

# MAHMŪD SHALTŪT AND ISLAMIC MODERNISM

KATE ZEBIRI



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# **Mahmud Shaltut And Islamic Modernism**

**Richard C. Martin, Mark Woodward, Dwi  
S. Atmaja**



## **Mahmud Shaltut And Islamic Modernism:**

*Mahmud Shaltut and Islamic modernism* Kate Zebiri, 1996      *Maḥmūd Shaltūt and Islamic Modernism* Kate Zebiri, Lecturer in Arabic and Islamic Studies at the School of Oriental and African Studies Kate Zebiri, 1993 This is the first detailed study of the life and thought of Shaykh Mahmud Shaltut 1897 1963 Shaltut was an Egyptian scholar and reformer who held the most senior position open to Sunni Muslim religious scholars that of Rector of the Azhar University in Cairo His period of office 1958 63 was a turbulent time in Egypt and within the Azhar itself with President Nasser's socialist government initiating a radical reorganization of that institution in accordance with its policy of exerting greater control over the forces of Islam in Egypt One of the most popular and progressive Rectors of the Azhar in recent times his writings have received extremely wide readership throughout the Muslim world They reflect both his traditional religious background and his great concern with the contemporary problems of Muslims thus providing an insight into some of the tensions which arise in the confrontation with modernity In his important work in the areas of Islamic jurisprudence and Qur'anic commentary he strove to demystify Islamic scholarship and make its fruits available to ordinary Muslims He issued fatwas on a wide range of topics of particular relevance in the modern age such as financial transactions and family planning By focusing on the work of an essentially traditional religious scholar this study will fill a serious gap in modern Islamic studies Set against the wider context of the cultural and revolutionary changes of Egypt at this time it will also provide valuable insights for students charting the development of the modern Middle East      *Rethinking Islamic Legal Modernism* Ron Shaham, 2018-07-10 In *Rethinking Islamic Legal Modernism* Ron Shaham challenges the common opinion that Islamic legal modernism as represented by Rashid Rida d 1935 is of poor intellectual quality and should not be considered an authentic development within Islamic law The book focuses on the celebrated Sunni jurist Yusuf al Qaradawi b 1926 whom Shaham perceives as a close follower of Rida By studying the coherence of Qaradawi's Wasati theory of ijtihad and the consistency of its application in his legal opinions fatwas Shaham argues that Qaradawi by means of eclecticism and synthesis conducts a bold dialogue with the Islamic juristic heritage and brings it to bear on modern developments in particular the institutional framework of the nation state      **A Comparative History of Catholic and Aṣ'arī Theologies of Truth and Salvation** Mohammed Gamal Abdelnour, 2021-05-25 In *A Comparative History of Catholic and Aṣ'arī Theologies of Truth and Salvation* Mohammed Gamal Abdelnour analytically and critically compares the historical development of the Catholic theologies of truth and salvation with those of its Islamic counterpart Aṣ'arism The monograph moves the discussion from individual theologians to theological schools with a view to helping consolidate the young field of Comparative Theology It serves two types of readers First the specialist who wants to dig deeper into the two traditions parallelly Second the generalist who may not have the time to become thoroughly familiar with every aspect of Christian Muslim theologies Both readers will come out with a holistic understanding of the development of Christian and Muslim theologies of truth and salvation a holistic understanding

that increases the appetite of the former and quenches that of the latter Despite the holistic nature of the monograph attention is duly paid to the specificities of each tradition in a deep and profound manner **Maḥmūd Shaltūt and Islamic Modernism** Kate Zebiri, A detailed study of the life and times of Shaykh Mahmud Shaltut an Egyptian scholar and reformer who held the most senior position open to Sunni Muslim scholars that of Rector of the Azhar University Cairo His achievements are placed in the context of a turbulent political period The Higher Objectives of Islamic Theology Mohammed Gamal Abdelnour,2022 In The Higher Objectives of Islamic Theology Mohammed Gamal Abdelnour introduces a new field of inquiry to the Islamic tradition by basing it on a scheme of core values Truth Justice Beauty instead of a scheme of hudud penalties arguing that the tradition s current overemphasis on law justice has relegated both theology truth and Sufism beauty to the periphery of the tradition Preaching Islamic Renewal Jacqueline G. Brinton,2015-10-27 Preaching Islamic Renewal examines the life and work of Muhammad Mitwalli Sha rawi one of Egypt s most beloved and successful Islamic preachers His wildly popular TV program aired every Friday for years until his death in 1998 At the height of his career it was estimated that up to 30 million people tuned in to his show each week Yet despite his pervasive and continued influence in Egypt and the wider Muslim world Sha rawi was for a long time neglected by academics While much of the academic literature that focuses on Islam in modern Egypt repeats the claim that traditionally trained Muslim scholars suffered the loss of religious authority Sha rawi is instead an example of a well trained Sunni scholar who became a national media sensation As an advisor to the rulers of Egypt as well as the first Arab television preacher he was one of the most important and controversial religious figures in late twentieth century Egypt Thanks to the repurposing of his videos on television and on the Internet Sha rawi s performances are still regularly viewed Jacqueline Brinton uses Sha rawi and his work as a lens to explore how traditional Muslim authorities have used various media to put forth a unique vision of how Islam can be renewed and revived in the contemporary world Through his weekly television appearances he popularized long held theological and ethical beliefs and became a scholar celebrity who impacted social and political life in Egypt Islam and the Moral Economy Charles Tripp,2006-07-20 How do modern Muslims adapt their traditions to engage with today s world Charles Tripp s erudite and incisive book considers one of the most significant challenges faced by Muslims over the last sixty years the challenge of capitalism By reference to the works of noted Muslim scholars the author shows how faced by this challenge these intellectuals devised a range of strategies which have enabled Muslims to remain true to their faith whilst engaging effectively with a world not of their own making The work is framed around the development of their ideas on Islamic socialism economics and the rationale for Islamic banking While some Muslims have resorted to confrontation or insularity to cope with the challenges of modernity most have aspired to innovation and ingenuity in the search for compromise and interaction with global capitalism in the twenty first century *Islam, Gender, & Social Change* Yvonne Yazbeck Haddad,John L. Esposito,1998 The essays collected in this book place this issue in its historical context and offer

