that religious organizations can thrive only when they comfort souls and demand sacrifice When theology becomes too logical or too secular it loses people

**Beyond the Worship Wars** Thomas G. Long, 2001-04-01 Almost every congregation is experiencing tension over worship Many congregations have been participating in a renaissance of worship known as the

liturgical movement and have reclaimed worship forms that have served the church for centuries Yet because the church today is operating in a radically changed cultural environment many people in our society do not understand liturgical worship and thus we must find language music themes and images that speak to the unchurched spiritually seeking person In Beyond the Worship Wars Thomas G Long discusses the nine characteristics of vital and faithful worship practiced by a wide range of third way congregations all characteristics that make for vital and faithful worshi

**The Practicing Congregation** Diana Butler Bass,2004-09-01 The conventional wisdom about mainline Protestantism maintains that it is a dying tradition irrelevant to a postmodern society unresponsive to change and increasingly disconnected from its core faith tenets In her provocative new book historian and researcher Diana Butler Bass argues that there are signs that mainline Protestant churches are indeed changing finding a new vitality intentionally grounded in Christian practices and laying the groundwork for a new type of congregation The Practicing Congregation tracks these changes by looking at the overall history of American congregations noting the cultural trends that have sparked change and providing evidence of how mainline churches are reappropriating traditional Christian practices The signs of life that Bass identifies lead the reader beyond the crumbling liberal vs conservative dualities to a more nuanced and fluid understanding of the shape of contemporary ecclesiology and faithfulness In so doing she helps readers understand tradition in new ways and creates an alternative path through the culture wars that today arrest the energies of most denominations Invigorated by stories from Bass s own experience The Practicing Congregation provides a hopeful and exciting vision for the church The imaginative retraditioning she identifies and celebrates will guide pastors and other leaders on this pilgrimage of creating church and convincingly counter the naysayers that long ago gave up on the viability of the mainline church

**Pastors in Transition** Dean R. Hoge,Jacqueline E. Wenger,2005-05-02 Whether they leave out of preference for another ministry or due to serious conflict pastors who relinquish parish ministry face misunderstanding and even hostility Pastors in Transition brings clarity to this little examined aspect of the pastorate by examining the main reasons why pastors in five Protestant denominations have left parish ministry The fruit of careful sociological research Pastors in Transition presents the findings of the largest ever study of recently ended ministries More than 900 ex ministers representing the Assemblies of God the Evangelical Lutheran Church in America the Lutheran Church Missouri Synod the Presbyterian Church USA and the United Methodist Church were surveyed or interviewed Besides gathering facts and figures the book contains personal stories forthright opinions and concrete recommendations from former pastors for strengthening parish ministry in the future

**God's Potters** Jackson W. Carroll,2006-03-31 Pastoral ministry is an occupation in flux In this comprehensive study Jackson Carroll considers the many factors changing roles among clergy and laypeople the opening of ordination to women an increasing shortage of clergy and more that are shaping congregations and ministers today Building on Paul s image of Christians as clay jars Carroll paints a portrait of God s potters pastors whose calling is to form their congregational jars so that they

reveal rather than hide God's treasure. A veteran clergy watcher, Carroll uses data from what is likely the most representative survey of Protestant and Catholic clergy ever undertaken, as well as focus group interviews and congregational responses, to take a hard look at who is doing ministry today, what it involves, and how pastors are faring in leading their congregations. Significantly, his study covers clergy from a broad range of traditions: Catholic, mainline Protestant, conservative Protestant, and historic black churches. Replete with pertinent tables and figures, *God's Potters* culminates with specific strategies for strengthening pastoral leadership and nurturing excellence in ministry.

**Globalization: Through the Eyes of Suffering Children** Dr. Troy L. Denson, 2011-12-21. This book, *Globalization Through the Eyes of Suffering Children*, surveys various harmful effects of globalized businesses on children. It reviews ancient biblical era subjugation of children due to kingdom ventures, and it highlights children's present-day sufferings due to globalized businesses. T. L. Denson, the author, seeks to identify religion and culture as the unfinished aspect of the 21st Century globalizational processes, thus causing diverse harm to children in North America. In this book, the author surveys and compares various Christocentric religious approaches and seeks to advocate for collaboration for the sake of realizing children's safety and achievement. T. L. Denson seeks to add to the ocean of advocacy for children via culture and religion.

**A Mosaic of Believers** Gerardo Marti, 2009-10-26. *Mosaic* in southern California is one of the largest and most innovative multiethnic congregations in America. Gerardo Marti shows us how this unusual church has achieved multiethnicity not by targeting specific groups but by providing multiple havens of inclusion that play down ethnic differences. He reveals a congregation aiming to reconstruct evangelical theology, personal identity, member involvement, and church governance to create an institution with greater relevance to the social reality of a new generation.

