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SECTION «TEXTES»

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# LA PARAPHRASE DE SEM

(NH VII, 1)

TEXTE ÉTABLI ET PRÉSENTÉ

PAR

MICHEL ROBERGE



LES PRESSES  
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# Paraphrase De Sem Nh Vii 1

**Turner,McGuire**



## Paraphrase De Sem Nh Vii 1:

**The Paraphrase of Shem (NH VII,1)** Michel Roberge, 2010-06-14 This book presents the first comprehensive interpretation of the Paraphrase of Shem Codex VII 1 in the Coptic Nag Hammadi Library The lengthy introduction discusses the literary genre of the treatise its plan and system its situation among the Gnostic systems its provenance and date The translation sets out the text in paragraphs with headings and subheadings A short commentary follows the translation The analysis of the system shows that the author is working from a model of the universe whose principles have been drawn from Stoicism and Middle Platonism While dipping into the springs of the major Sethian and Valentinian systems the author follows his own way and offers an original system anticipating in many respects Manichaeism *Nag Hammadi Codex VII* Birger Pearson, 2020-10-26 This volume contains the critical edition of the five tractates in Nag Hammadi Codex VII with codex introduction by Frederik Wisse introductions Coptic text and English translations and notes of The Paraphrase of Shem Wisse Second Treatise of the Great Seth Gregory Riley Apocalypse of Peter M Desjardins and James Brashler The Teachings of Silvanus Malcolm Peel and Jan Sandee and The Three Steles of Seth James Goehring and James M Robinson Nag Hammadi Bibliography 1995-2006 David Scholer, Susan Wood, 2009-01-31 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948 1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970 1994 This third volume provides a complete integration of Supplements II 1 II 8 to the Bibliography as published in Novum Testamentum 1998 2008 with additions and corrections This latest update contains 3 063 entries with the set of three volumes containing 11 580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields Nag Hammadi Bibliography David M. Scholer, 2009 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948a 1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970a 1994 This third volume provides a complete integration of Supplements II 1a II 8 to the Bibliography as published in Novum Testamentum 1998a 2008 with additions and corrections This latest update contains 3 063 entries with the set of three volumes containing 11 580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields **Sethian Gnosticism and the Platonic Tradition** John Douglas Turner, 2001 *Nag Hammadi Bibliography 1970-1994* David Scholer, 2020-10-26 This is a sequel to the immensely useful Nag Hammadi Bibliography 1948 1969 which was the first volume to appear in the Nag Hammadi Studies series The volume provides a complete integration of Supplements I XXIV to the Bibliography as published in Novum Testamentum 1971 1997 with additions and corrections In total the update contains over 6092 entries Nag

Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields

**Nag Hammadi Texts and the Bible** C.A. Evans, Webb, R.A. Wiebe, 2019-07-01 This volume places in synoptic form parallel texts from Nag Hammadi and from the Bible This will enable scholars of Coptic Gnosticism as well as scholars concerned with early Christian biblical interpretation to make the comparisons necessary to determine relationships and what dependence if any there may be between these two bodies of material This volume should facilitate the discussion concerning the origin antiquity and relationship of Gnosticism to Christianity The volume also contains an extensive bibliography of materials relevant to this topic Finally a Scripture index will make it possible for the reader to find quickly any desired passage

**Der Same Seths** Gesine Schenke Robinson, Gesa Schenke, Uwe-Karsten Plisch, 2012-06-08 During a lifetime of scholarship and teaching Hans Martin Schenke produced a large number of publications in the fields of New Testament Gnosticism and Coptology This collection of his essays and book reviews bears witness to his love for the linguistic aspects of Coptology and illustrates his wide ranging interest in the development of early Christianity His insights and deep understanding of Gnostic beliefs and systems as a background for interpreting the New Testament make his contributions to this discipline very rewarding and indispensable reading Im Laufe seines langen wissenschaftlichen Lebens hat Hans Martin Schenke eine Fülle von Veröffentlichungen in den Bereichen Neues Testament Gnosisforschung und Koptologie hervorgebracht Die hier vorliegende Sammlung seiner Aufsätze und Rezensionen bekundet den Reichtum seines Schaffens Sie zeugt von seiner Liebe zur koptischen Linguistik und veranschaulicht die Spannweite seines Interesses an der Entwicklung des frühen Christentums Seine tiefe Kenntnis gnostischer Vorstellungen und Systeme als Hintergrund für das Verständnis des Neuen Testaments lässt seine Beiträge zu einer unentbehrlichen Fundgrube und seine Einsichten zu einem lohnenden Lesevergnügen werden

