

JPS ANTHOLOGIES
OF JEWISH THOUGHT

Modern Jewish Theology

The First One Hundred
Years, 1835–1935

EDITED BY *Samuel J. Kessler* AND *George Y. Kohler*



Search For Jewish Theology

John Joshva Raja



Search For Jewish Theology:

God in Search of Man Abraham Joshua Heschel, 1976-06-01 Abraham Joshua Heschel was one of the most revered religious leaders of the 20th century and *God in Search of Man* and its companion volume *Man Is Not Alone* two of his most important books are classics of modern Jewish theology *God in Search of Man* combines scholarship with lucidity reverence and compassion as Dr Heschel discusses not man's search for God but God's for man the notion of a Chosen People an idea which he writes signifies not a quality inherent in the people but a relationship between the people and God It is an extraordinary description of the nature of Biblical thought and how that thought becomes faith

The Search for Jewish Theology Bernard Jacob Bamberger, 1978 *The Emergence of Jewish Theology in America* Robert G. Goldy, 1990-02-22 In *The Emergence of Jewish Theology in America* Robert G Goldy traces the birth and development of American Jewish theology from the Second World War to the present taking into account its social historical and intellectual roots and its revolutionary impact on the rabbinate and the Jewish intellectual community Affected by the horrors of war many third generation American Jews became dissatisfied with Jewish liberal thought and sought an American Jewish theology that would be radical existentialist and neo Orthodox

Modern Jewish Theology Samuel J. Kessler, George Y. Kohler, 2023 *Modern Jewish Theology* is the first comprehensive collection of Jewish theological ideas from the pathbreaking nineteenth and early twentieth centuries featuring selections from more than thirty of the most influential Jewish thinkers of the era as well as explorations of Judaism's identity uniqueness and relevance the origin of ethical monotheism and the possibility of Jewish existentialism These works most translated for the first time into English by top scholars in modern Jewish history and philosophy reveal how modern Jewish theology developed in concert with broader trends in Jewish intellectual and social modernization especially scholarship Wissenschaft des Judentums politics liberalism and Zionism and religious practice movement Judaism and the struggles to transcend denominational boundaries This anthology thus opens to the English language reader a true treasure house of source material from the formative years of modern Jewish thought bringing together writings from the very first generations who imagined biblical and rabbinic texts and modern scientific research would produce a synthetic view of God Israel and the world A general introduction and chapter introductions guide students and nonspecialists through the key themes and transformations in modern Jewish theology and extensive annotations immerse them in the latest scholarship

Search for Meaning David Birnbaum, Martin S. Cohen, *The Book of Deuteronomy* depicts Moses addressing Israel before his own death as he imagines that some day in the future children will ask their parents to explain the meaning of the testimonies statutes and judgments Deuteronomy 6:20 that are the foundation of the covenant that binds Israel to its God He thus frames in specifically Jewish terms the same set of haunting intimations that all thoughtful people bring to the contemplation of their own lives and indeed to life itself the sense that being alive can or should mean more than merely not being dead that the contemplation of even the most banal features of daily life can yield