case studies of Muslim societies from North Africa to Southeast Asia These fascinating studies shed light on the impact of the Islamic resurgence on gender issues in Iran Egypt Jordan Pakistan Oman Bahrain the Philippines and Kuwait Taken together the essays reveal the wide variety that exists among Muslim societies and believers and the complexity of the issues under consideration

**No god but God: The Origins and Evolution of Islam** Reza Aslan, 2012-08-14 Engaging accessible and thought provoking No god but God is a persuasive elegantly written and accessible introduction for young readers to a faith that for much of the West remains shrouded in ignorance and fear Adapted for young readers from No god but God The Origins Evolution and Future of Islam this exploration of Islam by Reza Aslan internationally acclaimed scholar of comparative religion delves into the rituals and traditions of a religion that is largely misunderstood by the West It covers the religion s origins the revelation of Muhammad as Prophet and the subsequent uprising against him and the emergence of his successors as well as Islam s complex history No god but God is sure to stimulate discussion and encourage understanding of the Islamic faith and the people who follow it Praise for No god But God The Origins Evolution and Future of Islam of Islam This welcome addition to Islamic studies provides a valuable context for reflection about the origins of issues facing Muslims and their neighbors today Publishers Weekly An introduction to Islam as evocative as it is provocative Kirkus Reviews Wise and passionate book New York Times Financial Times Best Book of the Year

**The Ulama in Contemporary Islam** Muhammad Qasim Zaman, 2010-12-16 From the cleric led Iranian revolution to the rise of the Taliban in Afghanistan many people have been surprised by what they see as the modern reemergence of an antimodern phenomenon This book helps account for the increasingly visible public role of traditionally educated Muslim religious scholars the ulama across contemporary Muslim societies Muhammad Qasim Zaman describes the transformations the centuries old culture and tradition of the ulama have undergone in the modern era transformations that underlie the new religious and political activism of these scholars In doing so it provides a new foundation for the comparative study of Islam politics and religious change in the contemporary world While focusing primarily on Pakistan Zaman takes a broad approach that considers the Taliban and the ulama of Iran Egypt Saudi Arabia India and the southern Philippines He shows how their religious and political discourses have evolved in often unexpected but mutually reinforcing ways to redefine and enlarge the roles the ulama play in society Their discourses are informed by a longstanding religious tradition of which they see themselves as the custodians But these discourses are equally shaped by and contribute in significant ways to contemporary debates in the Muslim public sphere This book offers the first sustained comparative perspective on the ulama and their increasingly crucial religious and political activism It shows how issues of religious authority are debated in contemporary Islam how Islamic law and tradition are continuously negotiated in a rapidly changing world and how the ulama both react to and shape larger Islamic social trends Introducing previously unexamined facets of religious and political thought in modern Islam it clarifies the complex processes of religious change unfolding in the contemporary Muslim world and goes a long way toward

