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EDITED BY JAMES H. HENNINGSEN MARK WATER

Parallel Classic Commentary On The Nt

Heinrich August Wilhelm Meyer



Parallel Classic Commentary On The Nt:

The Parallel Classic Commentary on the New Testament Mark Water, 2004 A companion volume to The Multi New Testament Commentary which had commentaries by Charles Spurgeon John Wesley and Matthew Henry Classic Parallel Commentary on the New Testament John Calvin, 2004-10 The Parallel Classic Commentary on the New Testament includes the text of the King James Version and applicable portions from the commentaries of John Calvin on each left hand page and excerpts from the writings of nine other commentators on the right hand page Read the biblical text and glance across the page to get the interpretations and meditations of these classic commentators All the contributors are known for their conservative evangelical theological positions and their incisive Bible commentaries **The Parallel Classic Commentary on the New Testament** John Calvin, A R Faussett, Albert Barnes, 2004-09-01 *The Many Faces of Jesus* Dr. Rahmat Mazaheri Seif, M. D., 2015-09-09 The church's vision of Jesus as a perfect man and a perfect God is not acceptable by all the branches of Christianity in the world In fact what is acceptable to one branch is sometimes an anathema to another Today the Catholic and the Protestant churches consider the church of the original apostles heretical In this book which is the fruit of about eight years of hard work and is assiduously researched among the writings of the ante and post Nicene fathers of the church the author has exegetically dissected the four Canonical and several apocryphal Gospels in search of a clear vision of Jesus The Gospels have placed the truth of the divinity of Jesus on the basis of virginal birth the miracles the prophecies of the Old Testament The author by producing fresh arguments have effectively refuted the veracity of these claims His unprecedented conversational treatment of the incomprehensible doctrine of Trinity is interesting and revealing He has found the incomplete birth of the doctrine in the writings of one of the early fathers of the church in the second century and has followed its gradual development by the successive fathers of the next couple of centuries to what it is today In the meantime in every step of the way he convincingly demonstrates the untenability of the doctrine **Forgotten Women of the Holy Bible** Gerald Crispin, 2019-08-08 The Bible has been written by sixty six male prophets kings pharaohs and New Testament authors The Bible has been written by men for men and about men like Noah Abraham Isaac Jacob David Jesus and His Apostles Consequently the Bible is rather male oriented and one can see this in Apostle Paul who says women must not teach to be self controlled and pure to be busy at home to be kind and to be subject to their husbands so that no one will malign the word of God Titus 2:5 NIV *Forgotten Women of the Holy Bible* illuminates several outstanding women in Holy Scripture The author's timeless effort reveals meticulous research and fresh insights into thirty six important women who have been disregarded minimized and even forgotten in Holy Scripture Some of these remarkable women are Priscilla Tabitha Phoebe Joana Lydia Prophetess Miriam Judge Deborah Queen Esther Prophetess Anna and a female apostle named Junia who was in prison with Paul This treasure of chronicles on special women also includes Mother Mary her sister wife of Clopas and Mary Magdalene who stood at the cross with Jesus while the apostles were in hiding After the crucifixion Mary

Magdalene and the other Mary bring spices to anoint the body of Jesus When the tomb is found empty these two women run to tell the apostles and the Risen Lord suddenly appears to them on the road The entire event is recorded in Matthew 28 110 NIV where the Risen Lord appears to at least two women perhaps more than two Suddenly Jesus met them Greetings he said They came to him clasped his feet and worshiped him Then Jesus said to them Do not be afraid Go and tell my brothers to go to Galilee there they will see me This Holy Scripture is one of many found in the Bible which have been ignored disregarded or totally lost to memory This Bible Study would benefit Christian pastors teachers lay students men and women alike

Decoding Jesus : A Comparison between John Calvin and Ellen G. White's Views Dr. PP Jones, Th.D,2014-04-26 Decoding Jesus will forever change your view about Jesus John Calvin 1509 1564 and Ellen G White 1827 1915 though divergent in many ways shared a pivotal common denominator the Judeo Christian Bible from Genesis to Revelation as a major template from which they reflected on the close connectedness and radical difference of God human beings and the created environment Calvin encountered a theological conundrum He was unaware that one cannot hold on to the 16th century Reformation of employing the biblical historical time line from Genesis to Revelation as a reflexive scheme on God s four grand acts creation reconciliation the cross redemption renewal Pentecost Holy Spirit and fulfillment end of time whilst simultaneously embracing the classical first millennium Trinitarian view Karl Barth the great Swiss Reformed theologian of the early 20th century was aware of Calvin s conundrum Barth resolved that the dogma of the Trinity is not found in the Bible but should be used as a good dogma operating as the main starting pattern of one s theology How further can one go than Barth in giving the notion of the Trinity a biblical vote of no confidence White treaded softly around the Trinity notion Her vast ocean of voluminous writings is devoid of the word Trinity She visited Switzerland and having read Calvin s doctrines she most likely saw Calvin and the Reformation s contradiction concerning the dogma of the Trinity and wanted to avoid the same trap **What Believers Don't Have to Believe** Craig Payne,2006-03-08 What Believers Don t Have to Believe author Craig Payne uses evidence from the Creeds Christian history the scriptures and philosophy to establish what one is required to believe to maintain Christian orthodoxy and how much one is not required to believe This book focuses on five areas of disagreement creation biblical inerrancy human nature Christian political involvement and eschatology **Commentary on the New Testament Use of the Old Testament** G. K. Beale,D. A. Carson,2007-11-01 Christianity Today 2008 Award of Merit Biblical Studies Readers of the New Testament often encounter quotes or allusions to Old Testament stories and prophecies that are unfamiliar or obscure In order to fully understand the teachings of Jesus and his followers it is important to understand the large body of Scripture that preceded and informed their thinking Leading evangelical scholars G K Beale and D A Carson have brought together a distinguished team to provide readers with a comprehensive commentary on Old Testament quotations allusions and echoes that appear from Matthew through Revelation College and seminary students pastors scholars and interested lay readers will want to add this unique commentary to their reference libraries **Critical**

and Exegetical Commentary on the New Testament: Critical and exegetical handbook to the epistle to the Romans William Purdie Dickson, Frederick Crombie, 1873 **Critical and exegetical commentary on the New Testament, by H.A.W. Meyer. From the Germ., the tr. ed. by W.P. Dickson and F. Crombie (W. Stewart). [20 vols. Without the Apocalypse].** William Purdie Dickson, 1873 **Critical and Exegetical Commentary on the New Testament: John** Heinrich August Wilhelm Meyer, William Purdie Dickson, Frederick Crombie, 1879 **Critical and Exegetical Commentary on the New Testament** Heinrich August Wilhelm Meyer, 1885 **Critical and Exegetical Commentary on the New Testament: Philippians and Colossians** William Purdie Dickson, Frederick Crombie, 1875
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