

# SEARCHING THE SCRIPTURES

A FEMINIST INTRODUCTION



EDITED BY

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CROSSROAD

# Searching The Scriptures Feminist Introduction

**Stuart Macwilliam**



## **Searching The Scriptures Feminist Introduction:**

**Searching the Scriptures: A feminist introduction** Elisabeth Schüssler Fiorenza, 1993 This long awaited critical feminist introduction to Scripture underlines the political character of biblical interpretation Yet it does not adopt the conceptual and methodological approach of *The Woman's Bible* seeking rather to be inclusive ecumenical and multicultural

Searching the Scriptures Elisabeth Schüssler Fiorenza, 1993 First of a two volume commentary project which provides a comprehensive approach to a feminist interpretation of the Scriptures Includes contributions from 26 writers of contemporary feminist biblical and historical studies from around the world Includes an index and notes on the contributors The editor is the Krister Stendahl Professor of Divinity at the Harvard Divinity School and she is the author of *In Memory of Her* Encyclopedia of Women and Religion in North America: Women and religion: methods of study and reflection

Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life *Searching the Scriptures* Elisabeth Schüssler Fiorenza, Shelly Matthews, Ann Graham Brock, 1994 DO MEN AND WOMEN read the Scriptures differently Do they bring different concerns and presuppositions to the text use different methods read with different eyes And should they These are some of the basic questions addressed in this book *Searching the Scriptures* is a feminist introduction and it differs from any book in that genre ever written It charts a comprehensive approach to feminist interpretation and prepares the way for a second volume which will engage in critical feminist commentary on the Christian Testament and other early Christian writings The two volume commentary project grew out of a five year long series of discussions in the Women in the Biblical World section of the Society of Biblical Literature involving feminist scholars from all over the world Their aim was to explore the ambivalent feminist legacy of Elizabeth Cady Stanton's *The Woman's Bible* the centenary of which falls in 1995 Like that volume *Searching the Scriptures* underlines the political character of biblical interpretation However it does not adopt the conceptual and methodological approach of *The Woman's Bible* nor like another recent study does it limit its theoretical focus to gender Rather it seeks to be inclusive ecumenical and multicultural It brings together the best in contemporary feminist biblical and historical studies to explore critical issues of perspective method and communication This first volume explores the many facets of feminist hermeneutics outlines modes of enquiry and theological approaches samples the history of interpretation by women and shows possible ways forward for feminist biblical studies for both worship and teaching ELISABETH SCHUSSLER FIORENZA is the Krister Stendahl Professor of Harvard Divinity School and the first woman president of the Society of Biblical Literature A Feminist Companion to Reading the Bible Athalya Brenner, Carole Fontaine, 2013-08-16 This valuable resource both presents and demonstrates the numerous developments in feminist criticism of the Bible and the enormous range of influence that feminist criticism has come to have in biblical studies The purpose of the book is to raise issues of method that are largely glossed over or merely implied in most non feminist works on the Bible The

editors have included broadly theoretical essays on feminist methods and the various roles they may play in research and pedagogy as well as non feminist essays that have direct bearing on the methods or subject matter that feminists use as well as reading that illustrate the variety of methodological strategies adopted by feminist scholars Some 30 scholars from North America and Europe have contributed to this Companion

**Reading Spiritualities** Dawn Llewellyn, 2016-04-01 The phenomenon of sacred text has undergone radical deconstruction in recent times reflecting how religion has broken out of its traditional definitions and practices and how current literary theories have influenced texts inside the religious domain and beyond Reading Spiritualities presents both commentary and vivid examples of this evolution engaging with a variety of reading practices that work with traditional texts and those that extend the notion of text itself The contributors draw on a range of textual sites such as an interview Caribbean literature drama and jazz women s writings emerging church blogs Neopagan websites the reading practices of Buddhist nuns empirical studies on the reading experiences of Gujarati Christian and post Christian women Chicana short stories the mosque cinema modern art and literature These examples open up understandings of where and how sacred texts are emerging and being reassessed within contemporary religious and spiritual contexts and make room for readings where the spiritual resides not only in the textual but in other unexpected places Reading Spiritualities includes contributions from Graham Holderness Ursula King Michael N Jagessar David Jasper Anthony G Reddie Mich le Roberts and Heather Walton to reflect and encourage the interdisciplinary study of sacred text in the broad arena of the arts and social sciences It offers a unique and well focused snapshot of the textual constructions and representations of the sacred within the contemporary religious climate accessible to the general reader as well as more specialist interests of students and researchers working in the crossover fields of religious theological cultural and literary studies

