

Rob  
Linrothe

Ruthless Compassion

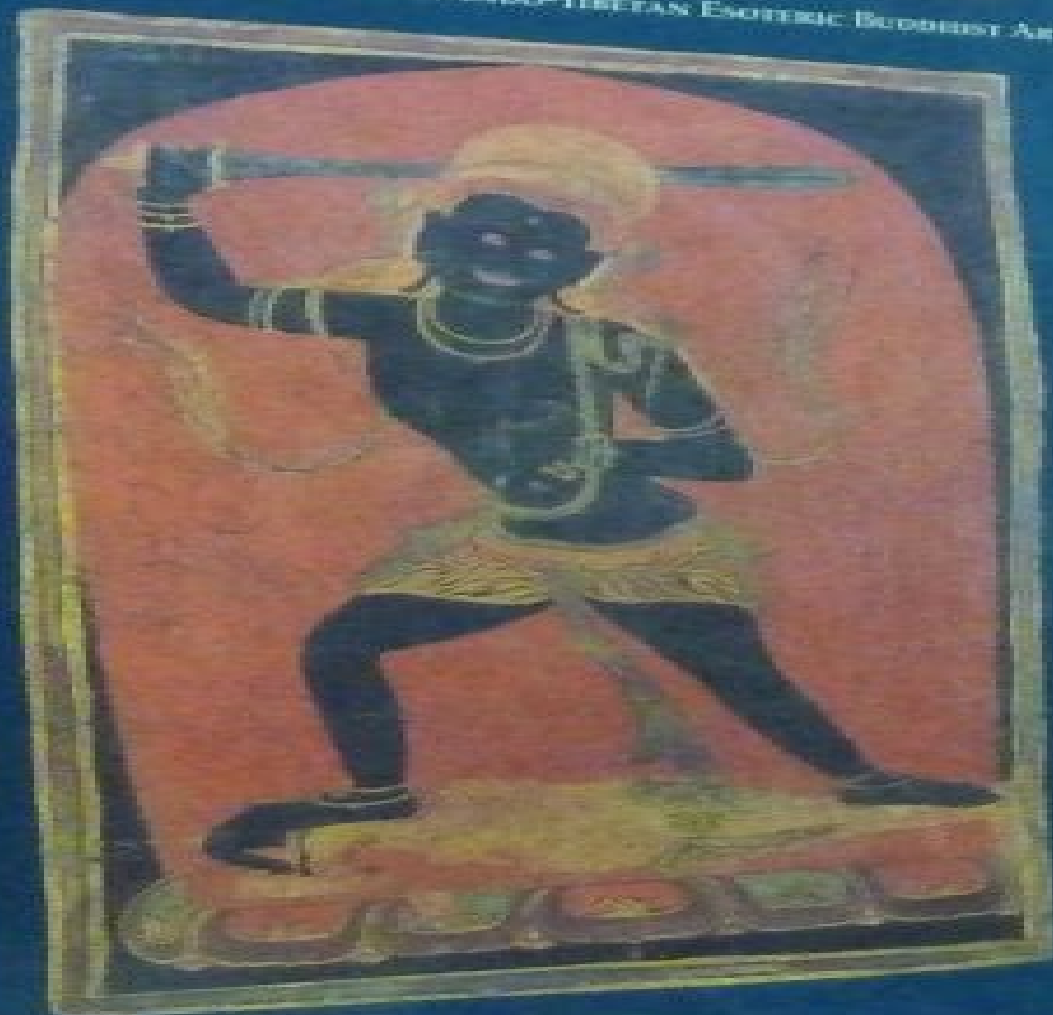
Wrathful Deities in Early Indo-Tibetan Esoteric Buddhist Art