rich insight about the nature of existence and the feeling that life itself can be understood as a kind of scrim that might allow us to see through it to the secrets and mysteries that lie beyond. That set of hopeful suppositions inspires moderns just as strongly and enticingly as it did the ancients. Yet the specific question of what it actually means for this or that part of life to mean anything at all other than what it overtly is or at least appears to be does not seem to have exerted anywhere near as siren a call on our ancient forebears as it does on us moderns. Still as we seek meaning in the world and in our lives it behooves us to ponder the meaning of meaning as well. These twin notions that life has meaning beyond what the casual observer can see easily and that the effort to uncover and decipher that meaning can be profound enough to be spiritually transformational have animated the contributors to this volume as their work demonstrates just how meaningful the search for meaning can be. Some have approached this from a spiritual point of view grounding themselves in traditional biblical, talmudic or mystical sources. Others have framed their efforts in political terms or in deeply personal ones. And still others have attempted to consider the issue through the lens of modern philosophical inquiry. But regardless of the specific perspective of any individual author all have in common the deep seated conviction that life bears meaning and that that meaning can best be discovered not by spending a lifetime hoping for momentary satori but rather by standing on the shoulders of fellow travelers from earlier eras and from that slightly elevated vantage point seeing just a bit further than they could or did. For almost all of our authors then the search for meaning is best understood as an ongoing intergenerational effort that links the seekers of all ages to each other through the contemplation of earlier efforts to mine profundity and significance from the quarry of human life itself. It is at best a slow march forward. As readers will see from the Table of Contents the ancient Book of Kohelet has served several of our authors as the framework for their interpretive work. Kohelet is the Hebrew name of the biblical book also known as Ecclesiastes which name is derived from the Greek translation of the work. Others have chosen to grapple with the question Moses imagined future Jewish children eventually putting to their parents as they wondered what the commandments actually mean in terms of the larger picture of Israelite culture and Jewish life in our own day. Still others have addressed the search for meaning in life today by taking into account the question of human suffering considering the issue both generally as a philosophical challenge and³ Preface more specifically with reference to the Shoah. Taken all together the contributors to this volume have put forth the notion that life is ennobled not trivialized by the contemplative effort to seek meaning in the ebb and flow of life's experiences and particularly in those life experiences related to the service of God. And yet for all they are united in that conviction our authors in this volume of the Mesorah Matrix series are nonetheless a diverse group: older and younger women and men, North Americans and Israelis living at home and abroad, seasoned scholars and newly minted rabbis and teachers. They are teachers and researchers trained in different schools of thought and affiliated with different movements and institutions within the mosaic of Jewish life that characterizes the House of Israel as it enters by its own reckoning the final quarter of the fifty eighth century. They are a

varied lot our authors But in many ways they are all of them cut from the same cloth Our authors work with the original sources and generally present them in their own translations Citations of NJPS refer to the complete translation of Scripture first published under the title Tanakh The Holy Scriptures by the Jewish Publication Society in Philadelphia in 1985 In this volume as in all books in the Mesorah Matrix series the four letter name of God is generally represented by the Eternal or Eternal God Authors who are specifically discussing the actual four letter name on the other hand may occasionally depart from this usage in order to more clearly make the point of their argument I would like to take this opportunity to acknowledge the other senior editors of the Mesorah Matrix series David Birnbaum and Rabbi Benjamin Blech as well as Rabbi Saul J Berman our associate editor They and our able staff have all supported me as I've labored to bring this volume to fruition and I am grateful to them all As always I must also express my gratitude to the men and 4 Martin S Cohen women and particularly to the lay leadership of the synagogue I serve as rabbi the Shelter Rock Jewish Center in Roslyn New York Possessed of the unwavering conviction that their rabbi's book projects are part and parcel of his service to them and through them to the larger community of those interested in learning about Judaism through the medium of the well written word they are remarkably supportive of my literary efforts as author and editor I am in their debt and I am therefore very pleased to acknowledge that debt formally here and wherever I publish my own work or the work of others

Doing Jewish Theology Neil Gillman, 2010-08 An Intellectually Rich and Challenging Exploration of Modern Jewish Theology How we deal with revelation determines how we handle the issue of authority in belief and practice How we understand authority determines how we deal with the claims of the tradition on us how we deal with those claims determines how we shape our own Judaism That conclusion opens the gate to a reconsideration of all of Judaism's theology in particular how we understand God for God is at the heart of Torah from the Introduction With clarity and passion award winning teacher author and theologian Neil Gillman captures the power of Jewish theological claims and reveals extraordinary insights into Jewish identity the purpose of religion and our relationship with God Drawing from Judaism's sacred texts as well as great thinkers such as Mordecai Kaplan Abraham Joshua Heschel and Paul Tillich Gillman traces his theological journey over four decades of study beginning with his own understanding of revelation He explores the role of symbol and myth in our understanding of the nature of God and covenant He examines the importance of community in both determining authority and sanctifying sacred space By charting the development of his own personal theology Gillman explores the evolution of Jewish thought and its implications for modern Jewish religious identity today and in the future