**A Guide to Early Jewish Texts and Traditions in Christian Transmission** Gabriele Boccaccini, Lorenzo DiTommaso, David Hamidovic, Michael E. Stone, 2019-10-14 The Jewish culture of the Hellenistic and early Roman periods established a basis for all monotheistic religions but its main sources have been preserved to a great degree through Christian transmission This Guide is devoted to problems of preservation reception and transformation of Jewish texts and traditions of the Second Temple period in the many Christian milieus from the ancient world to the late medieval era It approaches this corpus not as an artificial collection of reconstructed texts a body of hypothetical originals but rather from the perspective of the preserved materials examined in their religious social and political contexts It also considers the other non Christian channels of the survival of early Jewish materials including Rabbinic Gnostic Manichaean and Islamic This unique project brings together scholars from many different fields in order to map the trajectories of early Jewish texts and traditions among diverse later cultures It also provides a comprehensive and comparative introduction to this new field of study while bridging the gap between scholars of early Judaism and of medieval Christianity

**The Coptic gnostic**

**library** James M. Robinson, Institute for antiquity and christianity (Claremont, Calif.), 2000 *NHC V, 2-XIII, 1, BG 1 und 4*

Hans-Martin Schenke, Hans-Gebhard Bethge, Ursula Ulrike Kaiser, 2011-03-01 Mit diesem zweiten Band wird die erste wissenschaftliche deutsche Gesamtübersetzung der ca 50 Schriften des Handschriftenfundes von Nag Hammadi sowie der Texte des Codex Bezae Cantabrigiae 8502 samt Einleitungen durch ausgewiesene Spezialistinnen und Spezialisten mit koptologischer Kompetenz abgeschlossen vgl Nag Hammadi Deutsch I 2001 Die mehrheitlich im 2 und 3 Jahrhundert entstandenen Texte unter denen z B apokryphe Evangelien etwa das Thomasevangelium und bedeutsame Originalzeugnisse der Gnosis zu finden sind gehören zu den wichtigsten handschriftlichen Neuentdeckungen des 20 Jahrhunderts Sie sind insbesondere für die Bibelwissenschaften und die Kirchengeschichte von kaum zu überschätzender Bedeutung Der Berliner Arbeitskreis für Koptisch Gnostische Schriften wurde vor mehr als 30 Jahren durch Hans Martin Schenke begründet Mit zahlreichen deutschen Erstübersetzungen und Textausgaben samt Kommentierungen sowie sehr vielen anderen Publikationen hat sich dieses wissenschaftliche Team als eines der weltweit führenden Forschungszentren für die Nag Hammadi Texte und andere koptische Texte etabliert *Catholic Social Thought: Twilight or Renaissance?* Michael Kaler, 2005 Dans sa deuxième lettre aux Corinthiens l'apôtre Paul mentionne qu'autrefois il a été ravi aux cieux sans donner de détails Cette brève allusion à une ascension céleste a suscité la curiosité de générations de lecteurs et quelques uns d'entre eux voulant combler les lacunes du texte paulinien ont inventé leurs propres récits de ce qui s'est passé pendant ce voyage céleste Un de ces récits la Visio sancti Pauli a connu une grande fortune dans l'antiquité tardive et au Moyen âge et a exercé une influence considérable sur la création de la Divine comédie de Dante Il existe d'autres récits analogues parmi lesquels se trouve l'Apocalypse de Paul conservée dans une version copte et d'origine gnostique récit beaucoup plus obscur que la Visio mais tout aussi fascinant Son auteur utilise de façon pleinement consciente la tradition judéo-chrétienne des apocalypses d'ascension une tradition constituée de textes qui racontent l'ascension aux cieux d'un visionnaire L'Apocalypse de Paul se sert des motifs de cette tradition pour construire son propre récit La seule copie de cette Apocalypse de Paul qui nous soit parvenue se trouve dans le cinquième codex de la bibliothèque de Nag Hammadi D'une importance considérable pour quiconque s'intéresse aux écrits pauliniens ou apocalyptiques ce texte possède en lui-même un charme certain Le présent volume contient une nouvelle édition du texte copte accompagnée d'une traduction française d'une ample introduction d'un commentaire exhaustif rédigé en anglais et d'un index copte et grec copte il offre l'analyse la plus complète de ce jour de cet écrit L'auteur de commentaire propose de voir dans l'Apocalypse de Paul un ouvrage de propagande valentinienne rédigé pour convaincre ses lecteurs de la domination du dieu créateur alors que l'auteur de l'introduction adopte un point de vue différent **Marsanès (NH X)**