University of California Press

# Ruthless Compassion

WRATHFUL DEITIES IN EARLY INDO-TIBETAN ESOTERIC BUDDHIST ART



Rob Linrothe

# Ruthless Compassion Wrathful Deities In Early Indotibetan Esoteric Buddhist Art

**Dipsikha Acharya, Sudip  
Khasnobish, Chanchal Adhikary**



## **Ruthless Compassion Wrathful Deities In Early Indotibetan Esoteric Buddhist Art:**

Ruthless Compassion Robert N. Linrothe, 1999 He has assembled hundreds of works of art analyzing them formally and stylistically to determine the chronology of their iconographic themes BOOK JACKET Ruthless Compassion offers a visual history of esoteric Buddhism centered on the changing representations of the wrathful deity BOOK JACKET **Ruthless Compassion** Robert N. Linrothe, 1999 The historical development of Esoteric Buddhism in India is still known only in outline A few verifiably early texts do give some insight into the origin of the ideas which would later develop and spread to East and Southeast Asia and to Tibet However there is another kind of evidence which can be harnessed to the project of reconstructing the history of Esoteric Buddhist doctrines and practice This evidence consists of art objects mainly sculpture which survive in significant numbers from the 6th to the 13th century *The Circle of Bliss* John C. Huntington, Dina Bangdel, 2003 This publication is issued in conjunction with the exhibition The circle of bliss Buddhist meditational art co organized by the Columbus Museum of Art and the Los Angeles County Museum of Art Los Angeles County Museum of Art October 5 January 11 2003 Columbus Museum of Art February 6 May 9 2004 **Receptacle of the Sacred** Jinah Kim, 2013-04-12 In considering medieval illustrated Buddhist manuscripts as sacred objects of cultic innovation Receptacle of the Sacred explores how and why the South Asian Buddhist book cult has survived for almost two millennia to the present A book manuscript should be understood as a form of sacred space a temple in microcosm not only imbued with divine presence but also layered with the memories of many generations of users Jinah Kim argues that illustrating a manuscript with Buddhist imagery not only empowered it as a three dimensional sacred object but also made it a suitable tool for the spiritual transformation of medieval Indian practitioners Through a detailed historical analysis of Sanskrit colophons on patronage production and use of illustrated manuscripts she suggests that while Buddhism's disappearance in eastern India was a slow and gradual process the Buddhist book cult played an important role in sustaining its identity In addition by examining the physical traces left by later Nepalese users and the contemporary ritual use of the book in Nepal Kim shows how human agency was critical in perpetuating and intensifying the potency of a manuscript as a sacred object throughout time **Buddhism in Central Asia II**, 2022-07-11 The ERC funded research project BuddhistRoad aims to create a new framework to enable understanding of the complexities in the dynamics of cultural encounter and religious transfer in pre modern Eastern Central Asia Buddhism was one major factor in this exchange for the first time the multi layered relationships between the trans regional Buddhist traditions Chinese Indian Tibetan and those based on local Buddhist cultures Khotanese Uyghur Tangut will be explored in a systematic way The second volume Buddhism in Central Asia II Practice and Rituals Visual and Materials Transfer based on the mid project conference held on September 16th 18th 2019 at CERES Ruhr University Bochum Germany focuses on two of the six thematic topics addressed by the project namely on practices and rituals exploring material culture in religious context such as mandalas and talismans as well as visual and

material transfer including shared iconographies and the spread of Khotanese themes

**Locating the 'Local' in South Asia** Dipsikha Acharya, Sudip Khasnobish, Chanchal Adhikary, 2025-09-11 This book presents an interdisciplinary approach to understanding the history of northern Bengal. Northern Bengal despite having a rich historical past and geo cultural heritage is yet to receive unbiased attention from serious academic scholarship. The chapters in the book examine hitherto unexplored or little explored issues across time of northern Bengal's pluralistic society and culture while drawing on various approaches and methodologies to arrive at an alternative historical understanding. This volume examines themes such as the historical landscape and geo political contours of the region its society and culture as well as the religious ideas prevalent in this sub region through the lens of sculptures and mosques. Rich in archaeological and literary sources epigraphic evidence and archival materials the book will be an essential read for scholars and researchers of Indian history South Asian history cultural studies gender studies history of the marginalized environment studies modern history and colonial history. This volume represents a crucial history of the local in the global context.

