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PARANOIA WITHIN REASON

A CASEBOOK ON
CONSPIRACY AS EXPLANATION



CULTURAL STUDIES FOR THE END OF THE CENTURY

Paranoia Within Reason

James D. Faubion, George E. Marcus



Paranoia Within Reason:

Paranoia Within Reason George E. Marcus, 1999-02-15 This text examines conspiracy theories and tackles paranoia as a style of debate within science psychotherapy and popular entertainment A conspiracy theory emerges as a way to address the inadequacies of rational expertise and organization in the face of the changes that undermine them *Occult Features of Anarchism* Erica Lagalisse, 2019-02-01 In the nineteenth century anarchists were accused of conspiracy by governments afraid of revolution but in the current century various conspiracy theories suggest that anarchists are controlled by government itself The Illuminati were a network of intellectuals who argued for self government and against private property yet the public is now often told that they were and are the very group that controls governments and defends private property around the world Intervening in such misinformation Lagalisse works with primary and secondary sources in multiple languages to set straight the history of the Left and illustrate the actual relationship between revolutionism pantheistic occult philosophy and the clandestine fraternity Exploring hidden correspondences between anarchism Renaissance magic and New Age movements Lagalisse also advances critical scholarship regarding leftist attachments to secular politics Inspired by anthropological fieldwork within today's anarchist movements her essay challenges anarchist atheism insofar as it poses practical challenges for coalition politics in today's world Studying anarchism as a historical object *Occult Features of Anarchism* also shows how the development of leftist theory and practice within clandestine masculine public spheres continues to inform contemporary anarchist understandings of the political in which men's oppression by the state becomes the prototype for power in general Readers behold how gender and religion become privatized in radical counterculture a historical process intimately linked to the privatization of gender and religion by the modern nation state *The Time of the Cannibals* Elizabeth Anne Davis, 2024-11-05 In 2009 the body of a former president of the Republic of Cyprus Tassos Papadopoulos was stolen from his grave *The Time of the Cannibals* reconsiders this history and the public discourse on it to reconsider how we think about conspiracy theory and specifically what it means to understand conspiracy theories in context The months after Papadopoulos's body was stolen saw intense public speculation in Cyprus including widespread expressions of sacrilege along with many false accusations against Cypriots and foreigners positioned as his political antagonists Davis delves into the public discourse on conspiracy theory in Cyprus that flourished in the aftermath tracing theories about the grave robbery to theories about the division of Cyprus some thirty five years earlier and both to longer histories of imperial and colonial violence Along the way Davis explores cross contextual connections among Cyprus and other locales in the form of conspiracy theories as well as political theologies regarding the dead bodies of political leaders Through critical close readings of academic and journalistic approaches to conspiracy theory Davis shows that conspiracy theory as an analytic object fails to sustain comparative analysis and defies any general theory of conspiracy theory What these approaches accomplish instead she argues is the perpetuation of ethnocentrism in the guise of

contextualization The Time of the Cannibals asks what better kind of contextualization this and any case call for and proposes the concept of conspiracy attunement a means of grasping the dialogic contexts in which conspiracy theories work recursively as matters of political and cultural significance in the long dur e **Social Thought From the Ruins** David A. Westbrook, 2025-08-18 Through stories conversations and essays this book pursues interwoven critical and philosophical inquiries into the nature of the contemporary in the North Atlantic asking how are we to live as intellectuals individually and in community Social Thought From the Ruins Quixote s Dinner Party is the product of informal discussion and academic work done over the last two decades among an international group of social scientists An extended critique of academic life today and the context of our own thinking this book interrogates aspects of our modernity with its pervasive sense of crisis and uncertainty and the difficulty of thinking clearly about things like the state and power data and violence Reflecting that the United States indeed the North Atlantic countries seem to have entered autumn David A Westbrook asks what spring might be Will the critical social sciences have anything to offer the exercise of power or are we doomed to incessant and ineffectual critique Can bureaucracy be made at least more accountable if not democratic Conversely can we feel less alienated from the structures of power that rule us or that fail to govern at all Can we feel at home The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution CC BY 4.0 license

