

Middle Knowledge

Michael Rajnik

Middle Knowledge:

Middle Knowledge E. Dekker, 2000 The theory of Middle Knowledge ascribes to God a particular type of knowledge that he sees not simply what each free creature could do in any circumstance but what it would do in any circumstance This type of knowledge is claimed to be helpful to explain how God has perfect foreknowledge while creatures are free But is such a knowledge possible even for God The author argues that the arguments against it do not stand and that therefore the theory of Middle Knowledge is tenable The arguments against the coherence of Middle Knowledge are examined of which the most important is that counterfactuals of freedom could not exist chapter 2 Then the arguments against the adequacy of the theory of Middle Knowledge are examined such as whether or not counterfactual power over the past is implied by the theory of Middle Knowledge chapter 3 A separate chapter is devoted to background problems such as the specific concept of freedom the notion of God's concurrence and our view on the nature of possible worlds chapter 4 Calvinism and Middle Knowledge John D. Laing, Kirk R. MacGregor, Greg Welty, 2019-02-20 Calvinism and Middle Knowledge is an anthology of essays that moves the discussion of Molinism middle knowledge out of the philosophical arena where it has almost exclusively remained and into the broader theological community In particular it sparks a conversation between Calvinists and Molinists regarding the fruitfulness or deficiencies of middle knowledge and the feasibility or infeasibility of Calvinist use of middle knowledge without acceptance of libertarian human freedom To this end nine distinguished experts address such topics as the history of the doctrine of middle knowledge the potential role of Molinism in discussions of evolution and intelligent design Calvinist concerns with Molinism and Calvinist appropriation of middle knowledge This book empowers theologians historians biblical scholars and pastors to join the ongoing conversation and to judge for themselves what explanatory role middle knowledge may or may not play in accounts of providence and practical theology Middle **Knowledge** John D. Laing, 2019-03-21 Most Christians believe God is in control but they are unsure of how to reconcile that control with their struggles with sin the command to evangelize and the immense suffering in the world and their own lives Laing offers an introduction to the doctrine of providence based on the theory of middle knowledge first articulated in the sixteenth century This view describes how creatures have true free will and God has perfect knowledge of what each creature could and would do in any circumstance Middle knowledge helps answer the most perplexing theological questions predestination and salvation the existence of evil divine and human authorship of Scripture and science and the Christian faith Laing provides extensive biblical support as well as practical applications for this theology Prayer, Middle **Knowledge, and Divine-Human Interaction** Kyle D. DiRoberts, 2018-07-27 Christians generally believe that in prayer they are free in their act to petition God Christians also believe that they pray to a God that is sovereign and omniscient Kyle DiRoberts maintains that explanation as to how one affirms these two truths is dependent upon one s account of divine providence which determines how motivated the person is to offer petitionary prayer in the divine human relationship The

