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**THE SACRED BOOKS
OF THE
JAINAS**

VOLUME X

**GOMMATSARA KARMA-KANDA
(PART II)**

EDITED
WITH AN INTRODUCTION, TRANSLATION, AND COMMENTARIES

BY
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exploring topics in moral semantics the philosophy of thought metaethical and normative ethical theory and the politics of scholarship which serve to show how the diversity of Indian moral philosophy is a contribution to the discipline of ethics With an overview of Indian moral theory and a glossary this is a valuable guide to understanding the past present and future research directions of a central component of Indian philosophy **Jainism in Western Garb** Herbert Warren,1916 A History of Indian Philosophy, Volume I Surendranath Dasgupta,2020-09-28 The old civilisation of India was a concrete unity of many sided developments in art architecture literature religion morals and science so far as it was understood in those days But the most important achievement of Indian thought was philosophy It was regarded as the goal of all the highest practical and theoretical activities and it indicated the point of unity amidst all the apparent diversities which the complex growth of culture over a vast area inhabited by different peoples produced It is not in the history of foreign invasions in the rise of independent kingdoms at different times in the empires of this or that great monarch that the unity of India is to be sought It is essentially one of spiritual aspirations and obedience to the law of the spirit which were regarded as superior to everything else and it has outlived all the political changes through which India passed The Greeks the Huns the Scythians the Pathans and the Moguls who occupied the land and controlled the political machinery never ruled the minds of the people for these political events were like hurricanes or the changes of season mere phenomena of a natural or physical order which never affected the spiritual integrity of Hindu culture If after a passivity of some centuries India is again going to become creative it is mainly on account of this fundamental unity of her progress and civilisation and not for anything that she may borrow from other countries It is therefore indispensably necessary for all those who wish to appreciate the significance and potentialities of Indian culture that they should properly understand the history of Indian philosophical thought which is the nucleus round which all that is best and highest in India has grown Much harm has already been done by the circulation of opinions that the culture and philosophy of India was dreamy and abstract It is therefore very necessary that Indians as well as other peoples should become more and more acquainted with the true characteristics of the past history of Indian thought and form a correct estimate of its special features Indian Antiquary ,1888 *A Supplementary Catalogue of Sanskrit, Pali, and Prakrit Books in the Library of the British Museum Acquired During the Years 1892-1928* British Museum. Department of Oriental Printed Books and Manuscripts,1908 **Weber's Sacred Literature of the Jains** Albrecht Weber,1893 **Monographic Series** Library of Congress, Jainism Natubhai Shah,2002-01-01 This work covers the antiquity of Jainism its history popular support and spread in India It also covers Jain migration abroad schisms within Jainist ranks and the teachings of Mahavira detailing the path of purification austerities and meditation *On the Indian Sect of the Jains* Johann George Böhler,2019-09-25 Reproduction of the original On the Indian Sect of the Jains by Johann George Böhler **Exploring India's Sacred Art** Stella Kramrisch,1994-04-30 **The Sacred Books of China** ,1976

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