

THE MAGIC STAFF

Andrew Jackson Davis
Samuel Osgood

An Autobiography of Andrew Jackson Davis. Eighth Edition

Magic Staff An Autobiography Of Andrew Jackson Davis The

Andrew Jackson Davis



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The Magic Staff; an Autobiography. [With Plates, Including a Portrait.] Andrew Jackson DAVIS, 1857 **The Magic Staff** Andrew Jackson Davis, 1867 *The Magic Staff* Andrew Jackson Davis, 1864 The Magic Staff Andrew Jackson Davis, 1858 Beyond the Valley Andrew Jackson Davis, 1885 *MAGIC STAFF* ANDREW JACKSON. DAVIS, 2018

Magic Staff Andrew Jackson Davis, 2017-10-16 Excerpt from Magic Staff An Autobiography of Andrew Jackson Davis
This demand the present volume is intended to meet giving as it does the public and private career of Mr Davis and we respectfully offer it as an unprecedented record entirely authentic and beyond refutation Many wonderful events connected with his psychological development are published for the first time in this work and the secret of his extraordinary gift is explained and established in a new and most satisfactory manner We offer it also with the belief that its pages are fraught with pure sentiments which may be advantageously read by parents and children teachers and pupils reformers and philosophers Indeed with all due deference to the views of able critics and scholars whose judgments upon this work are yet to be pronounced we are free to express our opinion that every class of readers will rise from its perusal not merely delighted with the simple pathos and dramatic romance which pervade every page but with clearer views and nobler purposes About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *The Magic Staff; an Autobiography of Andrew Jackson Davis* Andrew Jackson Davis, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1859 edition Excerpt CHAPTER LX GOLDEN TOKENS Mount Beauty was now surmounted Its toj j o t acclivity was behind me There was also a mental release from that unbroken exercise of intuition which had been necessary in solving the conjugal problem and while wending my way toward the future valley I had an inward joy and tranquillity transcending speech It is true that many trials had sauntered arm in arm across my mountain path and looked assassin like upon me and it is also true that I had walked to the measure of celestial music which enchanted the air and enraptured my spirit But twas the Magic Staff and not the melody alone which enabled me to convert every interloping trial and adversary into a minister of personal development And my soul was of necessity very still for its inward glee of gratitude to Father God would not flow into words Hence I could not be interesting in social intercourse The friends would call upon me however and I had no heart to deny them entrance They wished to express a kindly word or to ask questions on various subjects These visitors were all beloved Yet more attractive

were those tokens of exalted wisdom that floated hourly down from regions of thought and philosophy Three days did my soul yearn to be away from external sounds and sufferings This will not appear strange to the reader who keeps in remembrance the impressible power that I possess to feel another's woe from a distance of hundreds and even thousands of miles The compact walls of my abode in the healthy and beautiful city of Hartford were no protection The study and discipline of Mount Beauty had opened my sympathies toward all mankind The descriptive and questioning letters that came to me daily from far and near were

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1891 Special attention has been paid to some of the neglected figures associated with these organizations including Arthur Lillie the Gnostic occultist and early critic of the Theosophical Society the Davenport Brothers the Spiritualist mediums who developed many of the standard elements which became associated with modern Spiritualism Alfred Wallace the prominent scientist Spiritualist and supposed member of the Theosophical Society and many others This work will appeal to a wide array of readers including those interested in modern religious movements Western Esotericism South Asian history and Victorian studies

Unfaithful Carol Faulkner, 2019-09-20 In her 1855 fictionalized autobiography Mary Gove Nichols told the story of her emancipation from her first unhappy marriage during which her husband controlled her body her labor and her daughter Rather than the more familiar metaphor of prostitution Nichols used adultery to define loveless marriages as a betrayal of the self a consequence far more serious than the violation of a legal contract Nichols was not alone In *Unfaithful* Carol Faulkner places this view of adultery at the center of nineteenth century efforts to redefine marriage as a voluntary relationship in which love alone determined fidelity After the Revolution Americans understood adultery as a sin against God and a crime against the people A betrayal of marriage vows adultery was a cause for divorce in most states as well as a basis for civil suits Faulkner depicts an array of nineteenth century social reformers who challenged the restrictive legal institution of marriage redefining adultery as a matter of individual choice and love She traces the beginning of this redefinition of adultery to the evangelical ferment of the 1830s and 1840s when perfectionists like John Humphrey Noyes founder of the Oneida Community concluded that marriage obstructed the individual's relationship to God In the 1840s and 1850s spiritualist feminist and free love critics of marriage fueled a growing debate over adultery and marriage by emphasizing true love and consent After the Civil War activists turned the act of adultery into a form of civil disobedience culminating in Victoria Woodhull's publicly charging the Reverend Henry Ward Beecher with marital infidelity *Unfaithful* explores how nineteenth century reformers mobilized both the metaphor and the act of adultery to redefine marriage between 1830 and 1880 and the ways in which their criticisms of the legal institution contributed to a larger transformation of marital and gender relations that continues to this day

English and Parental Versions of the Bible and Its Deity Alfred Ellenwood Giles, 1897

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