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Department of Bibliography,1978 *Paperbound Books in Print* ,1991 **Month Ahead/Paperbound Books in Print** ,1957 *Contemporary Authors* ,1969 **Subject Guide to Books in Print** ,1996 Quarterly Bulletin of Recent Accessions Kern County Free Library, Bakersfield, Calif,1956 Vols 1 7 11 15 include the library's Annual report for 1919 20 1924 25 1926 27 1930 31 1934 35 1936 37 *Sixgun Law* Jake Logan,Tom Colgan,1988 *Publishers' Circular and Booksellers' Record of British and Foreign Literature* ,1955-07 **Writer's Directory** Saint Martins Press Inc,1994

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