Faith Finding Meaning Byron L. Sherwin, 2013-02-28 Byron Sherwin demonstrates that Jewish theological thinking can be understood as a response to visceral existential issues and argues that human meaning and fulfillment can be discovered in the application of an authentic Jewish way of thinking and living

The Future of Jewish Theology Steven Kepnes, 2012-10-25 This engaging argument for the future of Jewish theology written by a renowned Jewish scholar provides a rounded introduction to the faith its history and its place in the

modern world Explores foundational Jewish structures and concepts through the discussion and interpretation of Jewish texts Argues that we must acknowledge holiness as a ritual and ethical reality in order to heal the rift between different forms of Jewish practice and theology Covers historical context as well as the relations between Judaism Israel and the wider world today Speaks to both Jews and non Jews and demonstrates through textual readings how Jews Christians and Muslims can understand and share their theological riches Jewish Theology in Our Time Bradley Shavit Artson,Rachel Sabath Beit-Halachmi,2012-12 A powerful and challenging examination of what Jews believe today by a new generation s dynamic and innovative thinkers New in Paperback At every critical juncture in Jewish history Jews have understood a dynamic theology to be essential for a vital Jewish community This important collection sets the next stage of Jewish theological thought bringing together a cross section of interesting new voices from all movements in Judaism to inspire and stimulate discussion now and in the years to come Provocative and wide ranging these invigorating and creative insights from a new generation s thought leaders provide a coherent and inspiring picture of Jewish belief in our time The passionate voices of a new generation of Jewish thinkers continue the dialogue with God examining the dynamics of what Jews can believe today They explore A dynamic God in process The canon of Jewish literature and its potential to be both contemporary and authentic to tradition Critical terms and categories for discussing Jewish theology The ongoing nature of the Jewish search for God Ruptures within the modern Jewish condition And much more *Searching for God* Joan Burstyn,Gershon Vincow,2011 The authors of *Searching for God* Study Partners Explore Contemporary Jewish Texts introduce self directed hevruta a novel twist on the traditional Jewish path of in depth learning with a study partner Together they choose the most challenging topic of all searching for God and explore five contemporary Jewish texts that present several approaches mysticism rationalism nontraditional Judaism metaphors from science and character development These spiritual seekers are lay people Joan Burstyn is an historian and poet Gershon Vincow is a scientist and community leader They study discuss teach each other and draw conclusions The result of this study partnership is a transformative learning experience about Judaism and the search for God This touching and inspiring account of the commitment of two friends to study texts and share their insights with each other on behalf of their own and each other s connection to holiness could well be titled *Thinking as a Spiritual Path* Celebrating intellect as an instrument of prayer this book will serve as a template for seekers across religious traditions who long for a spiritual practice that satisfies their minds as it gladdens their hearts Sylvia Boorstein author of *Happiness Is an Inside Job* Practicing for a Joyful Life This book successfully probes the most basic questions anyone should ask What do I mean when I use the word God And how does the answer affect the way I live Edward D Zinbarg board member Jewish Theological Seminary Rabbinical School author of *Faith Morals and Money What the World s Religions Tell Us about Ethics in the Marketplace* *A Life of Jewish Learning* Eugene B. Borowitz,2000 *Searching God in the Media Market: Convergence of Theology and Media* John Joshva Raja,2011-09-26 This book is holding an excellent

dialogue between theology and media disciplines It provides challenges to theologians to think about their perspectives attitudes and practices of media and technology while it also challenges those media personnel who are involved in religious broadcasting with nuance theological thinking This book on the one hand highlights the importance of recognizing the hermeneutic role of imagination aesthetical aspects and new genre of media and communication today and on the other hand critically engages with media institution and technology that work around only profit making and mere entertaining and thus alienating from real world practices and ideas within them This book brings out some controversies in this area to the light and hopes to initiate further discussions in this area of better community relationship and transformation through media and communication Having brought some new ideas into light this book brings back a good dialogue between theology and media which will help those involved in rediscovering God s mission within the churches within the media institutions and also within all those who serve humanity in various ways using the media and communication tools Studies in Jewish Theology

