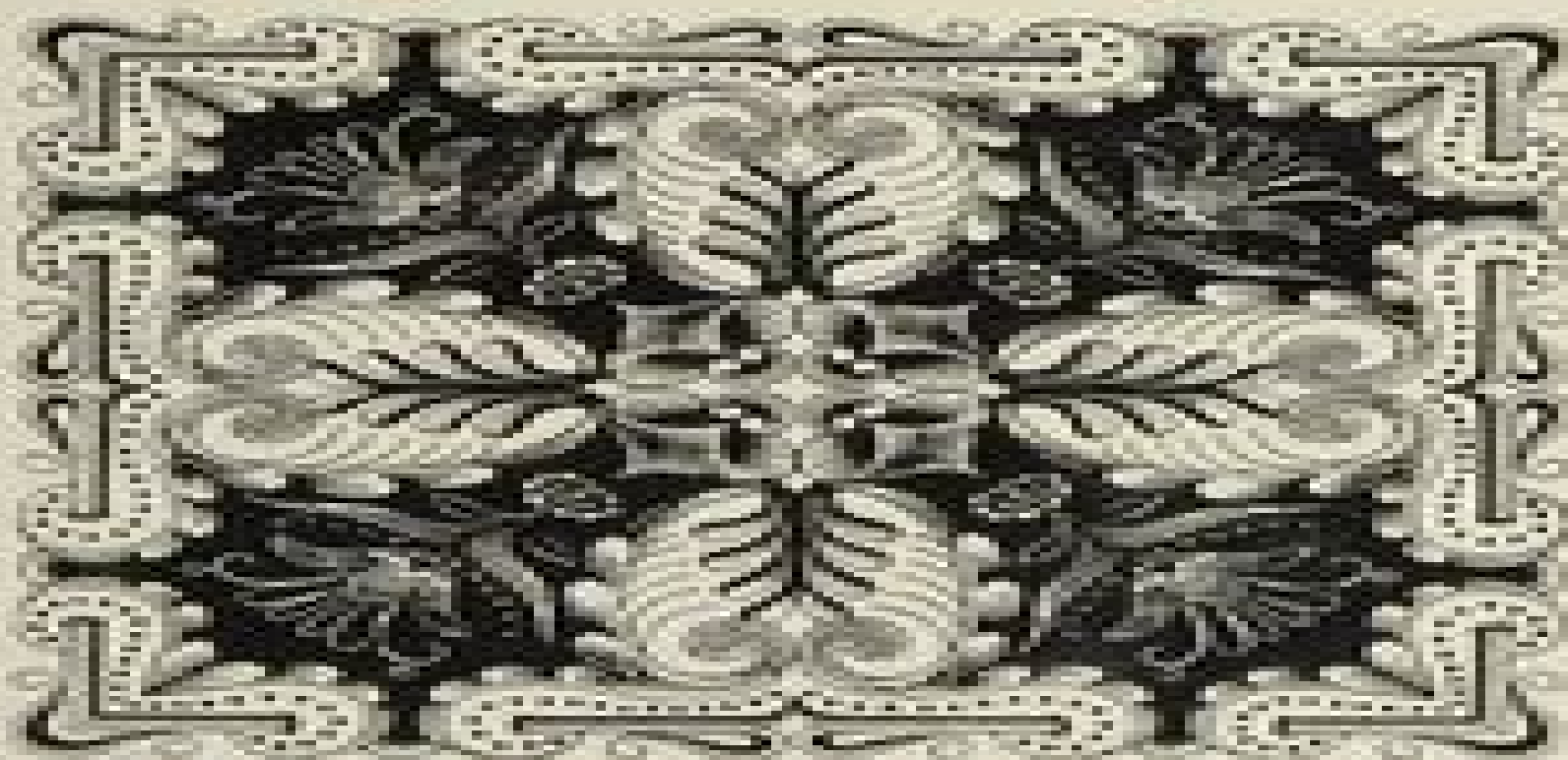


Losing the Text

Readings in Literary Desire



JEFFERSON HUMPHRIES

Losing The Text Readings In Literary Desire

Bruno Braunrot



Losing The Text Readings In Literary Desire:

Losing the Text Jefferson Humphries, 1986 *Reading Emptiness* Jeff Humphries, 1999-08-12 *Reading Emptiness* connects ancient Buddhist attitudes and ideas with postmodern theory and aesthetics concluding that the closest thing in Western culture to the Middle Way of Buddhism is not any sort of theory or philosophy but the practice of literature The book draws on scholarship and criticism in literary theory philosophy and science to speculate about the possible common ground between literary and Buddhist practices aiming not so much to elucidate the ancient traditions of Buddhism as to seek ways in which literature might be integrated into a truly Western practice of Buddhism that would remain philosophically true to its Eastern roots *Jacques Derrida (Routledge Revivals)* William Schultz, Lewis L.B. Fried, 2016-06-17 First published in 1992 this book represents the first major attempt to compile a bibliography of Derrida's work and scholarship about his work It attempts to be comprehensive rather than selective listing primary and secondary works from the year of Derrida's Master's thesis in 1954 up until 1991 and is extensively annotated It arranges under article type a huge number of works from scholars across numerous fields reflecting the interdisciplinary and controversial nature of Deconstruction The substantial introduction and annotations also make this bibliography in part a critical guide and as such will make a highly useful reference tool for those studying his philosophy *Southern Literature and Literary Theory* Jefferson Humphries, 1992-07-01 In this stimulating collection of essays twenty scholars apply new theoretical approaches to the fiction and poetry of southern writers ranging from Poe to Dickey from Faulkner to Hurston Departing from earlier traditions of southern literary scholarship this book seeks not to create a new orthodoxy but to suggest the diversity of critical tools that can now be used to explore the literature and culture of the South Including essays based on deconstructionist feminist and Marxist theory the book features contributions from such critics as Henry Louis Gates Harold Bloom Fred Chappell and Joan DeJean Yet for all their variety the essayists share the same central concern We have in common writes Jefferson Humphries one thing that sets us apart from our elders in our conception of the South and our approach to southern literature the basic assumption that the meaning and significance of literature is not in the immanence of the literary object or in history but in the complex ways in which the literary the historical and all the human sciences that study both are interrelated Instead of simply taking the South for granted the contributors to this volume see it as a text and an idea as something whose ideological underpinnings complexities and contradictions must be subjected to close reading and questioning *Southern Literature and Literary Theory* represents a major effort to redefine the relationship of southern writing and the South itself to the larger world **Iterations of Loss** Jeffrey Sacks, 2015-02-25 In a series of exquisite close readings of Arabic and Arab Jewish writing Jeffrey Sacks considers the relation of poetic statement to individual and collective loss the dispossession of peoples and languages and singular events of destruction in the nineteenth twentieth and twenty first centuries Addressing the work of Mahmoud Darwish Ahmad Faris al Shidyaq Elias Khoury Edmond Amran El Maleh Shimon Ballas and Taha

Husayn Sacks demonstrates the reiterated incursion of loss into the time of life losses that language declines to mourn. Language occurs as the iteration of loss confounding its domestication in the form of the monolingual state in the Arabic nineteenth century's fallout. Reading the late lyric poetry of the Palestinian poet Mahmoud Darwish in relation to the destruction of Palestine in 1948, Sacks reconsiders the nineteenth century Arabic nahda and its relation to colonialism, philology and the European Enlightenment. He argues that this event is one of catastrophic loss wherein the past suddenly appears as if it belonged to another time. Reading al Shidyaq's al Saq ala al saq 1855 and the legacies to which it points in post 1948 writing in Arabic, Hebrew and French, Sacks underlines a displacement and relocation of the Arabic word *adab* and its practice, offering a novel contribution to Arabic and Middle East Studies, critical theory, poetics, aesthetics and comparative literature. Drawing on writings of Jacques Derrida, Walter Benjamin, Avital Ronell, Judith Butler, Theodor Adorno and Edward W. Said, *Iterations of Loss* shows that language interrupts its pacification as an event of aesthetic coherency to suggest that literary comparison does not privilege a renewed giving of sense but gives place to a new sense of relation.

Description and Meaning in Three Novels by Gustave Flaubert Corrada Biazzo Curry, 1997. This book examines the relationship between description and signification in three novels by Flaubert: *Madame Bovary*, *Salammbô* and *L'Éducation Sentimentale*. Contrary to thematic or structuralist criticism, this study demonstrates how Flaubert's images fluctuate between the possibility of a mimetic or symbolic integration into the narrative continuity and a resistance to interpretation which anticipates the modern self-referential novel. This critical analysis shows how Flaubert's descriptive passages are subject to various possibilities of meaning and non-meaning that disorient the readers by exposing them to ambiguous and unexpected forms of fictional discourse.