**Feminist Biblical Studies in the Twentieth Century** Elisabeth Schüssler Fiorenza, 2014-06-26 Chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars This collection of essays on feminist biblical studies in the twentieth century seeks to explore four areas of inquiry demanding further investigation In the first section articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world The second section introduces reviews and discusses the hermeneutic religious spaces created by feminist biblical studies The third segment discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority The fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the transforming inspiring and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable women to engage in critical readings of the Bible Features Essays examine the rupture or break in the malestream reception history of the Bible Exploration of the term feminism in different social cultural and theoretical religious locations Authors from around the world present research and future directions for research challenging the next generation of feminist interpreters

Preaching

the Word Karoline M. Lewis, 2023-04-11 The question of what to do with the biblical text in the sermon is perennial Biblical scholarship constantly evolves and grows making it hard even for biblical scholars themselves to apply the latest insights in their preaching The average pastor doesn't have time to keep up with the changes in biblical studies and as a result often defaults to interpretive methods learned in increasingly distant seminary years Preaching the Word addresses those needs by surveying recent developments in biblical studies with an eye to applying them in preaching the Gospel of John Noted New Testament Scholar and homiletician Karoline Lewis lays out these recent interpretive tools and methods demonstrating their application to preaching using specific passages in the Fourth Gospel **King Saul** Peter Ignatius, 2008 Saul Edomite king in the Bible *Introducing the Women's Hebrew Bible* Susanne Scholz, 2017-08-10 Introducing the Women's Hebrew Bible is an up to date feminist introduction to the historical socio political and academic developments of feminist biblical scholarship In the second edition of this popular text Susanne Scholz offers new insights into the diverse field of feminist studies on the Hebrew Bible Scholz provides a new introductory survey of the history of feminism more broadly giving context to its rise in biblical studies before looking at the history and issues as they relate specifically to feminist readings and readers of the Hebrew Bible Scholz then presents the life and work of several influential feminist scholars of the Bible outlining their career paths and the characteristics of their work The volume also outlines how to relate the Bible to sexual violence and feminist postcolonial demands Two new chapters further delineate recent developments in feminist biblical studies One chapter addresses the relationship between feminist exegesis and queer theory as well as masculinity studies Another chapter problematizes the gender discourse as it has emerged in the Christian Right's approaches to the Old Testament *The Bible and Feminism* Yvonne Sherwood, Anna Fisk, 2017 This collection provides readers with a concise high level introduction to the field of feminist and gender biblical criticism It consists of 36 chapters which tackle a wide range of new theoretical and methodological movements Jousting with John Adele Reinhartz, 2024-12-30 The Gospel of John is a book that tantalizes and disturbs in equal measure Its sublime imagery makes spirits soar Its positive portrayal of women such as the Samaritan woman the Bethany sisters and Mary Magdalene tickle the imagination when it comes to the roles of women in the early church Its disparagement of the Jews however reverberates through the long history of anti Judaism and antisemitism to this very day Adele Reinhartz has been one of the foremost interpreters of the Gospel of John for the past thirty years and more This volume contains a selection of her essays on the Fourth Gospel originally published from 1991 to 2020 The collection focuses on four major themes Essays on Gender consider the Gospel's portrayal of female characters its christological use of female imagery and the possibility of reading social history into or out of the Fourth Gospel Essays on the Jews explore the representation of the ioudaioi and respond to approaches employed by scholars to address the fraught question of anti Judaism The section on Method includes essays that apply different approaches such as trauma theory postcolonial theory and literary and rhetorical criticism to issues in Johannine studies The final section on