**Wisdom Embodied** Metropolitan Museum of Art (New York, N.Y.), Denise Patry Leidy, Donna K. Strahan, 2010 Chinese Buddhist and Daoist Sculpture in The Metropolitan Museum of Art

**Protectors and Predators** Bernard Faure, 2015-12-31 Written by one of the leading scholars of Japanese religion *Protectors and Predators* is the second installment of a multivolume project that promises to be a milestone in our understanding of the mythico ritual system of esoteric Buddhism specifically the nature and roles of deities in the religious world of medieval Japan and beyond. Bernard Faure introduces readers to medieval Japanese religiosity and shows the centrality of the gods in religious discourse and ritual. Throughout he engages theoretical insights drawn from structuralism post structuralism and Actor Network Theory to retrieve the implicit pantheon as opposed to the explicit orthodox pantheon of esoteric Japanese Buddhism. Mikkyo His work is particularly significant given its focus on the deities multiple and shifting representations overlappings and modes of actions rather than on individual characters and functions. In *Protectors and Predators* Faure argues that the wild gods of Japan were at the center of the medieval religious landscape and came together in complex webs of association not divisible into the categories of Buddhist indigenous or Shinto. Furthermore among the most important medieval gods certain ones had roots in Hinduism others in Daoism and Yin Yang thought. He displays vast knowledge of his subject and presents his research much of it in largely unstudied material with theoretical sophistication. His arguments and analyses assume the centrality of the iconographic record as a complement to the textual record and so he has brought together a rich and rare collection of more than 170 color and black and white images. This emphasis on iconography and the ways in which it complements supplements or deconstructs textual orthodoxy is critical to a fuller comprehension of a set of medieval Japanese beliefs and practices and offers a corrective to the traditional division of the field into religious studies which typically ignores the images and art history which oftentimes overlooks their ritual and religious meaning. *Protectors and Predators* and its companion volumes should persuade readers that the gods constituted a

central part of medieval Japanese religion and that the latter cannot be reduced to a simplistic confrontation parallelism or complementarity between some monolithic teachings known as Buddhism and Shinto Once these reductionist labels and categories are discarded a new and fascinating religious landscape begins to unfold

*Esoteric Buddhism in Mediaeval Maritime Asia* Andrea Acri, 2016-09-05 This volume advocates a trans regional and maritime focused approach to studying the genesis development and circulation of Esoteric or Tantric Buddhism across Maritime Asia from the seventh to the thirteenth centuries ce The book lays emphasis on the mobile networks of human agents Masters textual sources Texts and images Icons through which Esoteric Buddhist traditions spread Capitalising on recent research and making use of both disciplinary and area focused perspectives this book highlights the role played by Esoteric Buddhist maritime networks in shaping intra Asian connectivity In doing so it reveals the limits of a historiography that is premised on land based transmission of Buddhism from a South Asian homeland and advances an alternative historical narrative that overturns the popular perception regarding Southeast Asia as a periphery that passively received overseas influences Thus a strong point is made for the appreciation of the region as both a crossroads and rightful terminus of Buddhist cults and for the re evaluation of the creative and transformative force of Southeast Asian agents in the transmission of Esoteric Buddhism across mediaeval Asia

The Cambridge World History: Volume 5, Expanding Webs of Exchange and Conflict, 500CE-1500CE Benjamin Z. Kedar, Merry E. Wiesner-Hanks, 2015-04-09 Volume 5 of the Cambridge World History series uncovers the cross cultural exchange and conquest and the accompanying growth of regional and trans regional states religions and economic systems during the period 500 to 1500 CE The volume begins by outlining a series of core issues and processes across the world including human relations with nature gender and family social hierarchies education and warfare Further essays examine maritime and land based networks of long distance trade and migration in agricultural and nomadic societies and the transmission and exchange of cultural forms scientific knowledge technologies and text based religious systems that accompanied these The final section surveys the development of centralized regional states and empires in both the eastern and western hemispheres Together these essays by an international team of leading authors show how processes furthering cultural commercial and political integration within and between various regions of the world made this millennium a proto global era

Esoteric Buddhism and the Tantras in East Asia Charles Orzech, Henrik Sørensen, Richard Payne, 2011 This volume the result of an international collaboration of forty scholars provides a comprehensive resource on Esoteric Buddhism and the Tantras in their Chinese Korean and Japanese contexts from the first few centuries of the common era to the present

