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Lords Supper As A Christological Problem

Jamir Lanuwabang



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The Lord's Supper as a Christological Problem Willi Marxsen, 1970 *The Lord's Supper in the Reformed Tradition* John W. Riggs, 2015-08-24 In the Reformed tradition the Lord's Supper is a sacrament that draws on a rich and deep tradition in its theology and practice In this new volume in the Columbia Series in Reformed Theology John Riggs provides a comprehensive overview of the most important Reformed theologians and confessions on the sacrament of the Lord's Supper Riggs identifies the theology of true mystical union with Christ in the Supper as both a theological legacy the Reformed tradition inherited and a theological achievement that it refined Ideal for studies in Reformed and liturgical theology this is an important resource for investigating the eucharistic theology of the Reformed tradition *The Beginnings of Christology, Together with The Lord's Supper as a Christological Problem* Willi Marxsen, 1979 *Dictionary of Jesus and the Gospels* Joel B. Green, Scot McKnight, I. Howard Marshall, 1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels *The Oxford Handbook of Christology* Francesca Aran Murphy, Troy A. Stefano, 2015 The Oxford Handbook of Christology brings together 40 authoritative essays considering the theological study of the nature and role of Jesus Christ This collection offers dynamic perspectives within the study of Christology and provides rigorous discussion of inter confessional theology which would not have been possible even 60 years ago The first of the seven parts considers Jesus Christ in the Bible Rather than focusing solely on the New Testament this section begins with discussion of the modes of God's self communication to us and suggests that Christ's most original incarnation is in the language of the Hebrew Bible The second section considers Patristic Christology These essays explore the formation of the doctrines of the person of Christ and the atonement between the First Council of Nicaea in 325 and the eve of the Second Council of Nicaea The next section looks at Mediaeval theology and tackles the development of the understanding of who Christ was and of his atoning work The section on Reformation and Christology traces the path of the Reformation from Luther to Bultmann The fifth section tackles the new developments in thinking about Christ which have emerged in the modern and the postmodern eras and the sixth section explains how beliefs about Jesus have affected music poetry and the arts The final part concludes by locating Christology within systematic theology asking how it relates to Christian belief as a whole This comprehensive volume provides an invaluable resource and reference for scholars students and general readers interested in the study of Christology **The True Meaning of the Last Supper: Welcoming Others** Donald R. Steelberg, 2011-07-26 Do you ever ask yourself why the first celebration of Holy Communion that we have says nothing about the forgiveness of sins why the Apostle Paul is very careful about the way he describes the cup as a new covenant or why doesn't he demand that the leader of the congregation in Corinth straighten these folk out What happened that caused Holy Communion today to become all about the forgiveness of sin Would those Corinthians have any conception of a charge that they had caused Jesus to die for them Paul doesn't accuse them The True Meaning of the Last Supper

Welcoming Others seeks answers for these and other questions Developments in church life in the first century described in the pages of the New Testament but also gleaned from the history of that first century and succeeding years may change your understanding of Communion today Paul and the Lord's Supper Panayotis Coutsoumpos, 2005 Most of Paul's letters especially First Corinthians were written in the context of conflict with troublemaking opponents and the social dilemma at the Lord's Supper in Corinth First Corinthians provides a unique glimpse into the social custom of the Christian congregation in a Greco Roman environment during the early years of the Christian Church Much effort has gone into reconstructing what happened at the Lord's Supper and the social issues that were involved More recently attention has focused on the Corinthian congregation itself and how Paul solved the issue of idol food and dining in a pagan temple

Exclusion and Judgment in Fellowship Meals Jamir Lanuwabang, 2017-03-31 In *Exclusion and Judgment in Fellowship Meals* Lanuwabang Jamir seeks to demonstrate that the tradition of fellowship meals in the ancient world form the background against which the Lord's Supper must be understood Similarly the basis of Paul's response to the situation in Corinth and his theology of the Lord's Supper is to be found in these traditions The role of the fellowship meal in Greco Roman and Jewish culture indicate that it was an important institution that played a pivotal role in the functioning of society Judgment was an integral part of the fellowship meal traditions and it made such meal practices all the more significant in ancient cultures For example Jamir reveals that social economic factors were only part of the problem in Corinth where differences in ideology were the underlying cause of divisions in the church Paul's response to the problem shows that he upheld the fellowship meal traditions linking sickness and death with the abuse of the Lord's Supper The concept of judgment in the Lord's Supper while based on the fellowship meal traditions has been redefined in the light of the Gospel tradition

The Emergence of the Church Arthur G. Patzia, 2001-09-28 Arthur G Patzia explores the story weighs the issues and traces the contours of the early church's expansion and growth life and practices leadership and worship *The Christology of the Fourth Gospel* Paul N. Anderson, 2010-01-01 This important work not only contributes to understanding the origins and character of John's christological tensions but it also outlines a new set of theories regarding several innovative dialogical approaches to the Johannine text In his new introduction to this edition Anderson engages constructively the responses of his reviewers and outlines his own theories regarding John's dialogical autonomy Posing a comprehensive new synthesis regarding John's composition situation history relations to Synoptic traditions agency Christology historicity and theological tensions Anderson here summarizes his most significant theories published since it first appeared In so doing advances suggested by this pivotal text are laid out in a new set of paradigms addressing the Johannine riddles in fuller detail