*Congregational Connections* Carroll Anne Sheppard, Nancy Burton Dilliplane, 2011-09-15. *Congregational Connections* challenges both clergy and lay leaders to become deeply sensitized to the demographic reality of six separate generational cohorts being alive at once. This is the first time in the world's history that such a thing has happened to humans, and none of us has the reality clear in our minds yet. It takes work to analyze consciously what we are seeing when multiple generations are present. We discover that we are quite happy when we see the expected three Elders, Parents, raising kids, and the children themselves, and we often fail to ask, "Who isn't here?" Demographers and marketers have created names for these six cohorts: a cohort is a group of people born within a 20 or 25 year span who have some distinctive characteristics. In America today, we have Builders (approximately ages 11-20), Silents (81-87), Boomers (47-51), GenXers (27-31), Millennials (11-27), and GenZ (10 and under). The first three, Builders, Silents, and Boomers, are referred to in *Congregational Connections* as Olders, and the second three, GenX, Millennials, and GenZ, are referred to as Youngers. A great shift in worldview and preferred technologies separates Olders and Youngers. Today, five of these cohorts, the youngest Builders, Silents, Boomers, GenX, and the oldest Millennials, are playing adult roles in a world that recently seemed to be populated by Elders and Parents raising Children. It is making everyone grumpy. There does not seem to be psychological room for all these players. The March 2011

cover of Philadelphia Magazine pictured a generic texting device with the following text Dear Baby Boomers Just die already Well take Philly from here Thanks XOXO Generation X In congregation after congregation Olders are wondering why the Youngers dont seem to be attending worship regularly Yet when they do come the Olders wish they would make their children stop texting and the parents would stop checking their cell phones Youngers are wondering why Olders want to have all these time wasting repetitive meetings and wont use e technologies to avoid them And why arent they being respected Congregational Connections offers a discussion of who these cohorts are and why they act the way they do Its nine chapters cover How We Got Here Six Different Cohort Experiences The Generational Divide Realities for Congregational Life Worship Christian Formation Programs and Space Community is Congregation and The Way Forward Hope The books aim is not only to have readers become aware of the six cohorts and their different attitudes and needs but also to offer insights through Congregational Moments case studies that let readers see how these realities play out in church life and suggest questions for discussion Why is it happening now In her book The Great Emergence Phyllis Tickle offers us a thesis that we are in the middle of the next Reformation These happen every five hundred years and take about 150 years to roll their paradigm shift of technology and worldview through society The last Reformation was fueled by printing technology that promoted widespread literacy and a worldview shift that supported increasing political democracy and social leveling The one that we are living through now is about electronic technology radio phone television computers internet and who knows and an even flatter social environment Those changes by themselves seem sufficient to make the Second Reformation happen Yet added to their pressures is the arrival of six generational cohorts on the worlds playing field Each cohort has its own identity but Olders and Youngers break into two different sides of the game Whats more by the time the Second Reformation finishes rolling through medical advances may add several decades to the average lifespan Perhaps eight nine or even more generational cohorts will be alive together at its end Right now congre

*Losing Our Religion?* Kevin Ronald

Ward,2013-10-22 Church going in most Western societies has declined significantly in the wake of the social and cultural changes that began in the 1960s Does this mean that people in these societies are losing any religious dimension in their lives or is it being expressed in other forms and places This study begins by looking at comparative data on how church going patterns have changed in five countries Britain the United States Canada Australia and New Zealand examining reasons for the decline how churches have responded to these changes and why some churches have shown greater resilience It then explores some of the particular challenges these changes pose for the future of churches in these societies and some of the responses that have been made drawing on both sociological and theological insights The conclusion is that despite the loss of belonging believing persists and religion continues to play a significant role in these societies mediated in a variety of diffuse cultural forms Cases illustrating these changes are largely drawn from New Zealand which as the country most recently settled by Europeans has always been secular and thus provides helpful insights

**Hermeneutics and Empirical**

**Research in Practical Theology** Chris Hermans, Mary Moore, 2021-09-20 There is a growing consensus among scholars in different countries about the object of practical theology Hans van der Ven has contributed much to this consensus through his writings on the foundations of practical theology the empirical paradigm within practical theology and specific subdisciplines within practical theology especially religious education moral education church development and ministry At the center of this growing consensus is an understanding of the independent hermeneutical role of religious experiences and practices of people in the process of theological theory building If contemporary religious experiences and practices have a critical role with regard to religious tradition and the ministry of this tradition then practical theology cannot just be a form of applied theology The contributors of this volume focus on this hermeneutical core foundations of practical theology and on empirical research as a research method within practical theology in the work of Van der Ven      **Strength for the Journey** Diana Butler Bass, 2017 Updated version of spiritual autobiography from an important voice in the church Insights on how parishes have confronted issues of change As a standard in the field of spiritual autobiography Diana Butler Bass *Strength for the Journey* has been a guide for thousands of Christians who have also found themselves journeying along a path toward a faith different from that discovered in childhood This new edition will retain all that drew readers to its pages alongside the voice of those next generation Christians now walking that path for themselves In *Strength for the Journey* Diana Butler Bass illustrates the dynamic strength and persistence of mainline Protestantism While many baby boomers left the church only to come back later in life Bass was a stayer who witnessed the struggles and changes and found much there that was meaningful Offering thought provoking portraits of eight parishes she attended over two decades she explores the major issues that have confronted mainline denominations congregations and parishioners during those years from debates over women clergy to conflicts about diversity and community to scrimmages between tradition and innovation      *Strength for the Journey, Second Edition* Diana Butler Bass, 2017-11-01 Updated version of spiritual autobiography from an important voice in the church Insights on how parishes have confronted issues of change As a standard in the field of spiritual autobiography Diana Butler Bass *Strength for the Journey* has been a guide for thousands of Christians who have also found themselves journeying along a path toward a faith different from that discovered in childhood This new edition will retain all that drew readers to its pages alongside the voice of those next generation Christians now walking that path for themselves In *Strength for the Journey* Diana Butler Bass illustrates the dynamic strength and persistence of mainline Protestantism While many baby boomers left the church only to come back later in life Bass was a stayer who witnessed the struggles and changes and found much there that was meaningful Offering thought provoking portraits of eight parishes she attended over two decades she explores the major issues that have confronted mainline denominations congregations and parishioners during those years from debates over women clergy to conflicts about diversity and community to scrimmages between tradition and innovation



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