Main Currents in Sociological Thought: Volume 2

Durkheim, Pareto, Weber

Raymond Aron



Routledge Classics

Main Currents In Sociological Thought Durkheim Pareto Weber

M. Francis Abraham, John Henry Morgan

Main Currents In Sociological Thought Durkheim Pareto Weber:

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ambition of an older philosophically informed sociology to present an interpretation of modern society and to reflect on the meaning of universal history Provided by publisher Main Currents in Sociological Thought: Volume 2 Raymond Raymond Aron, 2018-09-08 This is the second of Raymond Aron's classic two volume survey of the sociological tradition arguably the definitive work of its kind Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century mile Durkheim who continued Auguste Comte s quest for a science of society and a scientific validation of morality Vilfredo Pareto the Italian neo Machiavellian who emphasized the oligarchic or elitist character of all societies and the German sociologist Max Weber who reflected critically on the prospects for human freedom in an age marked by bureaucratization and rationalization Aron presents rich portraits of these three thinkers drawing out the enduring insights that remain in their work At the same time he reflects critically on Durkheim's project for a science of society Pareto's critique of humanitarianism and Weber's tragic pessimism Above all the book is remarkable for demonstrating Aron's lifelong indebtedness to and divergence from the thought of Max Weber the sociologist par excellence in Aron s view This Routledge Classics edition includes an introduction by Daniel J Mahoney and Brian C Anderson Main Currents in Sociological Thought Raymond Aron, 1990 Main Currents in Sociological Thought Raymond Aron, 1970 Main Currents in Sociological Thought, 1982 Main Currents in Sociological Thought Raymond Aron, 1998 This is the first of Raymond Aron s magisterial two volume treatment of the sociological tradition perhaps the definitive work of its kind The second volume treating Durkheim Pareto and Weber is scheduled to appear in spring 1998 More than a work of reconstruction Aron's study is at its deepest level an engagement with the question of modernity What constitutes the essence of the new modern order that having emerged in the eighteenth century still forms the categories of our experience sweeping us along toward an unknown destination With his usual scrupulous fairness Aron looks to the major social thinkers to discern how they answered this pressing question Volume 1 explores three traditions the French liberal school of political sociology represented by Montesquieu and Tocqueville the Comtean tradition anticipating Durkheim in its deemphasis of the political and its elevation of social unity and consensus and the Marxists who posited the struggle between classes and placed their faith in historical necessity A foreword by the eminent French philosopher Pierre Manent highlights Main Currents as a unique contribution to political philosophy as well as the history of sociological thought while Daniel J Mahoney and Brian C Anderson provide an introduction situating Main Currents within the corpus of Aron s work as a whole This work is essential reading for philosophers historians sociologists and political scientists Main Currents in Sociological Thought: Volume Two Raymond Aron, 2025-05-06 The second volume of the landmark study examining the work of sociology's defining thinkers from the turn of the nineteenth century to the interwar period Main Currents in Sociological Thought remains a foundational synthesis in the field In this second and final volume of his classic survey Raymond Aron explores the work of three figures who profoundly shaped sociology as it entered the twentieth century Durkheim who continued Comte s quest for a science of

society and a scientific validation of morality Pareto the Italian neo Machiavellian who emphasized the elitist character of all societies and Weber the German sociologist who reflected critically on the prospects for human freedom in an age of disenchantment Bringing together penetrating intellectual portraits of these great thinkers and close readings of their most consequential texts Main Currents in Sociological Thought highlights the historical and intellectual context within which each man wrote and draws out their works enduring insights and influence in the field today **Main Currents in Sociological Thought** Raymond Aron, 2018-11-14 Main Currents in Sociological Thought Raymond Aron, 2017-07-12 This is the first of Raymond Aron's magisterial two volume treatment of the sociological tradition perhaps the definitive work of its kind The second volume treating Durkheim Pareto and Weber is scheduled to appear in spring 1998 More than a work of reconstruction Aron's study is at its deepest level an engagement with the question of modernity What constitutes the essence of the new modern order that having emerged in the eighteenth century still forms the categories of our experience sweeping us along toward an unknown destination With his usual scrupulous fairness Aron looks to the major social thinkers to discern how they answered this pressing question Volume 1 explores three traditions the French liberal school of political sociology represented by Montesquieu and Tocqueville the Comtean tradition anticipating Durkheim in its deemphasis of the political and its elevation of social unity and consensus and the Marxists who posited the struggle between classes and placed their faith in historical necessity A foreword by the eminent French philosopher Pierre Manent highlights Main Currents as a unique contribution to political philosophy as well as the history of sociological thought while Daniel J Mahoney and Brian C Anderson provide an introduction situating Main Currents within the corpus of Aron s work as a whole This work is essential reading for philosophers historians sociologists and political scientists Durkheim, Pareto, Weber Raymond Vilfredo Pareto's Contributions to Modern Social Theory Christopher Adair-Toteff, 2023-10-02 This Aron, 1967 volume seeks to restore Vilfredo Pareto to his rightful place in the history of social and economic thought bringing together studies by leading scholars to mark the centenary of his death in 1923 Assessing Pareto's many contributions to the social sciences and his unique integration of the disciplines of sociology politics and economics it addresses the relative neglect of Pareto s work and explores both his continuing relevance to social research and the influence of his thought on subsequent developments in sociology and social theory As such it will appeal to scholars across the social sciences with interests in the history of sociology and the importance of Pareto's thought **Sociological Thought** M. Francis Abraham, John Henry Morgan, 1989 Designed as a first line introductory text to the study of sociological thought this book is now considered a classic in the field and is a top seller in the Third World for university courses in sociological theory The perspective is cross cultural The main currents of sociological thought says the authors advanced by the founders and the later masters represent different times various cultural contexts and the many intellectual cross current representatives of each s time period Rigorously defined and not necessarily appropriately these early thoughts were merely ideas rather than soundly constructed