Rage and Ravage Bernard Faure, 2021-12-31 Written by one of the leading scholars of Japanese religion *Rage and Ravage* is the third installment of a milestone project in our understanding of the mythico ritual system of esoteric Buddhism specifically the nature and roles of deities in the religious world of medieval Japan and beyond Bernard Faure introduces readers to medieval Japanese religiosity and shows the centrality of the gods in religious discourse and ritual in doing so he

moves away from the usual textual historical and sociological approaches that constitute the method of current religious studies Throughout he engages theoretical insights drawn from structuralism post structuralism and Actor Network Theory to retrieve the implicit pantheon as opposed to the explicit orthodox pantheon of esoteric Japanese Buddhism Mikkyō In volumes one and two *The Fluid Pantheon* and *Protectors and Predators* Faure argued against a polarity or dichotomy between buddhas and kami by emphasizing the existence of deities that did not belong to either category and he rejected the retrospective notion of hybridity The present work makes a similar case about the reified distinction between gods and demons to show that due to the fluid nature of the Japanese pantheon these terms do not represent stable identities Gods can become demons and demons are sometimes deified Divine protectors were often former predators and in some instances they retained their predatory features even after being converted After emphasizing the demonic aspects of devas as gods or spirits of obstacles in the earlier volumes Faure now focuses on the deva like or divine aspects of deities that have been described as demonic *Rage and Ravage* and its companion volumes persuade readers that the gods constituted a central part of medieval Japanese religion and that the latter cannot be reduced to a simplistic confrontation parallelism or complementarity between some monolithic teachings known as Buddhism and Shinto Once these reductionist labels and categories are discarded a new and fascinating religious landscape begins to unfold

**Buddhist Symbolism in Tibetan Thangkas** Ben Meulenbeld, 2001 The *thangka* is a way for Tibetan Buddhist monks to bring the life and teachings of the Buddha to the people through the visual medium of paint These paintings were rolled up and taken on journeys used as traveling altars or hung when certain deities were honored Meulenbeld takes us through 37 *thangkas* that present a pictorial journey of the life of Buddha Siddhartha Guatama and the evolution of Tibetan Buddhism 37 color plates Glossary Bibliography Index

*Maṇḍalas in the Making* Michelle C. Wang, 2017-12-18 The first scholarly monograph on Buddhist *maṇḍalas* in China this book examines the *Maṇḍala* of Eight Great Bodhisattvas This iconographic template in which a central Buddha is flanked by eight attendants flourished during the Tibetan 786-848 and post Tibetan Guiyijun 848-1036 periods at Dunhuang A rare motif that appears in only four cave shrines at the Mogao and Yulin sites the *maṇḍala* bore associations with political authority and received patronage from local rulers Attending to the historical and cultural contexts surrounding this iconography this book demonstrates that transcultural communication over the Silk Routes during this period and the religious dialogue between the Chinese and Tibetan communities were defining characteristics of the visual language of Buddhist *maṇḍalas* at Dunhuang

**Tantric Buddhist Practice in India** Anthony Tribe, 2016-06-03 Using a commentary on the influential text the *Maṇḍala-nama-saṃgīti* The Chanting of the Names of Maṇḍala this book deals with Buddhist tantric meditation practice and its doctrinal context in early medieval India The commentary was written by the 8th-9th century Indian tantric scholar Vilasvajra and the book contains a translation of the first five chapters The translation is extensively annotated and accompanied by introductions as well as a critical edition of the Sanskrit text based on eight Sanskrit

manuscripts and two blockprint editions of the commentary's Tibetan translation. The commentary interprets its root text within an elaborate framework of tantric visualisation and meditation that is based on an expanded form of the Buddhist Yoga Tantra mandala, the Vajradhātumālā. At its heart is the figure of Mañjuśrī, no longer the familiar bodhisattva of wisdom but now the embodiment of the awakened non-dual gnosis that underlies all Buddhas as well as their activity in the cosmos. The book contributes to our understanding of the history of Indian tantric Buddhism in a period of significant change and innovation. With its extensively annotated translation and lengthy introductions, the book is designed to appeal not only to professional scholars and research students but also to contemporary Buddhists. **Visible Mantra: Visualising & Writing Buddhist Mantras**