The Paranoid Apocalypse Richard Landes, Steven T. Katz, 2012 This text re examines The Protocols of the Elders of Zion s popularity investigating why it has persisted as well as larger questions about the success of conspiracy theories even in the face of claims that they are blatantly counterfactual and irrational **Getting Through Security** Mark Maguire, David A. Westbrook, 2020-11-29 Getting Through Security offers an unprecedented look behind the scenes of global security structures The authors unveil the secret colleges of counterterrorism a world haunted by the knowledge that intelligence will fail and Leviathan will not arrive quickly enough to save everyone Based on extensive interviews with both special forces and other security operators who seek to protect the public and survivors of terrorist attacks Getting Through Security ranges from targeted European airports to African malls and hotels to explore counterterrorism today Maguire and Westbrook reflect on what these practices mean for the bureaucratic state and its violence and offer suggestions for the perennial challenge to secure not just modern life but humane politics Mark Maguire has long had extraordinary access to a series of counterterrorism programs He trained with covert behavior detection units and attended secret meetings of international special forces He found that security professionals for all the force at their command are haunted by ultimately intractable problems Intelligence is inadequate killers unexpectedly announce themselves combat teams don t arrive quickly enough and for a time an amorphous public is on its own Such problems both challenge and occasion the institutions of contemporary order David Westbrook accompanied Maguire pushing for reflection on what the dangerous enterprise of securing modern life means for key concepts such as bureaucracy violence and the state Introducing us to the secret colleges of soldiers and

police where security is produced as an infinite horizon of possibility and where tactics shape politics covertly the authors relate moments of experimentation by police trying to secure critical infrastructure and conversations with special forces operators in Nairobi bars a world of shifting architecture technical responses and the ever present threat of violence Secrecy is poison Government agencies compete in the dark The uninformed public is infantilized Getting Through Security exposes deep flaws in the foundations of bureaucratic modernity and suggests possibilities that may yet ameliorate our situation

Fieldwork Is Not What It Used to Be James D. Faubion, George E. Marcus, 2011-10-15 Over the past two decades anthropologists have been challenged to rethink the nature of ethnographic research the meaning of fieldwork and the role of ethnographers Ethnographic fieldwork has cultural social and political ramifications that have been much discussed and acted upon but the training of ethnographers still follows a very traditional pattern this volume engages and takes its point of departure in the experiences of ethnographers in the making that encourage alternative models for professional training in fieldwork and its intellectual contexts The work done by contributors to Fieldwork Is Not What It Used to Be articulates at the strategic point of career making research features of this transformation in progress Setting aside traditional anxieties about ethnographic authority the authors revisit fieldwork with fresh initiative In search of better understandings of the contemporary research process itself they assess the current terms of the engagement of fieldworkers with their subjects address the constructive open ended forms by which the conclusions of fieldwork might take shape and offer an accurate and useful description of what it means to become and to be an anthropologist today **Real Black** John L. Jackson

Jr., 2005-11-15 New York's urban neighborhoods are full of young would be emcees who aspire to keep it real and restaurants like Sylvia's famous soul food eatery that offer a taste of authentic black culture In these and other venues authenticity is considered the best way to distinguish the real from the phony the genuine from the fake But in Real Black John L. Jackson Jr proposes a new model for thinking about these issues racial sincerity Jackson argues that authenticity caricatures identity as something imposed on people imprisoning them within stereotypes turning them into racial objects and inanimate things instead of living breathing human beings Contending that such assumptions deny people agency not to mention humanity in their search for identity Jackson counterposes sincerity an internal and more productive analytical model for thinking about race Moving in and around Harlem and Brooklyn Jackson offers a kaleidoscope of subjects and stories that directly and indirectly address how race is negotiated in today's world including tales of name changing hip hop emcees book vending numerologists urban conspiracy theorists corrupt police officers mixed race neo Nazis and high school gospel choirs forbidden to catch the Holy Ghost Enlisting Anthroman his cape crusading critical alter ego Jackson records and retells these interconnected sagas in virtuosic detail and in the process shows us how race is defined and debated imposed and confounded every single day **Irony in Action** James Fernandez, Mary Taylor Huber, 2001-06-20 Irony today extends

beyond its classification as a figure of speech and is increasingly recognized as one of the major modes of human experience

