

Los Invictos

Victoriano A. Conde

Los Invictos:

Cantos panegíricos a los invictos héroes, maestres de campo generales, abuelos, bisabuelos y padre del muy insigne doctor don Tomás Pizarro Cajal Antonio Flores, 1927 Oración panegírica de los invictos y gloriosos apóstoles San Felipe y Santiago, insignes patronos de esta ciudad y república Victoriano A. Conde,1874 the Wild West: Featuring Stagecoach Mary, Bass Reeves, and Bob Lemmons James Otis Smith, 2020-09-15 Exploring American history and finding diversity at its roots This graphic novel by JAMES OTIS SMITH celebrates the extraordinary true tales of three black heroes who took control of their destinies and stood up for their communities in the Old West Born into slavery in Tennessee Mary Fields became famous as Stagecoach Mary a cigar chomping card playing coach driver who never missed a delivery Bass Reeves the first black Deputy US Marshal west of the Mississippi was one of the wiliest lawmen in the territories bringing thousands of outlaws to justice with his smarts Bob Lemmons lived to be 99 years old and was so good with horses that the wild mustangs on the plains of Texas took him for one of their own From the introduction by KADIR NELSON winner of the 2020 Caldecott Award Black Heroes of the Wild West is a brilliant and entertaining offering Through sharp and evocative storytelling in the exciting medium of comics lesser known African American historical figures will be introduced to new generations of readers El Cid Manuel José Quintana, 1921 Ambivalent Desires María Mercedes Andrade, 2011-04-01 Ambivalent Desires Representations of Modernity and Private Life in Colombia 1890s 1950s is a literary and cultural study of the reception of modernity in Colombia Unlike previous studies of Latin American modernization which have usually focused on the public aspect of the process this book discusses the intersection between modernity and the private sphere It analyzes canonical and noncanonical works that reflect the existing ambivalence toward the modernizing project being implemented in the country at the time and it discusses how the texts in question reinterpret adapt and even reject the ideology of modernity. The focus of the study is how the understanding of the relationship between modernity and private life relates to the project of constructing a modern nation and the discontinuities and contradictions that appear in the process The question of what modernity is its implications for everyday life and its desirability or undesirability as a new cultural paradigm were central issues in Colombian texts from the end of the nineteenth century through the first half of the twentieth At stake was the definition of the nation s identity and the project of breaking away from the cultural patterns of the colonial past Considering that the apparently peaceful process of modernization in Colombia was interrupted in the 1950s by the eruption of political violence across the country this study situates itself on the eve of a crisis and asks how representations of modernity in texts from the period evidence the social fragmentation that may have led to it

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