Michel de Montaigne Harold Bloom, 1987. A collection of critical essays on Montaigne and his works arranged in chronological order of publication.

Speaking Desires can be Dangerous Elizabeth Wright, 2013-05-20. This new book is a lively and original study of psychoanalysis and its relations to the arts.

The Southern Review, 1987.

The Bloomsbury Handbook to Literature and Psychoanalysis Jeremy Tambling, 2023-03-09. Providing the most comprehensive examination of the two-way traffic between literature and psychoanalysis to date, this handbook looks at how each defines the other as well as addressing the key thinkers in psychoanalytic theory: Freud, Klein, Lacan and the schools of thought each of these has generated. It examines the debts that these psychoanalytic traditions have to literature and offers plentiful case studies of literature's influence from psychoanalysis. Engaging with critical issues such as madness, memory and colonialism with reference to texts from authors as diverse as Shakespeare, Goethe and Virginia Woolf, this collection is admirably broad in its scope and wide-ranging in its geographical coverage. It thinks about the impact of psychoanalysis in a wide variety of literatures as well as in film and critical and cultural theory.

The French Review James Frederick Mason, Hélène Harvitt, 1988.

Michel de Montaigne's Essays Harold Bloom, 1987. Essays to help you understand and appreciate the works of Michel de Montaigne.

François Rabelais Bruno Braunrot, 1994. An annotated listing of critical

studies covering 40 years of secondary scholarship on the work of Francois Rabelais one of the literary giants of the Renaissance Presents a brief history of literary criticism on Rabelais and lists editions of his work reprints of important works on the author before 1950 and collections of articles devoted to Rabelais Entries are grouped by year of first publication with subsequent reprints and revisions indicated with cross references to their original publications Annotation copyright by Book News Inc Portland OR

Comparative Literature ,1987 The Georgia Review ,1986 **Eros, Logos and Fictional Masculinity** Danuta Zadworna-Fjellestad,Danuta Fjellestad,1998 **French Poetry** Harold Bloom,1990 A collection of critical essays examining French poetry from the Renaissance through 1915 **A Proximate Remove** Reginald Jackson,2021-06-22 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more How might queer theory transform our interpretations of medieval Japanese literature and how might this literature reorient the assumptions priorities and critical practices of queer theory Through a close reading of The Tale of Genji an eleventh century text that depicts the lifestyles of aristocrats during the Heian period A Proximate Remove explores this question by mapping the destabilizing aesthetic affective and phenomenological dimensions of experiencing intimacy and loss The spatiotemporal fissures Reginald Jackson calls proximate removes suspend belief in prevailing structures Beyond issues of sexuality Genji queers in its reluctance to romanticize or reproduce a flawed social order An understanding of this hesitation enhances how we engage with premodern texts and how we question contemporary disciplinary stances

The Oxford Handbook of Global Realisms Vaysman,2025-11-04 Realism is an artistic practice that aims to faithfully represent reality Historically it has been practiced across different media from early pictorial art and epic oral narratives through literature and visual arts to film music and digital media However an understanding of what it means to faithfully represent reality is not universal rather it varies from culture to culture The Oxford Handbook of Global Realisms approaches realism as a transnational transhistorical and intermedial global phenomenon It brings the diversity of global realisms to the fore showcasing previously underrepresented and marginalized theories practices forms and media of realist cultural production

Melancholy and the Archive Jonathan Boulter,2011-05-19 Melancholy and the Archive examines how trauma history and memory are represented in key works of major contemporary writers such as David Mitchell Paul Auster Haruki Murakami and Jose Saramago The book explores how these authors construct crucial relationships between sites of memory the archive becomes a central trope here and the self that has been subjected to various traumas various losses The archive be it a bureaucratic office Saramago an underground bunker Auster a geographical space or landscape Mitchell or even a hole Murakami becomes the means by which the self attempts to preserve and conserve his or her sense of history even as the economy of trauma threatens to erase the grounds of such preservation as the subject or self is threatened so the archive becomes a fetishized site wherein history is housed accommodated created even fabricated The archive in Freudian terms becomes a space of melancholy

precisely as the subject preserves not only a personal history or a culture's history but also the history of the traumas that necessitates the creation of the archive as such

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