

Item	Class 1	Class 2	Class 3	Class 4	Max. interclass difference
PAN					
- no	0.0909	0.0556	0.0754	0.0986	0.043
- yes	0.9091	0.9444	0.9246	0.9014	
SCREENING					
- no	0.2478	0.5989	1.0000	0.4227	0.7522
- yes	0.7522	0.4011	0.0000	0.5773	
CONSULT					
- no	0.8992	0.6648	0.9134	0.2712	0.6422
- yes	0.1008	0.3352	0.0866	0.7288	
FOLLOW-UP CONSULT					
- no	0.7261	1.0000	1.0000	0.0000	1.0000
- yes	0.2739	0.0000	0.0000	0.1000	
PSYCHOTROPIC MEDICATION					
- no	0.5702	0.2094	0.6438	0.1301	0.5137
- yes	0.4298	0.7906	0.3562	0.8699	
GUARD					
- no	0.9962	0.8029	0.9869	0.8320	0.1933
- yes	0.0038	0.1971	0.0131	0.1680	
HOSPITALIZATION					
- no	0.9732	0.6121	0.9904	0.4088	0.5644
- yes	0.0268	0.3879	0.0096	0.5912	
STAGE					
- no	0.6975	0.4146	0.6526	0.4259	0.2829
- yes	0.3025	0.5854	0.3474	0.5741	
Estimated class size	0.3087 (30%)	0.1763 (17%)	0.3829 (38%)	0.1321 (13%)	

# Particular Class Of Women

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Committee on Education and Labor**

## Particular Class Of Women:

*A Particular Class of Women* Toronto Workshop Productions Archives, Janet Feindel, 1985      Gender and Class in the Egyptian Women's Movement, 1925-1939 Cathlyn Mariscotti, 2008-10-31 The women's movement in Egypt has been heralded as improving the lives of women in Egypt and paving the way for women throughout the Arab world. As seen through the eyes of the university educated elite and middle class this is no doubt true yet such a narrow view fails to account for the diversity of women's experience. In *Changing Perspectives* Cathlyn Mariscotti provides a critical re-examination of the women's movement framing it within the broader economic and political movements occurring in Egypt and abroad. Her nuanced account unveils a rich differentiated and complex history of Egyptian women. Drawing upon published journal reports and newspaper articles Mariscotti explores the tensions between upper class harem women and lower class women. Rather than a unified movement the author describes the way in which elite feminism created a concept of womanhood that fed into the nationalist cultural ideal one that was not necessarily progressive for all Egyptian women. Demonstrating active resistance the non-elite women constructed a model of feminism in line with their own class position and political interests. Mariscotti reveals the tension in the movement through the profiles of From this class struggle a unique synthesized form of feminism emerged infused with the politics and culture of Egypt at that time. Humanizing her analysis the author profiles two outspoken and prominent women who symbolize the conflict the university educated and wealthy Huda Sha'rawi and Munira Thabit who represented the working class women. The first book to emphasize the class conflict among women this book makes an invaluable contribution to the fields of women's studies and Middle East studies      *Women of the Upper Class* Susan Ostrander, 2010-06-18 Although these women are economically and socially powerful they are for the most part unliberated      **A Victorian Woman's Place** Simon Morgan, 2007-01-26 While the image of bourgeois Victorian women as angels in the house isolated from the world in private domesticity has long been dismissed as an unrealistic ideal women have remained marginalised in many recent accounts of the public culture of the middle class. Simon Morgan aims to redress the balance. By drawing on a variety of sources including private documents he argues that women actually played an important role in the formation of the public identity of the Victorian middle class. Through their support for cultural and philanthropic associations and their engagement in political campaigns women developed a nascent civic identity which for some informed their later demands for political rights. *Middle Class Women and Victorian Public Culture* offers numerous insights for the reader into the public lives of women in this fascinating period      *Mothers and the Mexican Antinuclear Power Movement* Velma Garc'a-Gorena, 1999-01-01 In the early 1970s construction began on a nuclear power plant at Laguna Verde in the Mexican state of Veracruz. Initially most local citizens were largely unconcerned with the prospect of having the nuclear plant in their community. With the accidents at Three Mile Island and Chernobyl however residents' complacency toward the power plant soon turned to opposition. Protest groups such as the Madres Veracruzanas emerged to