theories of providence and their understanding of petitionary prayer discussed in this book include compatibilism hard determinism open theism and middle knowledge Each of the theories of divine providence discussed in this book share a desire to construct a view concerning petitionary prayer that would propel the Christian toward God in relationship and then lead the body of Christ to pray without ceasing DiRoberts argues that middle knowledge is the preferred theory of providence as it relates to petitionary prayer because for middle knowledge God's sovereignty includes both his omniscience and libertarian human freedom Calvinism and Middle Knowledge John D. Laing, Kirk R. MacGregor, Greg Welty, 2019-02-20 Calvinism and Middle Knowledge is an anthology of essays that moves the discussion of Molinism middle knowledge out of the philosophical arena where it has almost exclusively remained and into the broader theological community In particular it sparks a conversation between Calvinists and Molinists regarding the fruitfulness or deficiencies of middle knowledge and the feasibility or infeasibility of Calvinist use of middle knowledge without acceptance of libertarian human freedom To this end nine distinguished experts address such topics as the history of the doctrine of middle knowledge the potential role of Molinism in discussions of evolution and intelligent design Calvinist concerns with Molinism and Calvinist appropriation of middle knowledge This book empowers theologians historians biblical scholars and pastors to join the ongoing conversation and to judge for themselves what explanatory role middle knowledge may or may not play in accounts of providence and Luis de Molina Kirk R. MacGregor, 2015-11-03 When Luis de Molina died in Madrid in 1600 he had practical theology every reason to believe he was about to be anathametized by Pope Clement VIII The Protestant Reformation was splitting Europe tribunals of the Inquisition met regularly in a dozen Spanish cities and the Pope had launched a commission two years earlier to investigate Molina s writings Molina was eventually vindicated though the decision came seven years after his death In the centuries that followed Molina was relegated to relatively minor status in the history of theology until a renaissance of interest in recent years His doctrine of God's middle knowledge in particular has been appropriated by a number of current philosophers and theologians with apologist William Lane Craig calling it one of the most fruitful theological ideas ever conceived In Luis de Molina The Life and Theology of the Founder of Middle Knowledge author Kirk R MacGregor outlines the main contours of Molina's subtle and far reaching philosophical theology covering his views on God's foreknowledge salvation and predestination poverty and obedience and social justice Drawing on writings of Molina never translated into English MacGregor also provides insight into the experiences that shaped Molina recounting the events of a life fully as dramatic as any of the Protestant Reformers With implications for topics as wide ranging as biblical inerrancy creation and evolution the relationship between Christianity and world religions the problem of evil and quantum indeterminacy Molina's thought remains as fresh and relevant as ever Most significantly perhaps it continues to offer the possibility of a rapprochement between Calvinism and Arminianism a view of salvation that fully upholds both God s predestination and human free will As the first full length work ever published on Molina Kirk MacGregor's Luis de Molina

provides an accessible and insightful introduction for scholars students and armchair theologians alike Middle **Knowledge** William Hasker, David Basinger, E. Dekker, 2000 God only knows what I d be without you sang the Beach Boys in 1966 A certain item of knowledge is here attributed to God knowledge so it is said that no one else possesses Some say that this knowledge behaves like that of a super psychologist while others say that it is middle knowledge God knows what would have become of the singer in a non actual world given certain free decisions of others This book collects all major contributions to the guestion whether middle knowledge is possible at all and if so what help it would be in spelling out for example the doctrine of divine providence The New Philosophy John Whitehead, Lewis Pyle Mercer, John Reed Swanton, Harvey Farrington, 1920 Middle Knowledge and Biblical Interpretation Sze Sze Chiew, 2016 The book examines the writings of the Jesuit Luis de Molina Reformed theologian Herman Bavinck and analytical philosopher William Lane Craig It investigates how the work of the scholars interpret the biblical texts The author elaborates how these insights apply to the theory of middle knowledge and the effect on the evaluation of this theory Christianity & Western Thought: From the ancient world to the Age of Enlightenment Colin Brown, 1990 A Study of Choice in an Academic **Organization** Johan P. Olsen, 1970 "Code of Massachusetts regulations, 1998", 1998 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020 Scobie & Balfour's Canadian Almanac, and Repository of Useful Knowledge, 1911 Nyāyāvatāra: the Earliest Jaina Work on Pure Logic Siddhasena Divākara,1909 **Philosophy of Religion** William J. Wainwright, 1978 The Imperial Dictionary and Encyclopedia of Knowledge Unabridged Charles Annandale,1892 The Works of Aristotle: Categoriae and De interpretatione, by E.M. Edghill. Analytica priora, by A.J. Jenkinson. Analytica posteriora, by G.R.G. Mure. Topica and De sophisticis elenchis, by W.A. Pickard-Cambridge. 1928 Aristotle,1928 Research and Review ,1908 Cassell's Illustrated Universal History: The middle ages. 1895 Edmund Ollier, 1895 Annual Register University of Chicago, 1894

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