explaining their vast social and political ramifications      *An Islamic Reformation?* Michaelle Browers, Charles Kurzman, 2004-01-01 This book brings together scholars with expertise in modern Islamic thought and practice to evaluate the claim that we are witnessing something tantamount to an Islamic Reformation by assessing the character and impact of various reformist trends in the Middle East and North Africa Each chapter also addresses the question of the appropriateness and usefulness of comparisons between Christian and Islamic or Western and Eastern reformations      Intellectual Origins of Islamic Resurgence in the Modern Arab World Ibrahim M. Abu-Rabi', 1996-01-01 Foreword Acknowledgments 1 The Context Modern Arab Intellectual History Themes and Questions 2 Turath Resurgent Arab Islamism and the Problematic of Tradition 3 Hasan al Banna and the foundation fo the Ikhwan Intellectual Underpinnings 4 Sayyid Qutb The Pre Ikhwan Phase 5 Sayyid Qutb s Thought between 1952 and 1962 A Prelude to His Qur'anic Exegesis 6 Qur'anic Contents of Sayyid Qutb s Thought 7 Toward an Islamic Liberation Theology Muhammad Husayn Fadlallah and the Principles of Shi'i Resurgence 8 Islamic Revivalism The Contemporary Debate Notes Bibliography Index      Reading Darwin in Arabic, 1860-1950 Marwa Elshakry, 2014-01-06 In *Reading Darwin in Arabic* Marwa Elshakry questions current ideas about Islam science and secularism by exploring the ways in which Darwin was read in Arabic from the late 1860s to the mid twentieth century Borrowing from translation and reading studies and weaving together the history of science with intellectual history she explores Darwin s global appeal from the perspective of several generations of Arabic readers and shows how Darwin s writings helped alter the social and epistemological landscape of the Arab learned classes Providing a close textual political and institutional analysis of the tremendous interest in Darwin s ideas and other works on evolution Elshakry shows how in an age of massive regional and international political upheaval these readings were suffused with the anxieties of empire and civilizational decline The politics of evolution infiltrated Arabic discussions of pedagogy progress and the very sense of history They also led to a literary and conceptual transformation of notions of science and religion themselves Darwin thus became a vehicle for discussing scriptural exegesis the conditions of belief and cosmological views more broadly The book also acquaints readers with Muslim and Christian intellectuals bureaucrats and theologians and concludes by exploring Darwin s waning influence on public and intellectual life in the Arab world after World War I *Reading Darwin in Arabic* is an engaging and powerfully argued reconceptualization of the intellectual and political history of the Middle East      Saudi Clerics and Shi'a Islam Raihan Ismail, 2016 In this book Raihan Ismail examines the attitudes of the Saudi ulama towards various Shia sects and communities by analyzing their sermons lectures publications and religious rulings She explores what the motivating factors are behind the divisive sectarian rhetoric that the ulama employ      *Islam, Liberalism and Human Rights* Katerina Dalacoura, 2007-06-29 This timely book newly revised for this edition addresses the question of human rights in the international context focusing in particular on the interaction between human rights as a value and norm in international relations and Islam as a constituent of political culture in particular societies Katerina Dalacoura s argument

proceeds at two levels Firstly it reaches a consistent normative position on the question of human rights Secondly the theoretical argument is reinforced through a detailed study both of the precepts of Islam and the role of Islam in the political process of 20th century Egypt and Tunisia Dalacoura demonstrates that the interpretation of Islam in relation to human rights principles is not static but is subject to reformulation

**Defining Islam for the Egyptian State** Jacob Skovgaard-Petersen,2021-10-11 This book traces the history of the D r al Ift the Egyptian State Mufti s administration from its inception in the 1890s to the present Often uncomfortably positioned between a state bureaucracy and an emerging Muslim public concerned with the transmission of Islamic values the various State Muftis have been striving to reinterpret Islamic law and demonstrate its relevance in the modern age The history of the D r al Ift thus provides a rare insight into major themes of 20th century Islamic thinking Four case studies demonstrate how fatwas can be used as sources for legal social intellectual and mentality history Defining Islam for the Egyptian State will be of great interest to students of Islamic law and social and intellectual history of the modern Middle East

**Within the Boundaries of Islam** Muḥammad Ghazālī,2010 This modern study on bid ah or heretical innovation critically explores the boundaries of normative Islam and outlines the legal debate surrounding the subject It examines the influence of foreign elements in Islamic thought focusing on corrupt religious practices as well as distorted beliefs acts of worship and customary practices pertaining to religious expression Muhammad al Ghazali also argues for a Sufi core in the reformist tradition but one that has been stripped of the foreign accretions that have corrupted many Sufi movements

**Defenders of Reason in Islam** Richard C. Martin,Mark Woodward,Dwi S. Atmaja,2016-03-03 This clearly written text explores the rational theology of Islam the conflict between the defenders of God and the defenders of reason and the controversy s historical roots

*Reform and Modernity in Islam* Safdar Ahmed,2013-05-30 The debate over Islam and modernity tends to be approached from a Eurocentric perspective that presents Western norms as a template for progress against which Islamic societies can be measured This misses the historical development of Muslim reformist thought that actively engages with the world around it and seeks to reconfigure Islam within the diverse conditions of modernity Safdar Ahmed paints a complex and nuanced picture that goes beyond the idea that Muslim reformers have either reproduced or reacted against Western ideas Rather Ahmed argues they have reconstructed and appropriated these ideas and so the thread of Western influence runs through modern Islamic thought on nationalism and sovereignty femininity and gender Ahmed uncovers new historiographical perspectives by critically examining the work of prominent intellectuals such as Muhammad Abduh Qasim Amin and Abdul A la Maududi

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