join existing environmental groups in a fight to close down the facility In *Mothers and the Mexican Antinuclear Power Movement* Velma Garc a Gorena traces the protest movement against the Mexican government s Laguna Verde nuclear plant outlining the movement s formation development and decline Documenting the movement s key players and turning points in superb detail she interweaves important historical narrative with a deft examination of the events framing her analysis in terms of social movement literature In a departure from the more conventional New Social Movements approach to analyzing antinuclear movements Garc a Gorena demonstrates how in many ways movements of this kind are not so new and how a modified political process approach fits much better With a sophisticated application of various social movements paradigms Garc a Gorena incorporates perspectives such as resource mobilization political process paradigms and feminist theory Timely well written and thoroughly researched *Mothers and the Mexican Antinuclear Power Movement* fills a major gap in the literature on grassroots environmental movements in Latin America Both rich in empirical detail and convincing in its conclusions this study provides a broader understanding of Mexican social movements and the quest for democracy in developing countries

*Young People, Crime and Justice* Roger Hopkins Burke, 2016-03-24 In the minds of the general public young people and crime are intrinsically linked wide spread belief persists that such activities are a result of the permissive 1960s and the changing face of the traditional nuclear family Roger Hopkins Burke challenges these preconceptions and offers a detailed and comprehensive introduction to youth crime and the subsequent response from the criminal justice system This extended and fully updated new edition explores The development of young people and attempts to educate discipline control and construct them Criminological explanations and empirical evidence of why young people become involved in criminality The system established by the Youth Justice Board its theoretical foundations and the extent of its success Alternative approaches to youth justice around the globe and the apparent homogenisation throughout the neoliberal world The second edition also includes new chapters looking at youth justice in the wider context of social policy and comparative youth justice *Young People Crime and Justice* is the perfect undergraduate critical introduction to the youth justice system following a unique left realist perspective while providing a balanced account of the critical criminology agenda locating the practical working of the system in the critical socio economic context It is essential reading for students taking modules on youth crime youth justice and contemporary social and criminal justice policy Text features include key points chapter summaries and review questions

*Women Writing Home, 1700-1920* Susan Clair Imbarrato, 2024-07-31 Assembles a range of women s letters from the former British Empire These letters written home are not only historical sources they are also representations of the state of the Empire in far off lands sent home to Britain and occasionally other centres established as home

*Gendering the City* Kristine B. Miranne, Alma H. Young, 2000 Extrait de la couverture *Gendering the city* provides a significant contribution to urban studies balancing critiques of domination with analyses of how groups and individuals have actively carved out spaces that resist and reconfigure dominant gender regimes The collection