Jayarava, 2011-01-21. The long-awaited print version of the popular Buddhist mantra website [visiblemantra.org](http://visiblemantra.org). This is a celebration of the visual forms of mantra and other varieties of sacred speech, drawing on Buddhist traditions from India, China, Japan, and Tibet. The book includes all the mantras from the website plus a few more. Each is presented in four scripts: Siddha, Bonji, Lantsa (aka Ra-jana Devanagari) and Tibetan dbu-can. Plus seed syllables, dhāra and Pāli chants. All accompanied by Jayarava's meticulously researched notes and comments and background reading drawn from Jayarava's blog. An invaluable resource for Buddhist artists, calligraphers, and practitioners. [Buddhism and Its Religious Others](#)

C.V. Jones, 2022-02-03. [Buddhism and Its Religious Others](#) examines how Buddhist literature and art from pre-modern Asia understand and represent the character and value of other religions. It looks at the strategies employed by Indian, Chinese, Japanese, and Southeast Asian Buddhists to challenge and claim authority over traditions that opposed Buddhism and its influence. **The Oxford Handbook of Tantric Studies** Payne, 2023-11-15. Since the earliest encounters between tantric traditions and Western scholars, tantra has posed a challenge. Representation of tantra has tended to emphasize the antinomian, decadent aspects which, as attention-grabbing as they were for Western audiences, hampered the study of the field. The Oxford Handbook of Tantric Studies is intended to overcome these obstacles, facilitating collaboration between scholars working on different forms of tantra and in different disciplines. With more than forty chapters and a global pool of contributors, the Handbook aims to be the definitive reference work in the field, exploring core topics such as action, transformation, embodiment, art, language, and social movements. The first chapter provides an overview of major issues confronting the field today, including debates regarding the definition and category of tantra, historical origins and dating, and recent developments in gender studies and tantra, ethnography, and lived tantra, and cognitive approaches to the study of tantra. Using a topical framework, the opening section explores the concept of action, one of the most prominent features of tantra, which includes performing rituals, practicing meditation, chanting, embarking on a pilgrimage, or reenacting moments from a sacred text. From there, the sections cover broad topics such as transformation (e.g., soteriology and healing), gender and embodiment, extraordinary beings such as deities and saints, art and visual expressions, language and literature, social organizations, and the history and historiography of tantra. Keywords: tantric studies, tantra, Buddhism, Hinduism, Jainism, ritual.

soteriology meditation embodiment yoga

**The Blackwell Companion to Religion and Violence** Andrew R.

Murphy, 2011-04-20 The timely Blackwell Companion to Religion and Violence brings together an international interdisciplinary group of scholars who provide a coherent state of the art overview of the complex relationships between religion and violence This companion tackles one of the most important topics in the field of Religion in the twenty first century pulling together a unique collection of cutting edge work A focused collection of high quality scholarship provides readers with a state of the art account of the latest work in this field The contributors are broad ranging international and interdisciplinary and include historians political scientists religious studies scholars sociologists anthropologists theologians scholars of women s and gender studies and communication

**Buddhist Thought** Paul Williams, Anthony Tribe, Alexander Wynne, 2012-03-12 This book serves as an accessible and reliable survey for students wishing to gain familiarity with the basic ideas of Buddhist philosophical and religious thought and with some of the recent research in the field It guides readers towards a richer understanding of the central concepts of classical Indian Buddhist thought from the time of Buddha to the latest scholarly perspectives and controversies Abstract and complex ideas are made understandable by the authors clear and engaging style The second edition has been fully revised in light of new scholarship in particular on Mah y na Buddhism and Tantric Buddhism an often neglected and inadequately understood topic As well as a detailed bibliography this authoritative resource now includes recommended further reading study questions a pronunciation guide and extensive glossary of terms all aimed at helping students to develop their knowledge and appreciation of Buddhist thought



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