Jesus and the Temple Simon J. Joseph, 2016-01-08 Most Jesus specialists agree that the Temple incident led directly to Jesus' arrest but the precise relationship between Jesus and the Temple's administration remains unclear Jesus and the Temple examines this relationship exploring the reinterpretation of Torah observance and traditional Temple practices that are widely considered

central components of the early Jesus movement Challenging a growing tendency in contemporary scholarship to assume that the earliest Christians had an almost uniformly positive view of the Temple's sacrificial system Simon J Joseph addresses the ambiguous inconsistent and contradictory views on sacrifice and the Temple in the New Testament This volume fills a significant gap in the literature on sacrifice in Jewish Christianity It introduces a new hypothesis positing Jesus enactment of a program of radically nonviolent eschatological restoration an orientation that produced Jesus conflicts with his contemporaries and inspired the first attributions of sacrificial language to his death Worship in the Early Church Ralph P. Martin, 1974 Refers to New Testament teachings while delineating the nature of early Christian worship of God Bibliogs

Martin Bucer (1491-1551) Marijn de Kroon, Willem van't Spijker, 2018-07-16 This present volume aims to stimulate Bucer research as it brings together a selection of the best of De Kroon's and Van't Spijker's articles some of which appear for the first time in English translation In the first section Bucer is described as taking his independent stand in the patristic and scholastic tradition The next five articles go into the close personal and theological relation between Bucer and John Calvin and make clear how much of Bucer works through in Calvin and Calvinism Bucer's efforts to bridge theological and ecclesiastical gaps brought him often in discussion with catholic as well as protestant theologians How he dealt with this is the topic of the third section in this volume The two following articles deal with his view on discipline and on the right of resistance The next articles deal with Bucer's doctrinal legacy and the last section focuses on sanctification as one of the most important characteristics of his theology The most important issues of contemporary Bucer research and the outlines of his theology are convincingly presented in this volume by known experts for this topic **The Oxford Handbook of Sacramental Theology** Hans Boersma, Matthew Levering, 2015-08-06 As a multi faceted introduction to sacramental theology the purposes of this Handbook are threefold historical ecumenical and missional The forty four chapters are organized into the following parts five parts Sacramental Roots in Scripture Patristic Sacramental Theology Medieval Sacramental Theology From the Reformation through Today and Philosophical and Theological Issues in Sacramental Doctrine Contributors to this Handbook explain the diverse ways that believers have construed the sacraments both in inspired Scripture and in the history of the Church's practice In Scripture and the early Church Orthodox Protestants and Catholics all find evidence that the first Christian communities celebrated and taught about the sacraments in a manner that Orthodox Protestants and Catholics today affirm as the foundation of their own faith and practice Thus for those who want to understand what has been taught about the sacraments in Scripture and across the generations by the major thinkers of the various Christian traditions this Handbook provides an introduction As the divisions in Christian sacramental understanding and practice are certainly evident in this Handbook it is not thereby without ecumenical and missional value This book evidences that the story of the Christian sacraments is despite divisions in interpretation and practice one of tremendous hope *Knowledge and the Coming Kingdom* Jonathan Schwiebert, 2008-10-01 Schwiebert expertly examines the

relationship between the Didache's meal ritual and the well known tradition of Jesus' final meal Become What You Receive: A Systematic Study of the Eucharist John H. McKenna, CM, 2022-01-07 In this remarkable book theologian and teacher Rev John McKenna examines our use of sign and symbol as it pertains to the study of the Eucharist the source and summit of the Church In clear and accessible language he clarifies the use of sign and symbol from anthropological phenomenological Old and New Testament perspectives He expertly analyzes historical backgrounds as well as current eucharistic theologies **Birth of Christianity** John Dominic Crossan, 1999-04-01 John Dominic Crossan explores the lost years of earliest Christianity the years immediately following Jesus' execution He establishes the contextual setting through a combination of literary anthropological historical and archaeological approaches He challenges the assumptions about the role of Paul and the meaning of resurrection and forges a new understanding of the birth of the Christian church Here is a vivid account of early Christianity's interaction with the world around it and of the new traditions and communities established as Jesus' companions continued their movement after his death *Historical Theology for the Church* Jason G. Duesing, Nathan A. Finn, 2021-02-15 In *Historical Theology for the Church* editors Jason Duesing and Nathan Finn survey key doctrinal developments from four periods of church history the Patristic AD 100-500 Medieval AD 500-1500 Reformation AD 1500-1700 and Modern AD 1700-2000 eras *New Testament Theology* George Bradford Caird, 1995 Generations of students have known G B Caird as a penetrating and lucid guide to the many questions and problems posed by modern biblical study His brilliant commentaries on St Luke the Book of Revelation and St Paul's Prison Epistles as well as his other studies on theology and the Bible have won for him a place among the twentieth century's foremost biblical scholars This new and masterly presentation of New Testament theology completed and edited since the author's death by Professor L D Hurst takes the unique step of setting up an imaginary debate amongst the various authors of the New Testament themselves As central concepts predestination sin atonement the church sacrament ethics eschatology and christology are discussed between such figures as Luke Paul John and the author of Hebrews the work moves to its climax with a presentation of the theology of Jesus himself The result provides a particularly fresh and illuminating picture of the ideas at the heart of Christianity deserving a place on the shelf of every serious pastor theologian and student of the Bible **The Gifts of God and the Authentication of a Christian** Paul Douglas Gardner, 2017-04-20 Through an exegetical examination of 1 Corinthians 8:1-11:1 a central hypothesis is developed that seeks to facilitate a coherent understanding of these chapters and clarify their place in the epistle as a whole It is suggested that in the Corinthian church the gifts of the Spirit and most notably the gift of knowledge had come to be regarded by the so-called strong as authenticators of their secure status in the covenant community Paul argued that spiritual gifts could not and should not function in this way Rather for the apostle it is love for God and for the community that alone can function in this way

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