

INTRODUCTION BY HEYWOOD BROWN

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BACKWARD

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IN BACKWARD

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Looking Backward From The Year 2000

Edward Bellamy



Looking Backward From The Year 2000:

Looking Backward Edward Bellamy, 1882-12-16 Edward Bellamy's prophetic novel about a young Boston man who is mysteriously transported from the 19th to the 21st century from a world of war and want to a world of peace and plenty. The year is 2000. The place Utopian America. The hero anyone who has ever longed for escape to a better life. Translated into more than twenty languages and the most widely read novel of its time. *Looking Backward* is more than a brilliant visionary's view of the future. It is a blueprint of the perfect society, a guidebook that stimulated some of the greatest thinkers of our age. Today, in the very era it attempted to visualize, it is even more compelling than ever. With an Introduction by Walter James Miller and an Afterword by Eliot Fintushel. *Looking Backward, from 2000 to 1887* Edward Bellamy, 2015-03-09 Edward Bellamy was a popular American author known for his socialist thinking and his utopian book *Looking Backward* which starts in the future year of 2000 and goes backwards. **Looking Backward, 2000 To 1887** Edward Bellamy, 2015-12-24 Edward Bellamy was a popular American author known for his socialist thinking and his utopian book *Looking Backward* which starts in the future year of 2000 and goes backwards. **Looking Backward** Edward Bellamy, 2014-01-26 Historical Section Shawmut College Boston December 26, 2000. Living as we do in the closing year of the twentieth century, enjoying the blessings of a social order at once so simple and logical that it seems but the triumph of common sense, it is no doubt difficult for those whose studies have not been largely historical to realize that the present organization of society is in its completeness less than a century old. No historical fact is however better established than that till nearly the end of the nineteenth century it was the general belief that the ancient industrial system with all its shocking social consequences was destined to last with possibly a little patching to the end of time. How strange and wellnigh incredible does it seem that so prodigious a moral and material transformation as has taken place since then could have been accomplished in so brief an interval. The readiness with which men accustom themselves as matters of course to improvements in their condition which when anticipated seemed to leave nothing more to be desired could not be more strikingly illustrated. What reflection could be better calculated to moderate the enthusiasm of reformers who count for their reward on the lively gratitude of future ages? The object of this volume is to assist persons who while desiring to gain a more definite idea of the social contrasts between the nineteenth and twentieth centuries are daunted by the formal aspect of the histories which treat the subject. Warned by a teacher's experience that learning is accounted a weariness to the flesh, the author has sought to alleviate the instructive quality of the book by casting it in the form of a romantic narrative which he would be glad to fancy not wholly devoid of interest on its own account. The reader to whom modern social institutions and their underlying principles are matters of course may at times find Dr. Leete's explanations of them rather trite, but it must be remembered that to Dr. Leete's guest they were not matters of course and that this book is written for the express purpose of inducing the reader to forget for the nonce that they are so to him. One word more. The almost universal theme of the writers and orators who have

celebrated this bimillennial epoch has been the future rather than the past not the advance that has been made but the progress that shall be made ever onward and upward till the race shall achieve its ineffable destiny This is well wholly well but it seems to me that nowhere can we find more solid ground for daring anticipations of human development during the next one thousand years than by Looking Backward upon the progress of the last one hundred That this volume may be so fortunate as to find readers whose interest in the subject shall incline them to overlook the deficiencies of the treatment is the hope in which the author steps aside and leaves Mr Julian West to speak for himself Looking Backwards Edward Bellamy,2018-09-05 The book tells the story of Julian West a young American who towards the end of the 19th century falls into a deep hypnosis induced sleep and wakes up one hundred and thirteen years later He finds himself in the same location Boston Massachusetts but in a totally changed world It is the year 2000 and while he was sleeping the United States has been transformed into a socialist utopia The remainder of the book outlines Bellamy s thoughts about improving the future The major themes include problems associated with capitalism a proposed socialist solution of a nationalisation of all industry the use of an industrial army to organize production and distribution as well as how to ensure free cultural production under such conditions The young man readily finds a guide Doctor Leete who shows him around and explains all the advances of this new age including drastically reduced working hours for people performing menial jobs and almost instantaneous Internet like delivery of goods Everyone retires with full benefits at age 45 and may eat in any of the public kitchens The productive capacity of America is nationally owned and the goods of society are equally distributed to its citizens A considerable portion of the book is dialogue between Leete and West wherein West expresses his confusion about how the future society works and Leete explains *Looking Backward* Edward Bellamy,2000-09 Set in Boston on December 26 2000 but written before the turn of the nineteenth century this classic Utopian novel is more significant and relevant than ever with its reappearance this millennium Addressing moral and material concerns of late nineteenth century industrial America through romantic narrative Bellamy suggests a fictionalized society in which war poverty and malice do not exist *Looking Backward, from the Year 2000* Mack Reynolds,1973 **Looking Backward, 2000 to 1887** Edward Bellamy,2019-08-12 Edward Bellamy March 26 1850 May 22 1898 was an American author journalist and political activist most famous for his utopian novel Looking Backward Bellamy s vision of a harmonious future world inspired the formation of numerous Nationalist Clubs dedicated to the propagation of Bellamy s political ideas After working as a journalist and writing several unremarkable novels Bellamy published Looking Backward in 1888 Looking Backward was one of the most commercially successful books published in the United States in the 19th century and it especially appealed to a generation of intellectuals alienated from the dark side of Gilded Age In the early 1890s Bellamy established a newspaper known as The New Nation and began to promote united action between the various Nationalist Clubs and the emerging Populist Party He published Equality a sequel to Looking Backward in 1897 and died the following year **Looking Backward** Edward

Bellamy,2012-03-02 Stimulating thought provoking utopian fantasy about a young man who s put into a hypnotic trance in the late 19th century and awakens in the year 2000 to find crime war and want nonexistent **Looking Backward from To 2000-1887** Edward Bellamy,2018-05-11 The novel by a Christian socialist Edward Bellamy Looking Backward 2000 1887 is a utopia that was very popular in the nineteenth century Within the first year after the publication 200000 copies of the book were sold in the USA with other 100000 in Great Britain The book caused a massive outcry all over the world Political and public movements appeared in different countries and they set a goal to put into practice the public system described in the novel

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