Ethics considers ethics from two perspectives the ethical stance s that a reader brings to her reading of John and the question of whether the Gospel portrays Jesus as an ethical actor      *Recovering Nineteenth-Century Women Interpreters of the Bible* Christiana de Groot, Marion Ann Taylor, 2018-04-25 Women have been thoughtful readers and interpreters of scripture throughout the ages yet the usual history of biblical interpretation includes few women s voices To introduce readers to this untapped source for the history of biblical interpretation this volume presents forgotten works from the nineteenth century written by women including Grace Aguilar Florence Nightingale and Harriet Beecher Stowe among others from various faith backgrounds countries and social classes engaging contemporary biblical scholarship Due to their exclusion from the academy women s interpretive writings addressed primarily a nonscholarly audience and were written in a variety of genres novels and poetry catechisms manuals for Bible study and commentaries on the books of the Bible To recover these nineteenth century women interpreters of the Bible each essay in this volume locates a female author in her historical ecclesiastical and interpretive context focusing on particular biblical passages to clarify an author s contributions as well as to explore how her reading of the text was shaped by her experience as a woman      **Empowering Memory and Movement** Elisabeth Schussler Fioenza, 2014-05-01 With *Empowering Memory and Movement* Elisabeth Sch ssler Fiorenza completes a three volume look across her influential work and career In *Transforming Vision* 2011 she drew from decades of pioneering scholarship to offer the contours of a critical feminist hermeneutic The chapters in *Changing Horizons* 2013 sketched out a theory of liberation Now the consequences for a liberating praxis are elaborated in interviews and essays that chart Sch ssler Fiorenza s own personal and professional history as these are intertwined with the history of the worldwide movement for emancipation and full equality *Empowering Memory and Movement* looks back but also looks around at challenges and potentialities on the global scene and looks ahead to an emancipatory future with a critical and wise engagement with scripture and the interpretive tradition always at the center      **Challenges in Jewish-Christian Relations** James Keltie Aitken, Edward Kessler, 2006 James K Aitken and Edward D Kessler have assembled here a widely diverse collection of essays on Jewish Christian relations a discipline that compared with other subjects studied in university and religious circles is relatively young Jewish Christian relations is a complex enterprise that cannot be reduced to simple theological or historical narratives it must take into account politics sociology education language history biblical studies hermeneutics and theology The contributors view their particular subject through the lens of all of these disciplines while ably meeting the challenge of looking toward the future Chapter One Introduction James K Aitken and Edward D Kessler Chapter Two Jews Facing Christians The Burdens and Blinders of the Past Marc Saperstein Chapter Three The Bible in Future Jewish Christian Relations John F A Sawyer Chapter Four The Orthodox Churches in Dialogue with Judaism Nicholas de Lange Chapter Five Jewish Russian Orthodox Christian Dialogue Irina Levinskaya Chapter Six Catholic Jewish Agendas Remi Hoeckman OP Chapter Seven Institutional Relations in Jewish Christian Relations Rev Friedhelm Pieper Chapter Eight

The New Europe Nationalism and Jewish Christian Relations David Weigall Chapter Nine Israel within Jewish Christian Relations Andrew P B White Chapter Ten The Effect of the Holocaust on Jewish Christian Relations Stephen D Smith Chapter Eleven A Third Epoch The Future of Discourse in Jewish Christian Relations Peter Ochs and David F Ford Chapter Twelve Women s Voices in Jewish Christian Relations Christine Trevett Chapter Thirteen Considering a Jewish Statement on Christianity Edward Kessler and James K Aitken The Significance of Dabru Emet Edward Kessler What Does Christianity in Jewish Terms Mean James Aitken Chapter Fourteen Jewish Christian Relations in the Inter Faith Encounter Martin Forward Cumulative Bibliography List of Contributors Index

**The Politics of Heaven** Joseph A. Marchal, Was Paul an opponent of imperialism or a participant in the patriarchal social codes of his day Joseph A Marchal moves beyond this too simple dichotomy to examine the language of power and obedience ethnicity and gender in Paul s letters