Wolf-Peter Funk, Paul-Hubert Poirier, John Douglas Turner, 2000 Composé originellement en grec vers la fin du IIIe ou le début du IVe siècle probablement à Alexandrie ce traité reflète des traditions mythologiques qui sont exposées de façon plus ample et plus précise dans les textes appartenant au groupe des textes séthiens platonisants notamment Allogène et Zostrien La manière

dont Marsan s reprend ces traditions mythologiques permet de le situer au terme de l'volution litt'raire attest' e par ces textes Marsan s est l'un des plus mal pr'serv's des cinquante quatre trait's de la biblioth'que de Nag Hammadi L'intention du trait est d'tabli'r l'autorit' de Marsan s comme proph' te voyant et chef spirituel de sa communaut' et de pr'senter un enseignement d'taill' sur les principes premiers de la th'ologie s'thienne notamment sur la nature et la destin' e de l'me Ce qui est particulier Marsan s c'est son souci de r'v'l'er les appellations correctes des anges et des dieux ainsi que des puissances plan'taires et cosmiques qui contr'olent la destin' e de l'me d'o'un int'r't tr's grand pour les cat'gories grammaticales et astrologiques D'autre part le trait est parsem' d'exhortations qui montrent bien la relation tablie par l'auteur entre la connaissance qu'il communique ses auditeurs et leur acc's au salut Le trait Marsan s pr'sente une dette tr's grande envers la tradition grecque qu'il s'agisse des th'ories grammaticales des sp'culations astrologiques et arithmologiques ou de la philosophie Sur ce dernier plan Marsan s se r'v'le tonnament proche de philosophes n'oplatoniciens comme Jamblique et Th'odore d'Asin'e Le pr'sent volume offre une introduction d'velopp' e au trait Marsan s un texte copte nouvellement tabli'une traduction fran'aise le premier commentaire tre consacr' cet ouvrage ainsi qu'un index verborum complet

*Nag Hammadi Deutsch* Hans-Martin Schenke, Hans-Gebhard Bethge, Ursula Ulrike Kaiser, 2001 Die Reihe Die Griechischen Christlichen Schriftsteller der ersten Jahrhunderte GCS ver'ffentlicht seit 1897 zuerst in Leipzig dann in Berlin die Ergebnisse des Akademieprojektes Griechische Christliche Schriftsteller begonnen in der damaligen K'niglich Preu'ischen Akademie der Wissenschaften unter dem Titel Die alexandrinische und antiochenische Bibelexegese fortgef'hrt in der Berlin Brandenburgischen Akademie der Wissenschaften Sie bietet in gro'en kritischen Ausgaben mit historisch orientierenden Einleitungen und Registern diejenigen Werke die urspr'nglich im griechischsprachigen Teil des antiken kaiserzeitlichen Christentums entstanden sind und nicht von den anderen gro'en Editionsreihen herausgegeben werden F'r die ersten drei Jahrhunderte wird dabei Vollst'ndigkeit angestrebt

The Gnostic Bible Willis Barnstone, Marvin W. Meyer, 2006 The most comprehensive collection of gnostic literature ever published this volume is the result of a unique collaboration between a renowned poet translator and a leading scholar of early Christian texts