This idea of irony as an integral force in social life is at the center of this provocative book. The result of a meeting where anthropologists were invited to explore the politics of irony and the moral responsibilities that accompany its recognition, this book is one of the first to lend an anthropological perspective to this contemporary phenomenon. The first group of essays explores the limits to irony's liberating qualities from the constrained use of irony in congressional hearings to its reactive presence amid widening disparities of wealth despite decades of world development. The second section presents irony's more positive dimensions through an array of examples such as the use of irony by Chinese writers and Irish humorists. Framed by the editors' theoretical introduction to the issues posed by irony and responses to the essays by two literary scholars, *Irony in Action* is a timely contribution in the contemporary reinvention of anthropology.

Science under Siege Dick Houtman, Stef Aupers, Rudi Laermans, 2021-05-12 Identifying scientism as religion's secular counterpart, this collection studies contemporary contestations of the authority of science. These controversies suggest that what we are witnessing today is not an increase in the authority of science at the cost of religion but a dual decline in the authorities of religion and science alike. This entails an erosion of the legitimacy of universally binding truth claims, be they religiously or scientifically informed. Approaching the issue from a cultural sociological perspective and building on theories from the sociology of religion, the volume unearths the cultural mechanisms that account for the headwind faced by contemporary science. The empirical contributions highlight how the field of academic science has lost much of its former authority vis-à-vis competing social realms, how political and religious worldviews define particular research findings as favorites while dismissing others, and how much of today's distrust of science is directed against scientific institutions and academic scientists rather than against science per se.

Viral Loads Lenore Manderson, Nancy J. Burke, Ayo Wahlberg, 2021-09-20 Drawing upon the empirical scholarship and research expertise of contributors from all settled continents and from diverse life settings and economies, *Viral Loads* illustrates how the COVID-19 pandemic and responses to it lay bare and load onto people's lived realities in countries around the world. A crosscutting theme pertains to how social unevenness and gross economic disparities are shaping global and local responses to the pandemic and illustrate the effects of both the virus and efforts to contain it in ways that amplify these inequalities. At the same time, the contributions highlight the nature of contemporary social life, including virtual communication, the nature of communities, neoliberalism, and contemporary political economies, and the shifting nature of nation-states and the role of government. Over half of the world's population has been affected by restrictions of movement with physical distancing requirements and self-isolation recommendations impacting profoundly on everyday life but also on the economy, resulting also in turn with dramatic shifts in the economy and in mass unemployment. By reflecting on how the pandemic has interrupted daily lives, state infrastructures, and healthcare systems, the contributing authors in this volume mobilise anthropological theories and concepts to locate the pandemic in a highly connected and exceedingly unequal world. The book is ambitious in its scope, spanning the entire globe, and daring in its insistence that