**The Bible in American Life** Philip Goff, Arthur E. Farnsley II, Peter J. Thuesen, 2017-03-01 There is a paradox in American Christianity According to Gallup nearly eight in ten Americans regard the Bible as either the literal word of God or inspired by God At the same time surveys have revealed gaps in these same Americans biblical literacy These discrepancies reveal the complex relationship between American Christians and Holy Writ a subject that is widely acknowledged but rarely investigated The Bible in American Life is a sustained collaborative reflection on the ways Americans use the Bible in their personal lives It also considers how other influences including religious communities and the Internet shape individuals comprehension of scripture Employing both quantitative methods the General Social Survey and the National Congregations Study and qualitative research historical studies for context The Bible in American Life provides an unprecedented perspective on the Bible s role outside of worship in the lived religion of a broad cross section of Americans both now and in the past The Bible has been central to Christian practice and has functioned as a cultural touchstone From the broadest scale imaginable national survey data about all Americans down to the smallest details such as the portrayal of Noah and his ark in children s Bibles this book offers insight and illumination from scholars across the intellectual spectrum It will be useful and informative for scholars seeking to understand changes in American Christianity as well as clergy seeking more effective ways to preach and teach about scripture in a changing environment

**T&T Clark Handbook of Asian American Biblical Hermeneutics** Uriah Y. Kim, Seung Ai Yang, 2019-05-30 The first reference resource on how Asian Americans are currently reading and interpreting the Bible this volume also serves a valuable role in both developing and disseminating what can be termed as Asian American biblical hermeneutics The volume works from the important background that Asian Americans are the fastest growing ethnic racial minority population in the USA and that 42% of this group identifies as Christian This provides a useful starting point from which to examine what may be distinctive about Asian American approaches to the Bible Part 1 of the Handbook describes six major ethnic groups that make up 85% of Asian population by country of origin China Philippines Indian Subcontinent Vietnam Korea Japan and outlines the specific concerns each group

has when its members read the Bible Part 2 of the Handbook examines major critical methods in biblical interpretation and suggests adjustments that may be helpful for Asian Americans to make when they are interpreting the Bible Finally Part 3 provides 25 interpretations by Asian American biblical scholars on specific texts in the Bible using what they consider to be Asian American hermeneutics Taken together the Handbook interprets the Bible both with and for the Asian American communities

**The Oxford Handbook of the Bible in America** Paul C. Gutjahr, 2017 Early Americans have long been considered A People of the Book Because the nickname was coined primarily to invoke close associations between Americans and the Bible it is easy to overlook the central fact that it was a book not a geographic location a monarch or even a shared language that has served as a cornerstone in countless investigations into the formation and fragmentation of early American culture Few books can lay claim to such powers of civilization altering influence Among those which can are sacred books and for Americans principal among such books stands the Bible This Handbook is designed to address a noticeable void in resources focused on analyzing the Bible in America in various historical moments and in relationship to specific institutions and cultural expressions It takes seriously the fact that the Bible is both a physical object that has exercised considerable totemic power as well as a text with a powerful intellectual design that has inspired everything from national religious and educational practices to a wide spectrum of artistic endeavors to our nation s politics and foreign policy This Handbook brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the Bible s role in American cultural formation

**Queer Theory and the Prophetic Marriage Metaphor in the Hebrew Bible** Stuart Macwilliam, 2016-04-08 The Hebrew Bible offers a metaphor of marriage that portrays men and women as complementary each with their distinct and natural roles Queer Theory and the Prophetic Marriage Metaphor in the Hebrew Bible draws on contemporary scholarship to critique this hetero normativity The book examines the methodological issues involved in the application of queer theory to biblical texts and draws on the concept of gender performativity the construction of gender through action and behaviour to argue for the potential of queer theory in political readings of the Bible The central role of metaphor in reinforcing gender performativity is examined in relation to the books of Jeremiah Hosea and Ezekiel The book offers a radical reassessment of the relationship between biblical language and gender identity

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