draws on a wide range of empirical work conducted in both Canada and the United States to explore the diversity of women's experiences. It is both grounded and provocative. Ann Forsyth, Harvard University Graduate School of Design. *The New Woman* Sally Ledger, 1997. By comparing fictional representations with real New Women in late Victorian Britain, Sally Ledger makes a major contribution to an understanding of the Woman Question at the end of the century. Chapters on imperialism, socialism, sexual decadence, and metropolitan life situate the revolting daughters of the Victorian age in a broader cultural context than previous studies. *Uneven Odds* Divya Vaid, 2018-04-17. Focussing on patterns of intergenerational stability, this book traces the unequal structures of opportunity in India. The author addresses questions and approaches towards social mobility or the lack thereof through interactions between social class, caste, and gender, while adopting a rural-urban perspective, capturing changes over time and the implications of social mobility on a national scale. This book plugs in crucial gaps in the research on social mobility, which has been marked by the lack of precision regarding the extent of mobility in contemporary India. Using a broad lens of both caste and class, this up-to-date statistical analysis, which uses national-level datasets and advanced quantitative methods, enriches the sociological as well as the anthropological literature while also locating India within the larger context of social mobility research in the industrialized and industrializing world. **Parenting for the State** Teresa Toguchi Swartz, 2020-11-25. Through careful ethnography and rich in-depth interviews at a non-profit foster family agency, this book takes a look behind the scenes of our troubled foster care system. **The Oxford Handbook of American Women's and Gender History** Ellen Hartigan-O'Connor, Lisa G. Materson, 2018-09-04. From the first European encounters with Native American women to today's crisis of sexual assault, *The Oxford Handbook of American Women's and Gender History* boldly interprets the diverse history of women and how ideas about gender shaped their access to political and cultural power in North America. Over twenty-nine chapters, this handbook illustrates how women's and gender history can shape how we view the past, looking at how gender influenced people's lives as they participated in migration, colonialism, trade, warfare, artistic production, and community building. Theoretically cutting edge, each chapter is alive with colorful historical characters: from young Chicanas transforming urban culture to free women of color forging abolitionist doctrines, Asian migrant women defending the legitimacy of their marriages, and transwomen fleeing incarceration. Together, their lives constitute the history of a continent. Leading scholars across multiple generations demonstrate the power of innovative research to excavate a history hidden in plain sight. Scrutinizing silences in the historical record, from the inattention to enslaved women's opinions to the suppression of Indian women's involvement in border diplomacy, the authors challenge the nature of historical evidence and remap what counts in our interpretation of the past. Together and separately, these essays offer readers a deep understanding of the variety and centrality of women's lives to all dimensions of the American past, even as they show that the boundaries of women, American, and history have shifted across the centuries. **Racial Castration** David L. Eng, 2001-03-20. A psychoanalytic study that argues for the centrality of

sexuality in the construction of Asian American identity and of racial identity in general      **A Woman's Recovery from the Trauma of War** Esther D. Rothblum, Ellen Cole, 1986 Now available in for textbook adoption consideration Invaluable as a supplementary text in courses on counseling psychopathology and psychology of women The saga of one woman's heroic recovery from the trauma of Vietnam In this book winner of the Distinguished Publication Award from the Association for Women in Psychology twelve feminist therapists and activists respond compassionately to the experience of one woman and her recovery from her years as a Navy nurse in Vietnam In fascinating detail this remarkable book explores diverse theoretical perspectives on a single case study providing views from a Jungian therapist a family therapist a behavioral therapist a pastoral counselor a psychodynamically oriented therapist and an expert on DSM III among others The contributors all share a commitment to feminism and societal change and their expert responses to the case of Ruth a recovering alcoholic and Vietnam veteran make for stimulating reading      *Women, Identity and India's Call Centre Industry* J.K. Tina Basi, 2009-06-02 Introduction a myriad of well wishing little sisters Globalizing India the rise of the call centre and BPO industries Pinking and rethinking professional identities the construction of women's work identities BTMs in BPOs using sartorial strategies to establish patterns of identification and recognition Techs and the city challenging patriarchal norms through spatial practice Conclusion agency and identity      **Journal of Cutaneous and Venereal Diseases**, 1883

**The Women's Educational Equity Act** United States. Congress. House. Committee on Education and Labor. Subcommittee on Equal Opportunities, 1973      **Hearings, Reports and Prints of the House Committee on Education and Labor** United States. Congress. House. Committee on Education and Labor, 1975      **The Women's Educational Equity Act, Hearings Before the Subcommittee on Equal Opportunities of the ...** United States. Congress. House. Committee on Education and Labor, 1973      *Women's Lives in Colonial Quito* Kimberly Gauderman, 2003-12-01 Undermines the long accepted patriarchal model of colonial society by uncovering the active participation of indigenous mestiza and Spanish women of all social classes in many aspects of civil life in seventeenth century Quito

## Embracing the Song of Phrase: An Psychological Symphony within **Particular Class Of Women**

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