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LOOKING-GLASS TRAGEDY
CHRISTOPHER BUCKER



Looking Glass Tragedy

Florian Rulitz



Looking Glass Tragedy:

A Looking-glass Tragedy Christopher Booker, 1997 The story behind a sensational historical controversy The Tragedies of Shakespeare William Shakespeare, 1902 **Short stories of the tragedy and comedy of life.- v. 6. Une vie; or, The history of the heart, a novel. Little Louise Roque.- v. 7. Bel ami; or, The history of a scoundrel, a novel. Yvette.- v. 8. Mont Oriol; or, A romance of Auvergne, a novel.- v. 9. Notre coeur; or, A woman's pastime, a novel. The olive grove and other tales.- v. 10. Pierre et Jean; or, Crucifixion, a novel. The heritage and other tales.- v. 11. Fort comme la mort; or, The ruling passion.- v. 12. Au soleil; or, African wanderings. La vie errante; or, In vagabondia.- v. 13. Sur l'eau; or, On the face of the waters.- v. 14. La paix du ménage; or, A comedy of marriage, in two acts. Musotte. The lancer's wife and other tales.- v. 15-17. Short stories of the tragedy and comedy of life**

Guy de Maupassant, 1903 Tragedy and the Witness Fred Parker, 2025-04-15 As he dies Hamlet pleads with Horatio to report me aright tell my story This book deals with the task of bearing witness to anguish atrocity and madness as these are staged in the tragic theatre Focusing on the relationship between the protagonist and the onlooker or witness it explores how the tragic figure often and understandably viewed as alien or culpable or profoundly strange struggles to be understood Centred on Shakespeare its wide ranging approach also introduces works by among others the Greeks Racine Ibsen Pirandello Kafka Beckett and Kane The discussion intersects with trauma studies and with psychoanalytic theory especially around how subjective experience is held by others The challenge of entering into such difficult experience is likened to the offering of hospitality to the foreigner or stranger the challenge of overcoming xenophobia Another large concern is with how tragedy represents madness and how far such states of mind may be shared with an audience particularly through the lens of King Lear Written in an accessible style this book grounds tragedy in matters that resonate in common experience from mental breakdown and our need to be heard to questions around grieving trauma and the ethics of telling someone's story

The Heroic Idiom of Shakespearean Tragedy James Bulman, 1985 Shakespeare's idiom is an aggregate of archaic modes of speech and codes of conduct This book attempts to make that idiom more accessible and in the process to illuminate the significance of heroic concepts to a study of Shakespeare's tragedies and histories **Short stories of the tragedy and comedy of life** Guy de Maupassant, 1903 *The Tragedy of Bleiburg and Viktring*, 1945 Florian Rulitz, 2016-03-07 The atrocities and mass murders committed by Josip Broz Tito's Partisan units of the Yugoslav Army immediately after the Second World War had no place in the conscience of Socialist Yugoslavia More than once the annual Croatian commemoration of the Bleiburg victims was subject to attacks carried out by the socialist Yugoslav state Abroad in the West on Austrian soil the Yugoslav secret service UDBA did not shy away from murdering the protagonist of the Croatian memory culture Nicola Martinovic as late as 1975 The official history was aligned with a firm interpretational paradigm that called for a glorification of the anti fascist people's liberation resistance With the breakup of Yugoslavia and its socialist

regime in 1991 the identity establishing accounts of contemporary witnesses which had mainly been cherished in exile circles abroad increasingly reached public awareness in Croatia and Slovenia In the 1990s Croatia witnessed the emergence of a memory that had been suppressed by the socialist Yugoslav regime namely the Bleiburg tragedy The situation in Slovenia was similar in terms of identity and remembrance culture Among the Slovenes the communist crimes committed during the turmoil are known as the drama of Viktring or the Viktring tragedy named after the largest refugee camp of the Slovenes Reports on the communist postwar crimes and on the countless discoveries of mass gravesites have also begun circulating in the media of the German speaking world in the last few years Florian Rulitz s meticulously researched book now available for the first time in English provides a corrective to the historical memory that had been previously accepted as truth Rulitz focuses on two essential questions First did the so called final encirclement battles indeed occur in Carinthia in the Ferlach Hollenburg Viktring and Dravograd Poljana Bleiburg areas resulting in military victories for the Yugoslav Army Second were the battles after the capitulation fought by the refugees with the aim of reaching the British controlled areas in Carinthia To answer these questions Rulitz presents a detailed reconstruction of those days in May 1945 He furthermore considers the question of the murders on Austrian territory which were hushed up in Partisan literature and presented as casualties of the final military operations This groundbreaking study will interest scholars and students of modern European history

Frankfurt School J. M. Bernstein,1994 The Frankfurt School refers to the members associated with the Institut fur Sozialforschung Institute for Social Research which was founded in Frankfurt in 1923 The work of this group is generally agreed to have been a landmark in twentieth century social science It is of seminal importance in our understanding of culture progress politics production consumption and method This set of six volumes provides a full picture of the School by examining the important developments that have occurred since the deaths of the original core of Frankfurt scholars All the major figures Adorno Horkheimer Marcuse Benjamin are represented In particular the important post war work of Jurgen Habermas is fully assessed The collection also covers the work of many of the minor figures associated with the School who have been unfairly neglected in the past resulting in the most complete survey and guide to the oeuvre of the Frankfurt School

Shakespeare's Tragic Imagination Nicholas Grene,2016-01-05 The world of Macbeth with its absolutes of good and evil seems very remote from the shifting perspectives of Antony and Cleopatra or the psychological and political realities of Coriolanus Yet all three plays share similar thematic concerns and preoccupations the relation of power to legitimating authority for instance or of male and female roles in the imagination of male heroic endeavour In this acclaimed study Nicholas Grene shows how all nine plays written in Shakespeare s main tragic period display this combination of strikingly different milieu balanced by thematic interrelationships Taking the English history play as his starting point he argues that Shakespeare established two different modes of imagining the one mythic and visionary the other sceptical and analytic In the tragic plays that followed themes and situations are dramatised alternately in sacred and secular worlds A chapter is

devoted to each tragedy but with a continuing awareness of companion plays the analysis of Julius Caesar informing that of Hamlet discussion of Troilus and Cressida counterpointed by the critique of Othello and the treatment of King Lear growing out from the limitations of Timon of Athens The aim is to resist homogenising the plays but to recognise and explore the unique imaginative enterprise from which they arose *Remorse, a tragedy. Zapolya, a Christmas tale* Samuel Taylor Coleridge, 1877

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