Byron L. Sherwin, 2007 Studies in Jewish Theology invites the reader into the laboratory of a Jewish theologian as he confronts visceral issues that have confronted classical Jewish theology and that continue to challenge contemporary Jewish theological inquiry After offering an exposition of the nature of Jewish theology and demonstrating why and how it is crucial and relevant for understanding the nature and meaning of Judaism as a religious faith the author proposes a creative and compelling methodology for doing Jewish theology This methodology is then applied to various perennial issues of Jewish theological concern including the problem of evil the nature of God love and awe of God God s love and law theological foundations of the Jewish holydays philosophies of Jewish law and the application of Jewish theology to matters of social ethics and spirituality Attention then turns to a consideration of Jewish Christian theological dialogue where a Jewish theology of Christianity an explication of John Paul II s theology of Judaism and medieval Jewish and Christian views of original sin are presented Finally new perspectives on the work of contemporary Jewish theologians such as Solomon Schechter Abraham J Heschel Louis Jacobs and a survey of American Jewish theology are discussed A combination of erudite and accessible exposition of a wide variety of theological issues this volume collects seventeen studies written over three decades by an eminent American Jewish theologian **Elliot N. Dorff: In Search of the Good Life** Hava

Tirosh-Samuelson, Aaron W. Hughes, 2014-07-17 Rabbi Elliot N Dorff the Sol and Anne Dorff Distinguished Professor of Philosophy and Rector of American Jewish University in Los Angeles is one of today s leading Jewish ethicists Writing extensively on the intersection of law morality science religion and medicine Dorff offers an authoritative and non Orthodox interpretation of Jewish law As a leader in the Rabbinical Assembly s Committee on Jewish Law and Standards he has shaped the religious practices of Conservative Jews In serving on national advisory committees and task forces he has helped to articulate a distinctive Jewish voice on contested bioethical and biomedical issues An analytic philosopher by training Dorff has endorsed pluralism arguing that Jewishness best flourishes in the context of American pluralism and he has worked

closely with non Jews to advance religious pluralism in America *Louis Jacobs and the Quest for a Contemporary Jewish Theology* Miri Freud-Kandel, 2023-10-15 For Louis Jacobs the quest the process of engaging with and thinking about Jewish faith was a lifelong pursuit He offered a model in the 1960s a period characterized by general religious crisis of an observant committed but intellectually curious Judaism that empowered individual seekers to address challenges to faith In Orthodox Judaism at the time a battle was under way for religious control Generating a widespread controversy in British Jewry known as the Jacobs Affair his thought offers a lens for examining the trajectory of Orthodoxy In a contemporary context marked by the changing cultural and intellectual concerns of a post secular age the focus of some of these debates over religious control has shifted Yet Jacobs emphasis on a personal quest is as relevant as ever perhaps more so This first book length analysis of his theology unpacks the building blocks of his thought It argues that despite its particularities and limitations his approach can provide a powerful model for contemporary religious seekers in the context of a growing impetus away from established denominationally bound forms of religion Many orthodox believers across a range of faiths continue to prefer the certainty of unquestionable religious truth claims rather than pursuing a subjective search for religious meaning For those seeking alternative models for the contemporary Jewish quest a reconsideration of Jacobs theology can offer valuable tools