theories for building blocks of theoretical development They provide insights into and perspectives on the structure and functioning of social systems and the conceptual frameworks for their systematic analysis The history of sociology then is the history of social thought This volume provides a carefully constructed look into the emerging social thought of the twentieth century as reflected in the emerging discipline of sociology Nietzsche and Sociology Anas Karzai, 2019-04-18 Nietzsche and Sociology Prophet of Affirmation is about Friedrich Nietzsche's sociological reading of modern industrial society Nietzsche is often identified as a philosopher but his uniquely sociological theories and ideas have been disregarded and unacknowledged in the social sciences This work examines the reasons why Nietzsche has been ignored in sociological literature despite the evidence that most classical and modern sociological thinkers have been profoundly influenced by him This book argues that the discipline of sociology would benefit by seriously considering the sociological elements in Nietzsche s prolific work as a way of reevaluating not only the tradition of sociology but also the sociology of tradition His major contributions on rethinking traditional sociological theories and concepts in terms of their moral origins make it impossible for the social sciences to continue overlooking Nietzsche as a critical sociological thinker His conception of non economic power has become progressively more salient Given the current juncture of humanity on the brink Nietzsche's affirmative philosophy of life is a breath of fresh air He remains an intellectual force to be reckoned with and may just be the **Is Rational Choice Theory All of Social Science?** Mark I. remedy to our present civilizational malaise Lichbach, 2009-12-11 A timely examination of the current paradigm wars in political science **Theory Beyond Structure** and Agency Jean-Sébastien Guy, 2019-09-10 This book offers a solution for the problem of structure and agency in sociological theory by developing a new pair of fundamental concepts metric and nonmetric Nonmetric forms arising in a crowd made out of innumerable individuals correspond to social groups that divide the many individuals in the crowd into insiders and outsiders Metric forms correspond to congested zones like traffic jams on a highway individuals are constantly entering and leaving these zones so that they continue to exist even though the individuals passing through them change Building from these concepts we can understand agency as a requirement for group identity and group membership thus associating it with nonmetric forms and structure as a building up effect following the accumulation of metric forms This reveals the contradiction between structure and agency to be a case of forced perspective leaving us victim to an optical illusion De Gaulle, Israel and the Jews Raymond Aron, 2018-02-06 The lives of Raymond Aron and Charles de Gaulle intersected at significant moments in twentieth century history though they differed on many issues during World War II and over the subsequent decades Aron for example distinguished between the attitude and responsibility of the Vichy government and the French Nazi collaborators in Paris unlike de Gaulle who regarded anyone who obeyed Marshal Petain as a traitor In the postwar period Aron differed from de Gaulle on a number of issues including Algeria But the strongest direct criticism by Aron of de Gaulle's language and policy resulted after a 1967 press conference where he referred to Jews as an elite people

self assured and domineering This comment led Aron to write DeGaulle Israel and the Jews Aron saw de Gaulle conflating the issues of Israel and that of French Jews and the question of Israeli policy in 1967 and other times He stressed the right of individuals to be at the same time French and Jewish and raised the question of whether de Gaulle intended to deliver a message to the Jews in the Diaspora or simply wanted to attack those in Israel While Aron did not accuse de Gaulle of anti Semitism he felt that for the first time in postwar Europe a leader had used language that lent respectability to anti Semitism and made it legitimate De Gaulle Israel and the Jews translated from the French by John Sturrock and graced with a new introductory essay by Michael Curtis allows us the opportunity to raise questions about de Gaulle and his policy in the Middle East Was he anti Semitic What were his real attitudes and policies toward Israel and how did they relate to his policies on the Middle East and on international affairs This is a volume of contemporary relevance for students of political science Middle East affairs and international policy **The Opium of the Intellectuals** Raymond Aron, 2017-07-05 Raymond Aron s 1955 masterpiece The Opium of the Intellectuals is one of the great works of twentieth century political reflection Aron shows how noble ideas can slide into the tyranny of secular religion and emphasizes how political thought has the profound responsibility of telling the truth about social and political reality in all its mundane imperfections and tragic complexities Aron explodes the three myths of radical thought the Left the Revolution and the Proletariat Each of these ideas Aron shows are ideological mystifying rather than illuminating He also provides a fascinating sociology of intellectual life and a powerful critique of historical determinism in the classically restrained prose for which he is justly famous For this new edition prepared by Daniel J Mahoney and Brian C Anderson as part of Transaction's ongoing Aron Project political scientist Harvey Mansfield provides a luminous introduction that underscores the permanent relevance of Aron s work The new edition also includes as an appendix Fanaticism Prudence and Faith a remarkable essay that Aron wrote to defend Opium from its critics and to explain further his view of the proper role of political thinking The book will be of interest to all students of political Sacred Revolutions Michèle H. Richman, 2002 theory history and sociology Sociology of Rationality Soumyajit Patra, Tattwamasi Paltasingh, 2024-11-15 This book is a socio historical analysis of rationalism as a world view that guides many of our actions in concrete everyday life and as a philosophy that guides our epistemological understanding of the reality around us It explores the multifaceted manifestations of the idea in the Enlightenment philosophy modern sociological theorising and post structural standpoints The volume also critiques rationality from feminist subaltern and postcolonial perspectives Finally it delves into the multi layered sociological significances of rationalisation of different domains of life Transdisciplinary in scope and with essays by foremost scholars in the field this volume will be a major intervention across the humanities and the social sciences It will be of interest to students and researchers in sociology anthropology history philosophy gender studies political science cultural anthropology education and religious studies

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