medical anthropology must be a part of the growing calls to build a new world *The Death and Resurrection of Deviance* M. Dellwing, J. Kotarba, N. Pino, 2014-10-22 Are reports of the death of deviance premature This collection brings together leading international scholars to analyse uses of the deviance concept to argue its vitality and show its possible utility in a variety of fields including religion education and media narratives *Affective States* Mateusz Laszczkowski, Madeleine Reeves, 2017-12-29 In recent years political and social theory has been transformed by the heterogeneous approaches to feeling and emotion jointly referred to as affect theory These range from psychological and social constructivist approaches to emotion to feminist and post human perspectives Covering a wide spectrum of topics and ethnographic contexts from engineering in the Andes to household rituals in rural China from South African land restitution to migrant living in Moscow and from elections in El Salvador to online and offline surveillance among political refugees from Uzbekistan and Eritrea the chapters in this volume interrogate this affective turn through the lens of fine grained ethnographies of the state The volume enhances the anthropological understanding of the various ways through which the state comes to be experienced as a visceral presence in social life **Conspiracy Panics** Jack Z. Bratich, 2008-02-07 Examines contemporary anxiety over the phenomenon of conspiracy theories **Civilisation and Fear** Wojciech Kalaga, Agnieszka Kliś, 2012-03-15 Paradoxically if nature has always been a source of fear civilisation its other and at the same time the epitome of progress and order has not only doubled fear itself but also added its new sister anxiety In effect the notions of civilisation fear and anxiety can hardly be separated Fear either linked with anxiety or distinct from it lies at the foundation of civilisation which as much promises to shelter us from these afflictions as it does proliferate them Confronted no longer with the adversary powers of nature humans have to face now the adversary powers produced by their own endeavours and ideologies Each effort aimed at attaining an equilibrium results in new unexpected rifts and breaches into which fear and anxiety grow Out of the games played between fear and civilisation there emerge new versions of the human subject homo anxious homo civilis homo rationalis This volume represents a collection of papers devoted to the many various relations between fear and society culture and civilisation both Western and Eastern contemporary and past The articles collected here approach the relationship of civilisation fear anxiety and the subject from multiple perspectives Relating to modern critical thought including that of Kant Freud Derrida Kierkegaard and Heidegger they investigate the objects causes and effects of fear reality nature reason libidinal excess atheism critical discourse technological advances conspiracy terrorism capital punishment the diversity of cultures and the breakdown of civilisation as a whole most of all however they explore the various shades of fear itself **The Usable Past** Keith S. Brown, Yannis Hamilakis, 2003-01-01 In this volume K S Brown and Yannis Hamilakis bring together scholars of history archaeology and anthropology to explore the located and contextual nature of historical narratives The contributors analyze contested historic rituals building styles and traditions looking through the unique lens of twentieth century Greek identity paying particular attention to the ways these social phenomena

and cultural artifacts manifest tension between official and unofficial narratives of the past Though focused on the changing historical basis of Greek culture and identity this work further serves as an important theoretical contemplation of how our view of the past is shaped by our relationship with the present Conspiracy Theories in American History Peter Knight,2003-12-11 The first comprehensive history of conspiracies and conspiracy theories in the United States Conspiracy Theories in American History An Encyclopedia is the first comprehensive research based scholarly study of the pervasiveness of our deeply ingrained culture of conspiracy From the Puritan witch trials to the Masons from the Red Scare to Watergate Whitewater and the War on Terror this encyclopedia covers conspiracy theories across the breadth of U S history examining the individuals organizations and ideas behind them Its over 300 alphabetical entries cover both the documented records of actual conspiracies and the cultural and political significance of specific conspiracy speculations Neither promoting nor dismissing any theory the entries move beyond the usual biased rhetoric to provide a clear sighted dispassionate look at each conspiracy real or imagined Readers will come to understand the political and social contexts in which these theories arose the mindsets and motivations of the people promoting them the real impact of society s reactions to conspiracy fears warranted or not and the verdict when verifiable that history has passed on each case **Racetalk** Kristen A. Myers,2005-08-04 Drawing on over 600 incidents of racetalk among whites blacks Latinos and Asians this book examines private racism Using a dialectical analysis this book examines the ways that everyday people help to reproduce racism through their common interactions Visit out website for sample chapters **Ocasião** George E. Marcus,Fernando Mascarenhas,2005 Anthropologist George Marcus and Fernando Mascarenhas Marques of Fronteira and Alorna reveal the key relationship between anthropologist and subject through their letters and commentaries This innovative and experimental ethnography is a reflection on the survival of the contemporary Portuguese nobility It will appeal to scholars of anthropological methods and fieldwork and to researchers interested in the anthropology of elites and in Portuguese culture

Contemporary Italian Narrative and 1970s Terrorism David Ward,2017-02-13 This book is about literary representations of the both left and right wing Italian terrorism of the 1970s by contemporary Italian authors In offering detailed analyses of the many contemporary novels that have terrorism in either their foreground or background it offers a take on postmodern narrative practices that is alternative to and more positive than the highly critical assessment of Italian postmodernism that has characterized some sectors of current Italian literary criticism It explores how contemporary Italian writers have developed narrative strategies that enable them to represent the fraught experience of Italian terrorism in the 1970s In its conclusions the book suggests that to meet the challenge of representation posed by terrorism fiction rather than fact is the writer s best friend and most effective tool

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