Searching Paul Kathy Ehrensperger, 2019-10-29 Firmly rooted in his ancestral Jewish traditions Paul interacted with and was involved in vivid communication primarily with non Jews who through Christ were associated with the one God of Israel In the highly diverse cultural linguistic social and political world of the Roman Empire Paul s activities are seen as those of a cultural translator embedded in his own social and symbolic world and simultaneously conversant with the diverse mainly Greek and Roman world of the non Jewish nations In this role he negotiates the Jewish message of the Christ event into the particular everyday life of his addressees Informed by socio historical research cultural studies and gender studies Kathy Ehrensperger explores in her collection of essays aspects of this process based on the hermeneutical presupposition that the Pauline texts are rooted in the social particularities of everyday life of the people involved in the Christ movement and that his theologizing has to be understood from within this context **Rethinking Modern Judaism** Arnold M. Eisen, 1998

Arnold Eisen here calls for a fundamental rethinking of the story of modern Judaism More than simply a study of Jewish thought on customs and rituals *Rethinking Modern Judaism* explores the central role that practice plays in Judaism s encounter with modernity Fascinating an insightful entrance point to understanding the evolution of the theologies of America s largest Jewish denominations Tikkun I know of no other treatment of these issues that matches Eisen s talents for synthesizing a wide variety of historical philosophical and social scientific sources and bringing them to bear in a balanced and open minded way on the delicate questions of why modern Jews relate as they do to the practices of Judaism Joseph Reimer Boston Book Review At once an incisive survey of modern Jewish thought and an inquiry into how Jews actually live their religious lives Mr Eisen s book is an invaluable addition to the study of American Judaism Elliott Abrams Washington

Times *Moral Grandeur and Spiritual Audacity* Abraham Joshua Heschel, 1997-05-16 Gathers essays by the Jewish scholar activist and theologian about Judaism Jewish heritage social justice ecumenism faith and prayer *Believing and Its Tensions* Neil Gillman, 2013 An intimate and candid examination of the changing nature of belief and where it can lead us from the life experience of one of Judaism's leading thinkers For over five decades Rabbi Neil Gillman has helped people think through the most challenging questions at the heart of being a believing religious person In this intimate rethinking of his own theological journey he explores the changing nature of belief and the complexities of reconciling the intellectual emotional and moral questions of his own searching mind and soul If what we have in recognizing speaking of and experiencing God is a wide ranging treasury of humanly crafted metaphors what then is the ultimate reality the ultimate nature of God What lies beyond the metaphors If humanity was an active partner in revelation if the human community participated in what was revealed and gave it meaning what then should be the authority of Jewish law How do we cope intellectually emotionally and morally with suffering the greatest challenge to our faith commitment relationship with God and sense of a fundamentally ordered world Death is inevitable but why is it built in as part of the total life experience

Foundation Theology 2006 Joseph Baunoch (Rev. Dr.), 2006 Contributions The Role of Theology in the Ministry of Spiritual Direction The Rev Fr Dennis J Billy C Ss R Conjectures of a Guilty Grandstander Joseph A Burkart Jr Santeria A Pastoral Problem The Rev Fr Jorge R Colon C Ss R From Homo Sapiens to Homo Noeticus Ann V Graber Is There a Balm Martin Luther King Jr The Bible and Christian Hope The Rev C Anthony Hunt Why eat Why worship The Rev Marlene Kropf The Mystic Way The Revd Canon John Macquarrie Personal Meaning as Psychotherapy The Interpretive Hermeneutic of Viktor Frankl John H Morgan Papal Leadership A Lesson from a Year in Retrospect The Rev Fr Bernard O Connor Pope Benedict XVI A Nascent Approach to International Diplomacy The Rev Fr Bernard O Connor Priesthood The Rev Fr James F Puglisi SA Praying the Lord's Prayer as Confessing Faith The Rev Peter E Roussak Communion in Crisis A Reflection on the Future of Anglicanism The Revd Canon Vincent Strudwick

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