*Coptica, Gnostica, Manichaica* Wolf-Peter Funk, 2006 Le 5 d'cembre 2001 nous lancions le projet de la publication d'une Festschrift destin' e honorer notre coll'gue et ami Wolf Peter Funk La parution de ce volume tait alors annonc' e pour le 30 d'cembre 2003 date du 60e anniversaire du d'dicataire Mais diverses raisons au premier rang desquelles figure la g'n'rosit' avec laquelle on a r'pondu notre invitation ont fait que ces m'langes paraissent avec deux ann'es de retard Mais quelque chose malheur est bon les lecteurs appr'cieront la richesse la haute tenue scientifique et la diversit' de ces quarante sept contributions qui r'dig'es en fran'ais en anglais ou en allemand par cinquante auteurs provenant de treize pays t'moignent loquemment de l'estime et de l'amiti dont jouit Wolf Peter Funk Les d'iteurs de ce volume ont voulu l'ouvrir aux domaines auxquels s'est particuli'rement consacr' Wolf Peter Funk la philologie et la linguistique coptes les tudes gnostiques et manich'ennes Les contributions qui composent cet hommage

illustrent par ailleurs assez bien ce qu'a été l'activité scientifique et universitaire de Wolf Peter Funk depuis son arrivée à l'Université Laval en 1986. S'il y a poursuivi des travaux entrepris à Berlin, il s'est de plus en plus engagé, à partir de ce moment, dans l'édition et l'interprétation des textes de Nag Hammadi en même temps qu'il ouvrait un vaste chantier manichéen en devenant l'éditeur des manuscrits manichéens des Musées d'Art de Berlin et en s'associant l'équipe australienne chargée de la publication des fouilles de l'oasis de Dakhleh Kellis.

**The Gospel of Judas in Context** Madeleine Scopello, 2008-08-31 The papers gathered in this book were presented at the First International Conference held in Paris University of Sorbonne October 27th-28th 2006 devoted to the newly discovered Gospel of Judas preserved in the 4th century Coptic Codex Tchacos. These essays explore several crucial literary, historical and doctrinal issues related to this gospel composed in the second half of the 2nd century. This unexpected discovery sheds a new light on the role attributed to Judas by some Gnostic Christian movements. A hotly debated question is precisely the significance of Judas in this gospel: hero or villain? Special attention is given to the sources: Greek, Jewish, Christian and even Iranian, used by the unknown author. This book will be of special interest for historians of late Antiquity, religions and scholars in New Testament studies, Gnosticism and Coptic literature.

*The Nag Hammadi Library after Fifty Years* Turner, McGuire, 2020-10-26 This volume contains 22 papers originally delivered at the Society of Biblical Literature's 1995 commemoration of the 50th anniversary of the discovery of the Nag Hammadi Library. Of these papers, five focus on the theme Past, Present and Future Research on the Nag Hammadi Codices. J. M. Robinson, S. Emmel, B. A. Pearson, H. M. Schenke, E. M. Yamauchi, thirteen stem from three seminars respectively devoted to the Apocryphon of John, M. Waldstein, F. Wisse, K. L. King and S. LaPorta, the Gospel of Thomas and the Thomasine tradition, P. H. Poirier, P. H. Sellev, J. M. Sevrin, I. Dunderberg, S. R. Johnson, A. DeConinck and the Gospel of Philip, E. Pagels, E. Thomassen, M. Turner, and two deal with the Valentinian school, C. Marksches, L. Painchaud, T. Janz.

**Coptic Studies on the Threshold of a New Millennium** Mat Immerzeel, Jacques van der Vliet, 2004 The congresses organised every four years under the auspices of the International Association for Coptic Studies (IACS) are the main forum for scholars of Egyptian Christian life and culture through the ages. The proceedings of the seventh congress, which was held in Leiden in 2000, comprise ninety-nine papers reflecting the growth and diversification of Coptic studies worldwide. They include valuable and sometimes groundbreaking essays in topics of, for example, Coptic language, literature, monasticism and archaeology. A particularly noteworthy and important feature of the present proceedings are the state-of-the-art reviews of current trends and achievements in the main fields of the discipline, written by invited experts and accompanied by extensive bibliographies. These review articles cover aspects of Coptic studies as diverse as papyrology, gnosticism, liturgy, Coptic Arabic and art history. They turn these two volumes into real reference books indispensable for every scholar of early Church history, late antiquity and Near Eastern Christianity.

**The Nag Hammadi Story (2 vols.)** James M. Robinson, 2014-06-05 The Nag Hammadi Story is not a history of research in the usual sense of a Forschungsbericht which would report on the massive amount of scholarship that has been devoted to the content

of the Nag Hammadi Codices for more than a half century Rather it is a socio historical narration of just what went on during the thirty two years from their discovery late in 1945 via their initial trafficking and then the attempts to monopolize them until finally through the intervention of UNESCO the whole collection of thirteen Codices was published in facsimiles and in English translation both completed late in 1977



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